

TOWN OF SNOWMASS VILLAGE
LIQUOR LICENSING AUTHORITY
REGULAR MEETING AGENDA
JULY 12, 2016

CALL TO ORDER AT 4:00 P.M.

Item No. 1: ROLL CALL

Item No. 2: CLERK'S NEEDS LIST – SPECIAL EVENTS APPLICATION
New Event received June 28th, 2016 for July 29, 30, 31
Big Mountain Enduro/Enduro World Series Race
-Rhonda Coxon.....Page 2

Item No. 3: PUBLIC HEARING AND APPROVAL – SPECIAL EVENT PERMIT
Applicant: Rotary Club of Snowmass Village
Event: Snowmass Wine Festival
Date: September 17, 2016
Location: Snowmass Soccer Field
Event Coordinator: Randy Woods.....Page 11

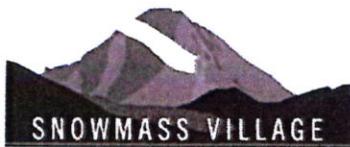
Item No. 4: PUBLIC HEARING AND APPROVAL – SPECIAL EVENT PERMIT
Applicant: Little Red Schoolhouse
Event: Summer Fund Raising BBQ
Date: July30th, 2016
Location: Snowmass Soccer Field
Event Coordinator: Robin Sinclair.....Page 24

Item No. 5: APPROVAL OF MINUTES
• Minutes for June 14, 2016.....Page 34

Item No. 6: LIQUOR LICENSEE LIST
--Rhonda B. Coxon/Janet Tipton.....Page 36

Item No. 7: ADJOURNMENT

NOTE: ALL ITEMS AND TIMES ARE TENTATIVE AND SUBJECT TO CHANGE
WITHOUT FURTHER NOTICE. PLEASE CALL THE OFFICE OF THE TOWN
CLERK AT 923-3777 ON THE DAY OF THE MEETING FOR ANY AGENDA
CHANGES.



**LIQUOR LICENSING AUTHORITY
DOCUMENT CHECKLIST
SPECIAL EVENTS PERMIT**
italics=local authority requirement

Name of Applicant The 139 Fund/Backcountry Lifeline Date Received 6/28/2016
(no later than 30 days prior to event)

Name of Event Big Mountain Enduro/ Enduro World Series Race Date(s) of Event July 29th, 30th, 31st.

Date of Public Hearing July 12th, 2016 Posted Premises Snowmass Base Village
(Held only if there exists sufficient grounds to deny the permit. (posted no later than 10 days prior to hearing)
If needed, set hearing for at least 18 days prior to event)

1. **(Form DR 8439)** Application for a Special Events Permit
Copy of deed or lease of property
2. **OR**
Letter of Permission from property owner
3. N/A *IF FOOD IS BEING SERVED: Signed inspection report from Health Dept. (to be delivered to Health Dept. by applicant)*
4. Diagram of Premises (outlined in red & no larger than 8 1/2 x 11) where liquor will be served [reflecting bars, walls, partitions, ingress, egress and dimensions.]
NOTE: If the event is to be held outside, submit evidence of intended control, i.e. fencing, ropes, barriers, and where security will be.
4. *Operational Plan*
5. **IF A NON-PROFIT:** Certificate of Good Standing issued by Secretary of State within last two years
OR
 IF NOT INCORPORATED: a NONPROFIT charter
OR
 IF POLITICAL CANDIDATE: copies of documents filed with Secretary of State.
6. *Special Event Notice posted on:* 6/30/16 (At least 10 day prior to proposed public hearing date)
Published on: N/A (At least 30 days prior public hearing date)
7. \$175.00 Fees: \$75.00 TOSV \$25.00/day \$100 TOSV **\$100.00 Application fee (per event)**
\$10.00/day (3.2 beer)

APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU MUST BE NONPROFIT AND ONE OF THE FOLLOWING (See back for details.)

<input type="checkbox"/> SOCIAL	<input checked="" type="checkbox"/> ATHLETIC	<input type="checkbox"/> PHILANTHROPIC INSTITUTION
<input type="checkbox"/> FRATERNAL	<input type="checkbox"/> CHARTERED BRANCH, LODGE OR CHAPTER	<input type="checkbox"/> POLITICAL CANDIDATE
<input type="checkbox"/> PATRIOTIC	<input type="checkbox"/> OF A NATIONAL ORGANIZATION OR SOCIETY	<input type="checkbox"/> MUNICIPALITY OWNING ARTS FACILITIES
<input type="checkbox"/> POLITICAL	<input type="checkbox"/> RELIGIOUS INSTITUTION	

LIAB TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR:	DO NOT WRITE IN THIS SPACE
2110 <input type="checkbox"/> MALT, VINOUS AND SPIRITUOUS LIQUOR \$25.00 PER DAY	LIQUOR PERMIT NUMBER
2170 <input checked="" type="checkbox"/> FERMENTED MALT BEVERAGE (3.2 Beer) \$10.00 PER DAY	

1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE The 139 Fund / Backcountry Lifeline	State Sales Tax Number (Required)
--	-----------------------------------

2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE (include street, city/town and ZIP) 3416 SE 171st Street Vancouver WA, 98683	3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT (include street, city/town and ZIP) 73 Wood Rd Aspen, CO 81611
---	---

NAME	DATE OF BIRTH	HOME ADDRESS (Street, City, State, ZIP)	PHONE NUMBER
4. PRES./SEC'Y OF ORG or POLITICAL CANDIDATE Gary Olson	11/27/46	3416 SE 171st Street, Vancouver WA, 98683	970-445-0925
5. EVENT MANAGER Brandon Ontiveros	09/10/79	Big Mountain Enduro, PO Box 3728, Crested Butte, CO 81224	303-551-4813

6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES HOW MANY DAYS? 2	7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES TO WHOM?
--	--

8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED? Yes No

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT

Date	Date	Date	Date
7/29/16	7/30/16	7/31/16	
Hours From 3p m To 7p m	Hours From 2p m To 6p m	Hours From 2p m To 6p m	Hours From m To m

OATH OF APPLICANT

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

SIGNATURE 	TITLE Administrator, The 139 Fund	DATE 6/22/2016
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REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.

THEREFORE, THIS APPLICATION IS APPROVED.

LOCAL LICENSING AUTHORITY (CITY OR COUNTY) <input type="checkbox"/> CITY <input type="checkbox"/> COUNTY	TELEPHONE NUMBER OF CITY/COUNTY CLERK
SIGNATURE	TITLE
	DATE

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

LIABILITY INFORMATION			
License Account Number	Liability Date	State	TOTAL
		-750 (999)	\$

(Instructions on Reverse Side)


SNOWMASS
PROPERTY MANAGEMENT

June 21, 2016

Mr. Flynn George
Backcountry Lifeline

Re: Backcountry Lifeline / Enduro July 29-31, 2016

Dear Flynn,

Please consider this letter to represent conditional approval from Base Village Company, Inc. for the Backcountry Lifeline to use the Snowmass Base Village plaza for the consumption of alcohol during Enduro on July 29-31, 2016.

Approval of Base Village Company, Inc. is condition upon receipt of Proof of Insurance Certificates naming the following entity as an Additional Insured:

Property Owner: Base Village Company, Inc.
PO Box 5550/ 84 Carriageway Rd.
Snowmass Village, CO 81615

Furthermore, the Backcountry Lifeline will abide by all Town of Snowmass Village and Base Village Company, Inc. codes, statutes, Rules and Regulations for this Event. Base Village Company, Inc. reserves the right to deny the Backcountry Lifeline permission to use Snowmass Base Village should the event not abide by these or the event does not meet Base Village Company, Inc. approval.

Sincerely,


Whit Sterling
Property Manager
Base Village Company, Inc.



The 139 Fund

Mountain bike safety through training, tools, and technology for racers and riders

Dear Snowmass Village Clerk,

The 139 Fund wishes to sell canned beer during the 2016 Big Mountain Enduro, Enduro World Series Enduro Race to raise funds to subsidize First Aid, CPR, and AED training for mountain bikes and race directors. All funds will go towards making the cycling community a safer one. The 139 Fund has partnered with Backcountry Lifeline, INC to bring the this training to the cycling community. Backcountry Lifeline is a certified authorized provider of American Red Cross First Aid training, and additionally partners with SOLO Schools to certify cyclists in First Aid. Details of the event are as follows:

Beer Garden Schedule in Snowmass Village:

- Friday, July 29th: 3pm - 7pm
- Saturday, July 30th: 2pm - 6pm
- Sunday, July 31st: 2pm - 6pm

Attendees:

There will be roughly 450 racers, and an estimated 3000 spectators during this event.

Servers, Bartenders:

3 Local Snowmass and Aspen server/bartenders will be hired for 12/hr in addition to tips for no longer than 4 hour shifts.

Alcohol will be served in the designated beer garden. Please consider this proposal to help educate the mountain bike community in nationally recognized and awarded First Aid training.

Thank you,

Flynn George
Founder, Backcountry Lifeline
flynn@backcountrylifeline.com

3416 SE 171st ST. Vancouver WA, 98683
info@139fund.com
139fund.org

OFFICE OF THE SECRETARY OF STATE
OF THE STATE OF COLORADO

CERTIFICATE OF FACT OF GOOD STANDING

I, Wayne W. Williams, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

The 139 Fund

is a

Nonprofit Corporation

formed or registered on 01/19/2016 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20161040443 .

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 01/15/2016 that have been posted, and by documents delivered to this office electronically through 01/19/2016 @ 17:35:25 .

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 01/19/2016 @ 17:35:25 in accordance with applicable law. This certificate is assigned Confirmation Number 9462177 .



A handwritten signature in blue ink that reads "Wayne W. Williams".

Secretary of State of the State of Colorado

*****End of Certificate*****

Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's Web site, <http://www.sos.state.co.us/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."

Mailing address

(leave blank if same as street address)

(Street number and name or Post Office Box information)

(City) CO _____
(State) *(ZIP Code)*

(The following statement is adopted by marking the box.)

The person appointed as registered agent above has consented to being so appointed.

4. The true name and mailing address of the incorporator are

Name

(if an individual)

Olson Gary _____
(Last) *(First)* *(Middle)* *(Suffix)*

OR

(if an entity)

(Caution: Do not provide both an individual and an entity name.)

Mailing address

3416 SE 171st Street
(Street number and name or Post Office Box information)

Vancouver WA 98683
(City) *(State)* *(ZIP Postal Code)*

(Province – if applicable) United States _____
(Country)

(If the following statement applies, adopt the statement by marking the box and include an attachment.)

The corporation has one or more additional incorporators and the name and mailing address of each additional incorporator are stated in an attachment.

5. *(If the following statement applies, adopt the statement by marking the box.)*

The nonprofit corporation will have voting members.

6. Provisions regarding the distribution of assets on dissolution:

Upon dissolution of the corporation, the assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of by a Court of Competent Jurisdiction of the State of Colorado, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

7. (If the following statement applies, adopt the statement by marking the box and include an attachment.)

This document contains additional information as provided by law.

8. (Caution: Leave blank if the document does not have a delayed effective date. Stating a delayed effective date has significant legal consequences. Read instructions before entering a date.)

(If the following statement applies, adopt the statement by entering a date and, if applicable, time using the required format.)

The delayed effective date and, if applicable, time of this document is/are _____
(mm dd yyyy hour:minute am/pm)

Notice:

Causing this document to be delivered to the Secretary of State for filing shall constitute the affirmation or acknowledgment of each individual causing such delivery, under penalties of perjury, that the document is the individual's act and deed, or that the individual in good faith believes the document is the act and deed of the person on whose behalf the individual is causing the document to be delivered for filing, taken in conformity with the requirements of part 3 of article 90 of title 7, C.R.S., the constituent documents, and the organic statutes, and that the individual in good faith believes the facts stated in the document are true and the document complies with the requirements of that Part, the constituent documents, and the organic statutes. This perjury notice applies to each individual who causes this document to be delivered to the Secretary of State, whether or not such individual is named in the document as one who has caused it to be delivered.

9. The true name and mailing address of the individual causing the document to be delivered for filing are

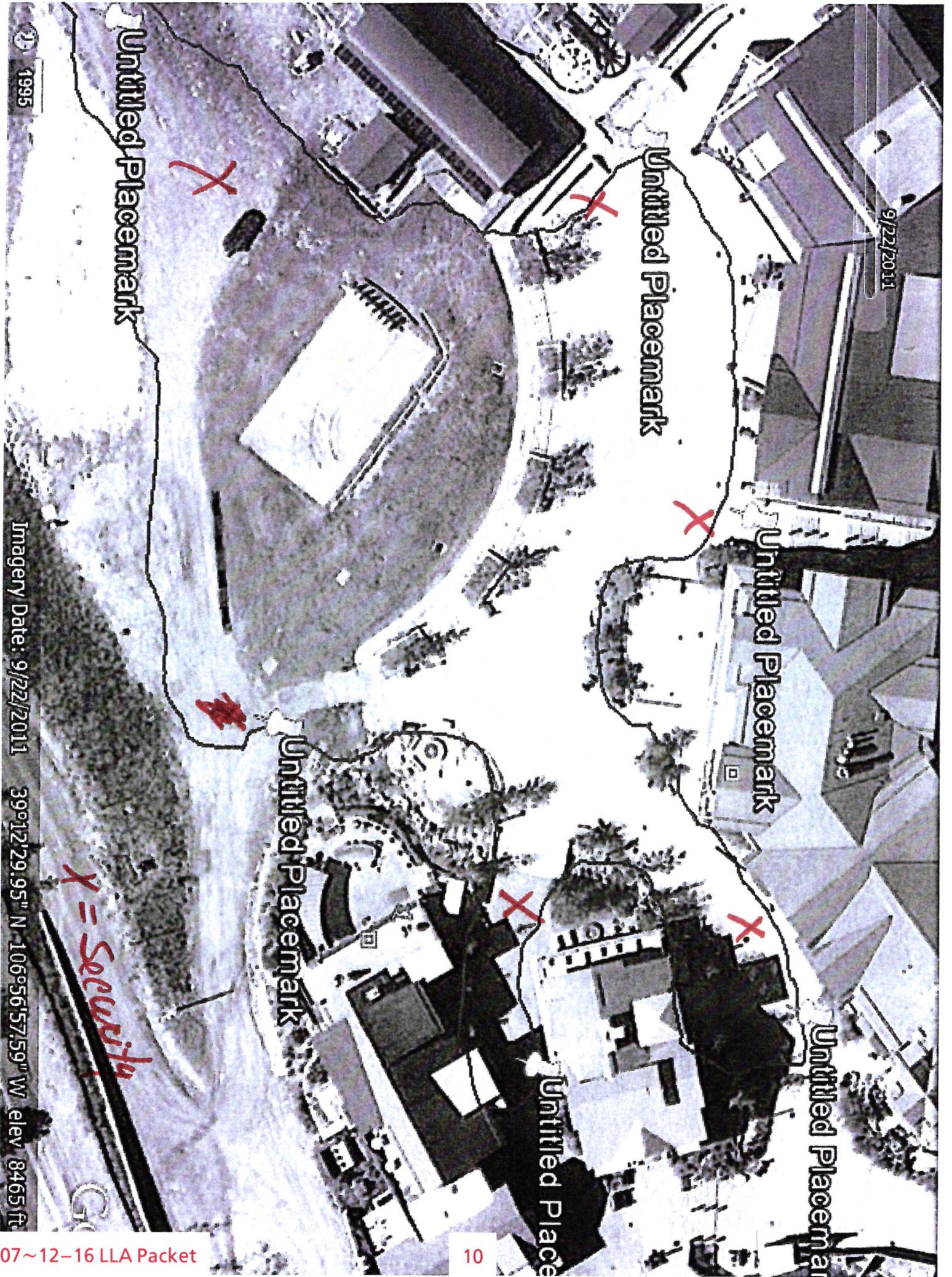
Bevan	Brian		
<small>(Last)</small>	<small>(First)</small>	<small>(Middle)</small>	<small>(Suffix)</small>
Stovall Associates, PC			
<small>(Street number and name or Post Office Box information)</small>			
175 Main Street, Ste. C-109			
Edwards	CO	81632	
<small>(City)</small>	<small>(State)</small>	<small>(ZIP Postal Code)</small>	
<small>(Province – if applicable)</small>	United States		
	<small>(Country)</small>		

(If the following statement applies, adopt the statement by marking the box and include an attachment.)

This document contains the true name and mailing address of one or more additional individuals causing the document to be delivered for filing.

Disclaimer:

This form/cover sheet, and any related instructions, are not intended to provide legal, business or tax advice, and are furnished without representation or warranty. While this form/cover sheet is believed to satisfy minimum legal requirements as of its revision date, compliance with applicable law, as the same may be amended from time to time, remains the responsibility of the user of this form/cover sheet. Questions should be addressed to the user's legal, business or tax advisor(s).



9/22/2011

Untitled Placemark

Untitled Placemark

Untitled Placemark

Untitled Place

Untitled Placemark

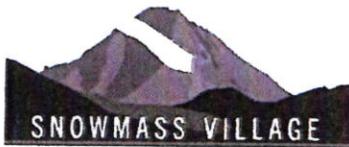
Untitled Placemark

X = Security

1995

Imagery Date: 9/22/2011

39°12'29.95" N 106°56'57.59" W elev 8465 ft



SNOWMASS VILLAGE LIQUOR LICENSING AUTHORITY

PUBLIC HEARING

PUBLIC NOTICE IS HEREBY GIVEN THAT A **PUBLIC HEARING** WILL BE HELD TO **COMMENT ON A SPECIAL EVENT PERMIT FOR ROTARY CLUB OF SNOWMASS VILLAGE FOR THE SNOWMASS WINE FESTIVAL:**

DATE: TUESDAY, JULY 12, 2016

TIME: 4:00 P.M.

LOCATION: The Town Hall
Town of Snowmass Village
130 Kearns Road
Snowmass Village, CO 81615

TO RECEIVE PUBLIC COMMENT ON A SPECIAL EVENTS PERMIT FOR ROTARY CLUB OF SNOWMASS VILLAGE FOR THE SNOWMASS WINE FESTIVAL AT THE SNOWMASS VILLAGE SOCCER FIELD ON SEPTEMBER 17, 2016 IN SNOWMASS VILLAGE, COLORADO

ROTARY CLUB OF SNOWMASS VILLAGE
P.O. Box 6193
Snowmass Village, CO 81615

President: Martha O'Keefe
75 Easy Street
Basalt, CO 81621

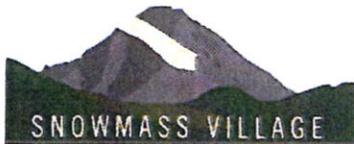
Event Manager: Randy Woods
P.O. Box 11468
Aspen, CO 81612

INFO: Telephone: 923-3777
Internet access to council e-mail: <http://www.tosv.com>
Citizen feedback hotline: 922-6727

Rhonda B. Coxon, CMC
Town Clerk

Posted on June 1, 2016 and Published in the Snowmass Village Sun Newspaper on June 8, 2016

<http://www.tosv.com>
clerk@tosv.com



LIQUOR LICENSING AUTHORITY
DOCUMENT CHECKLIST

SPECIAL EVENTS PERMIT

italics=local authority requirement

Name of Applicant Randy Woods

Date Received 3/16/16
(no later than 30 days prior to event)

Name of Event Snowmass Wine Festival

Date(s) of Event 17 Sept. 2016

Date of Public Hearing 7/12/16

Posted Premises 6/30/16
(posted no later than 10 days prior to hearing)

(Held only if there exists sufficient grounds to deny the permit.
If needed, set hearing for at least 18 days prior to event)

1. **(Form DR 8439)** Application for a Special Events ^{Lic} ~~Permit~~ Permit
Copy of deed or lease of property
2. **OR**
Letter of Permission from property owner
3. N/A *IF FOOD IS BEING SERVED: Signed inspection report from Health Dept.
(to be delivered to Health Dept. by applicant)*
4. Diagram of Premises (outlined in red & no larger than 8 1/2 x 11) where liquor will be served [reflecting bars, walls, partitions, ingress, egress and dimensions.]
NOTE: If the event is to be held outside, submit evidence of intended control, i.e. fencing, ropes, barriers, and where security will be.
5. *Operational Plan*
6. **IF A NON-PROFIT:** Certificate of Good Standing issued by Secretary of State within last two years
OR
 IF NOT INCORPORATED: a NONPROFIT charter
OR
 IF POLITICAL CANDIDATE: copies of documents filed with Secretary of State.
7. *Special Event Notice posted on: 6/30/16 (At least 10 day prior to proposed public hearing date)*
Published on: 6/8/16 (At least 30 days prior public hearing date)

SE

Go online ~~to~~ osu.com/special_events

8. Temporary Use Permit. Contact Bob Nevins in Building & Planning Department at ~~923-5524 ext. 633~~

9. Fees:

<input checked="" type="checkbox"/>	TOSV	\$25.00/day
<input type="checkbox"/>	TOSV	\$10.00/day (3.2 beer)
<input checked="" type="checkbox"/>	TOSV	\$100.00 Application fee (per event)

NOTE: Application must be:
 Received by Local Authority not less than 30 days prior to event.
 Received by State Authority not less than 10 days prior to event.

APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU MUST BE NONPROFIT AND ONE OF THE FOLLOWING (See back for details.)

- | | | |
|--|--|--|
| <input checked="" type="checkbox"/> SOCIAL | <input type="checkbox"/> ATHLETIC | <input type="checkbox"/> PHILANTHROPIC INSTITUTION |
| <input type="checkbox"/> FRATERNAL | <input type="checkbox"/> CHARTERED BRANCH, LODGE OR CHAPTER | <input type="checkbox"/> POLITICAL CANDIDATE |
| <input type="checkbox"/> PATRIOTIC | <input type="checkbox"/> OF A NATIONAL ORGANIZATION OR SOCIETY | <input type="checkbox"/> MUNICIPALITY OWNING ARTS FACILITIES |
| <input type="checkbox"/> POLITICAL | <input type="checkbox"/> RELIGIOUS INSTITUTION | |

LIAB	TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR:	
2110	<input checked="" type="checkbox"/> MALT, VINOUS AND SPIRITUOUS LIQUOR	\$25.00 PER DAY
2170	<input type="checkbox"/> FERMENTED MALT BEVERAGE (3.2 Beer)	\$10.00 PER DAY

DO NOT WRITE IN THIS SPACE

LIQUOR PERMIT NUMBER

1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE
SNOWMASS VILLAGE ROTARY CLUB State Sales Tax Number (Required)

2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE (include street, city/town and ZIP)
P.O. Box 6193
Snowmass Village, CO, 81615

3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT (include street, city/town and ZIP)
Snowmass Village Reg. Center (Soccer Field)
Brush Creek Rd.
Snowmass Village CO. 81615

NAME	DATE OF BIRTH	HOME ADDRESS (Street, City, State, ZIP)	PHONE NUMBER
4. PRES./SEC'Y OF ORG. or POLITICAL CANDIDATE Martha O'Keefe	10/12/59	75 Easy St. Basalt CO. 81621	970-379-6577
5. EVENT MANAGER Randy Woods	5/28/48	P.O. Box 11468 Aspen CO 81612	970-379-5356

6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR?
 NO YES HOW MANY DAYS? _____

7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE?
 NO YES TO WHOM? _____

8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED? Yes No

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT

Date	Date	Date	Date
Hours From To	Hours From To	Hours From To	Hours From To
9/17/2016 1:00pm. To 6:00pm.			

OATH OF APPLICANT

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

SIGNATURE Ransom B. Woods TITLE Chairperson DATE 1/2016

REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.

THEREFORE, THIS APPLICATION IS APPROVED.

LOCAL LICENSING AUTHORITY (CITY OR COUNTY)	<input type="checkbox"/> CITY <input type="checkbox"/> COUNTY	TELEPHONE NUMBER OF CITY/COUNTY CLERK
SIGNATURE	TITLE	DATE

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

LIABILITY INFORMATION

License Account Number	Liability Date	State	TOTAL
		-750 (999)	\$.

(Instructions on Reverse Side)



CERTIFICATE OF LIABILITY INSURANCE

7/1/2016

DATE (MM/DD/YYYY)
07/13/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER LOCKTON COMPANIES 500 West Monroe, Suite 3400 CHICAGO IL 60661 (312) 669-6900	CONTACT NAME: Lockton Companies	
	PHONE (A/C, No, Ext): 1-800-921-3172 FAX (A/C, No): 1-312-681-6769 E-MAIL ADDRESS: Rotary@lockton.com	
INSURED 1379367 All Active US Rotary Clubs & Districts Attn: Risk Management Department 1560 Sherman Ave. Evanston, IL 60201-3698	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: Westchester Fire Insurance Company	10030
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	

COVERAGES ROTIN01 CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Liquor Liability Included GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			PMI G23861355 007	7/1/2015	7/1/2016	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ XXXXXXXX PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 10,000,000 PRODUCTS - COMPI/OP AGG \$ 4,000,000
A	<input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS			PMI G23861355 007	7/1/2015	7/1/2016	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ XXXXXXXX BODILY INJURY (Per accident) \$ XXXXXXXX PROPERTY DAMAGE (Per accident) \$ XXXXXXXX
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			NOT APPLICABLE			EACH OCCURRENCE \$ XXXXXXXX AGGREGATE \$ XXXXXXXX
	<input type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) if yes, describe under DESCRIPTION OF OPERATIONS below			NOT APPLICABLE			PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ XXXXXXXX E.L. DISEASE - EA EMPLOYEE \$ XXXXXXXX E.L. DISEASE - POLICY LIMIT \$ XXXXXXXX

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The Certificate Holder is included as Additional Insured where required by written and signed contract or permit subject to the terms and conditions of the General Liability policy, but only to the extent bodily injury or property damage is caused in whole or in part by the acts or omissions of the insured.

CERTIFICATE HOLDER

Town of Snowmass Village
Attn: Ms. Rhonda Coxon, Town Clerk
PO Box 5010, Snowmass Village, CO 81615

RE: Snowmass Rotary Club
Snowmass Rotary Wine Festival - 9/19/2015

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

[Main Menu](#)[List of Special Events](#)

randy woods

Click [HERE](#) for a printer friendly view.**Saturday, September 17, 2016**[EDIT APPLICATION](#)[COPY APPLICATION](#)

This event was copied from a past event, which can be referred to here.

Set-up: 9/15/2016 10:00 AM
Start: 9/17/2016 01:30 PM
End: 9/17/2016 05:30 PM
Dismantle: 9/18/2016 09:00 AM

Primary Jurisdiction: Town of Snowmass Village
Specific Location(s): Snowmass Village Town Park (soccer field)
Overall Status: Submitted
Event Category:

Primary Contact:
 randy woods [Send e-mail](#)
 PO Box 11468
 Aspen, CO 81612

Phone: (970) 379-5356

Secondary Contact:
 Martha O`Keefe [Send e-mail](#)
 Snowmass Village Rotary Club
 75 Easy Street
 Basalt, CO 81621

Phone: (970) 379-6577
 Work: (970) 963-2779

During Event Contacts:

Primary: Randy woods (970) 379-5356
 Secondary: Martha O`Keefe (970) 379-5356
 Medical: Randy Woods (970) 379-5356
 Parking: Randy woods (970) 379-5356
 Safety: Randy woods (970) 379-5356
 Security: Randy Woods (970) 379-5356
 Transportation: Randy woods (970) 379-5356

Details and Documents:

Event Summary: The Snowmass Rotary Club is planning it's 14th "Snowmass Wine Festival" fundraiser for the 17th of September 2016 at the soccer field of the Snowmass Recreation Center. There will be approximately 900 people attending this 3 1/2 hour event (1:30-5 PM, 17 September 2016).

There is no limit to the number of attendees and the event is open to the public. Cost for the event is \$95.00/person (early bird) and \$105.00/person the day of the event. There will be a jazz band at the event. There will also be 35 vintners and 21 restaurants presenting their products as well as a silent auction. Our Rotary club will supply the volunteers needed for security (6) and staff (30 people). All volunteers will receive advanced training in the week before the event. Entry into the event will be at the soccer field gazebo and a secure fence will surround the soccer field.

Communication Plan: We will advertise on the radio and in the newspaper leading up to the event.

Security Plan: Security will be handled by volunteer Snowmass Village Rotarians. These individuals will be trained in advance of the event.

Law enforcement services will not be requested for the event.

Medical Plan: Emergencies medical services will be summoned through 911. Our medical point of contact will be Randy Woods.

Safety Plan: We see no substantial risk to the individuals participating in the event. We will have 8 fire extinguishers located strategically around the event. We will also have exit signs where needed at the event. We are not holding our event in the wilderness and we are not using fixed wing or rotor aircraft.

Transportation/Traffic Plan: We are going to Contract with TOSV transportation department to run the #44 bus route with two buses from 12:00 to 5:00 PM on the day of the event.

Parking Plan: Parking will be handled in the Rodeo Public Paved Parking lot directly next to the soccer field. Signage will be staged on the road instructing participants where to park. We will reserve some parking spaces for vendors and volunteers. A detailed signage and parking plan will be established prior to the event with coordination from TOSV. Overflow parking will be handled by directing cars to the Rodeo Contestants Arena dirt parking lot.

Sanitation/Recycling Plan: Portable toilets will be provided by United Site Services (800-864-5387) for the event in the event venue. Water will also be provided to participants of the event as requested. Trash containers are detailed in our site plan. 10 portable toilets will be provided at the site (one will be ADA accessible) with a two station sink.

Alcohol Mitigation Plan: Alcohol will be served by TIPS trained servers from 3:00 to 5:00 PM during the event. We will provide non-transferable bracelets for persons 21 and over. Our security staff and volunteers will be trained on friendly intervention. A designated "family friendly" seating area has been indicated on our Site Plan. We will provide alternate beverages to alcohol. Food will be available at all times during the event. Public transportation will be promoted and encouraged as an alternative transportation for intoxicated attendees.

Accessibility Plan: Travel - Yes
Parking - Yes
Restrooms - Yes
Food/Bev - Yes
Signage - Yes
Lighting - No (not needed)

Alcohol Permit & License: Yes, we will.

Food Permit: Food will be prepared and served by established, licensed restaurants only. No overnight storage.

Parks/Open Space Permit: Yes
Reviewed and accepted: NO

Sales Tax & Bus. License: NO
Reviewed and accepted: NO

Miscellaneous Permits: Yes, we will ensure we acquire necessary tent permits for the event.

Public Notification: YES

Liability Insurance: Yes, all insurance will be in place prior to the event.

References: Snowmass Village Rotary Club has 10 years of Wine Festival experience on the Snowmass mall and three years of Wine Festival experience at the Snowmass Town Park soccer field.

There are no agencies currently assigned to approve this event.

March 11, 2016

Town Manager
Town of Snowmass
PO Box 5010
Snowmass Village, CO 81615

Dear Clinton,

The Rotary Club of Snowmass Village requests permission for the use of the Soccer Field facility at the Snowmass Village Recreation site on 17 September 2016 for the purpose of hosting their 14th Snowmass Wine Festival fundraiser. The Wine Festival will be from 1:30 – 5:00 PM and will be partnered with 30 Luxury cars (provided by the TOSV Marketing Dept.) next to the soccer field parking lot.

Should you have any questions or concerns please call me at 970-379-5356 or email at ransomwoods@comcast.net.

Best Regards,

A handwritten signature in cursive script that reads "Randy Woods".

Randy Woods
Snowmass Wine Festival Chair
PO Box 11468
Aspen, CO 81612



March 16, 2016

Randy Woods
Snowmass Wine Festival Chair
P.O. Box 111468
Aspen, CO 81612

RE: Snowmass Wine Festival September 17, 2016, 1:00 p.m. – 6:00 p.m.

This letter can be considered as permission to use the Snowmass Softball Field, Snowmass Soccer Field and the Rodeo Lot for September 17, for the Snowmass Wine Festival. These parcels are owned by the Town of Snowmass Village. The land may only be used in conjunction and compliance with the Town of Snowmass Village special event permit.

Sincerely,

Clinton M. Kinney
Town Manager

CMK/rbc

PLAN OF OPERATION

March 11,2016

Town of Snowmass Village
ATTN: Ms. Rhonda Coxon
Town Clerk
P.O. Box 5010
Snowmass Village, CO 81615

Dear Ms. Coxon:

The Snowmass Rotary Club is pleased to participate once again in the Snowmass Wine Festival special event.

This year's Wine Festival will be held on Saturday, September 17, 2016 at the Snowmass Village Recreation Center soccer field. We will be conducting a Grand Tasting including food stations and live music. The entire event is an opportunity for the club to raise funds for their various local and international programs.

This event will run from 1:30 PM through 5:00 PM. We will start setup of the tents on Thursday, 15 September through Friday. We will cleanup most everything after the event on Saturday, 17 September and the tents/chairs/tables etc. will be removed on Sunday, 18 September. As a means of securing the alcohol to the licensed premises we will place fenced barriers around the entire soccer field and part of the adjacent town park parking lot and security personnel will be posted at the locations defined within the diagram of the premises. All open bottles of wine will be corked by the vendors and taken off the premises to ensure that left over wine is not left for consumption by the patrons.

The entrance to the event will be at the gazebo next to the soccer field.

Sincerely,



Randy Woods, Event Mgr.
Snowmass Rotary Club

OFFICE OF THE SECRETARY OF STATE
OF THE STATE OF COLORADO

CERTIFICATE

I, Wayne W. Williams, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

SNOWMASS VILLAGE ROTARY CLUB CHARITABLE FOUNDATION, INC.

is a **Nonprofit Corporation** formed or registered on 08/03/2001 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20011153392.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 07/14/2015 that have been posted, and by documents delivered to this office electronically through 07/16/2015 @ 07:57:16.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Denver, Colorado on 07/16/2015 @ 07:57:16 pursuant to and in accordance with applicable law. This certificate is assigned Confirmation Number 9247899.



A handwritten signature in blue ink that reads "Wayne W. Williams". The signature is written in a cursive style and is positioned above a horizontal line.

Secretary of State of the State of Colorado

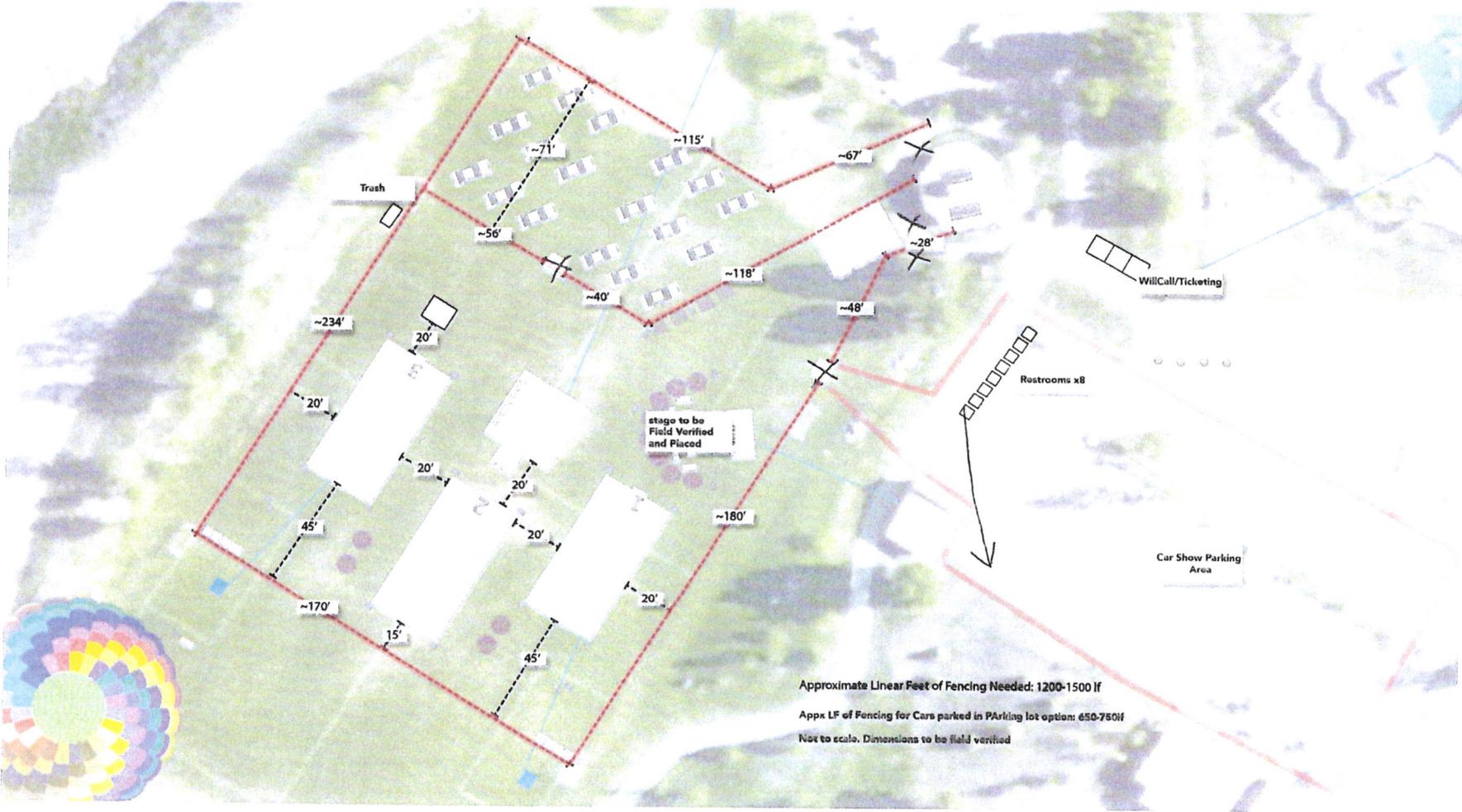
*****End of Certificate*****

Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Certificate Confirmation Page of the Secretary of State's Web site, <http://www.sos.state.co.us/bi/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us/> click Business Center and select "Frequently Asked Questions."

Jeremy Kay <jeremy@studiojdk.com>
Updated Winefest 2016 Plan
March 17, 2016 9:38 PM

X = Security

Randy; As requested. Hope this works! Thanks!
Jeremy



Approximate Linear Feet of Fencing Needed: 1200-1500 If
Appx LF of Fencing for Cars parked in Parking lot option: 650-750lf
Not to scale. Dimensions to be field verified

CASH ONLY IF ALL CheckLock™ SECURITY FEATURES LISTED ON BACK INDICATE NO TAMPERING OR COPYING



**SNOWMASS VILLAGE ROTARY CLUB
CHARITABLE FOUNDATION**

P.O. Box 6193
Snowmass Village, CO 81623

ALPINE BANK
Snowmass Village, CO

11483

70023

3/14/2016

PAY TO THE ORDER OF Town of Snowmass Village

\$ **125.00

One Hundred Twenty-Five and 00/100***** DOLLARS

Town of Snowmass Village
PO Box 5010
Snowmass Village CO 81615

Liquor License

Intelli® CheckLock™ Secure Check Details on Back



SNOWMASS VILLAGE LIQUOR LICENSING AUTHORITY

PUBLIC HEARING

PUBLIC NOTICE IS HEREBY GIVEN THAT A **PUBLIC HEARING** WILL BE HELD TO **COMMENT ON A SPECIAL EVENT PERMIT FOR LITTLE RED SCHOOL HOUSE FOR SUMMER FUND RAISING BBQ:**

DATE: TUESDAY, JULY 12, 2016

TIME: 4:00 P.M.

LOCATION: The Town Hall
Town of Snowmass Village
130 Kearns Road
Snowmass Village, CO 81615

TO RECEIVE PUBLIC COMMENT ON A SPECIAL EVENTS PERMIT FOR LITTLE RED SCHOOL HOUSE FOR SUMMER FUND RAISING BBQ AT THE SNOWMASS VILLAGE SOCCER FIELD ON JULY 30TH, 2016 IN SNOWMASS VILLAGE, COLORADO

LITTLE RED SCHOOL HOUSE
P.O. Box 6385
Snowmass Village, CO 81615

President: Robin Sinclair
253 Southside Drive
Basalt, CO 81621

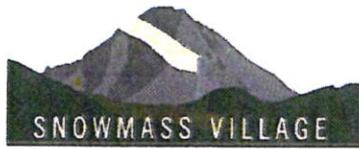
Event Manager: Robin Sinclair
253 Southside Drive
Basalt, CO 81621

INFO: Telephone: 923-3777
Internet access to council e-mail: <http://www.tosv.com>
Citizen feedback hotline: 922-6727

Rhonda B. Coxon, CMC
Town Clerk

Posted on June 7, 2016 and Published in the Snowmass Village Sun Newspaper on June 15, 2016

<http://www.tosv.com>
clerk@tosv.com



**LIQUOR LICENSING AUTHORITY
DOCUMENT CHECKLIST
SPECIAL EVENTS PERMIT**

italics=local authority requirement

Name of Applicant Little Red School House Date Received 6/8/16
(no later than 30 days prior to event)

Name of Event Summer Fundraising BBQ Date(s) of Event 7/30/16

Date of Public Hearing 7/12/16 Posted Premises 6/30/16
(Held only if there exists sufficient grounds to deny the permit. (posted no later than 10 days prior to hearing)
If needed, set hearing for at least 18 days prior to event)

1. **(Form DR 8439)** Application for a Special Events Permit
Copy of deed or lease of property
2. **OR**
Letter of Permission from property owner
3. *IF FOOD IS BEING SERVED: Signed inspection report from Health Dept.
(to be delivered to Health Dept. by applicant)*
4. Diagram of Premises (outlined in red & no larger than 8 1/2 x 11) where liquor will be served [reflecting bars, walls, partitions, ingress, egress and dimensions.]
NOTE: If the event is to be held outside, submit evidence of intended control, i.e. fencing, ropes, barriers, and where security will be.
5. *Operational Plan*
6. **IF A NON-PROFIT:** Certificate of Good Standing issued by Secretary of State within last two years
OR
 IF NOT INCORPORATED: a NONPROFIT charter
OR
 IF POLITICAL CANDIDATE: copies of documents filed with Secretary of State.
7. *Special Event Notice posted on: 6/30/16 (At least 10 day prior to proposed public hearing date)
Published on: 6/15/16 (At least 30 days prior public hearing date)*

8. _____ *Temporary Use Permit.* Contact Bob Nevins in Building & Planning Department at 923-5524 ext. 633

9. Fees: TOSV \$25.00/day
 TOSV \$10.00/day (3.2 beer)
 TOSV \$100.00 Application fee (per event)

NOTE: Application must be:
Received by Local Authority not less than 30 days prior to event.
Received by State Authority not less than 10 days prior to event.

APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

**IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU MUST BE NONPROFIT
 AND ONE OF THE FOLLOWING (See back for details.)**

- | | | |
|--|--|--|
| <input checked="" type="checkbox"/> SOCIAL | <input type="checkbox"/> ATHLETIC | <input type="checkbox"/> PHILANTHROPIC INSTITUTION |
| <input type="checkbox"/> FRATERNAL | <input type="checkbox"/> CHARTERED BRANCH, LODGE OR CHAPTER | <input type="checkbox"/> POLITICAL CANDIDATE |
| <input type="checkbox"/> PATRIOTIC | <input type="checkbox"/> OF A NATIONAL ORGANIZATION OR SOCIETY | <input type="checkbox"/> MUNICIPALITY OWNING ARTS FACILITIES |
| <input type="checkbox"/> POLITICAL | <input type="checkbox"/> RELIGIOUS INSTITUTION | |

LIAB TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR:
 2110 MALT, VINOUS AND SPIRITUOUS LIQUOR \$25.00 PER DAY
 2170 FERMENTED MALT BEVERAGE (3.2 Beer) \$10.00 PER DAY

DO NOT WRITE IN THIS SPACE
 LIQUOR PERMIT NUMBER

1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE State Sales Tax Number (Required)

Little Red School House

2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE
(include street, city/town and ZIP)

P.O. BOX 6385 / 4598 OWICK.
 SNOWMASS VLG., CO 81615

3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT
(include street, city/town and ZIP)

2835 Brush Creek Rd.
 Snowmass Village, CO 81615

NAME	DATE OF BIRTH	HOME ADDRESS (Street, City, State, ZIP)	PHONE NUMBER
4. PRES./SEC'Y OF ORG. or POLITICAL CANDIDATE Robin Sinclair	10/8/75	253 Southside Dr. Basalt	(562) 881-5954

5. EVENT MANAGER
 SAME

6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES HOW MANY DAYS?	7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES TO WHOM?
---	--

8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED? Yes No

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT

Date		Date		Date		Date		Date	
Hours	From	Hours	From	Hours	From	Hours	From	Hours	From
To	To	To	To	To	To	To	To	To	To
7/30/10									
4 P.M.									
7 PM									

OATH OF APPLICANT

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

SIGNATURE Roli Soble	TITLE DIRECTOR	DATE 7/5/10
-------------------------	-------------------	----------------

REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.

THEREFORE, THIS APPLICATION IS APPROVED.

LOCAL LICENSING AUTHORITY (CITY OR COUNTY)	<input type="checkbox"/> CITY <input type="checkbox"/> COUNTY	TELEPHONE NUMBER OF CITY/COUNTY CLERK
SIGNATURE	TITLE	DATE

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

LIABILITY INFORMATION

License Account Number	Liability Date	State	TOTAL
		-750 (999)	\$

(Instructions on Reverse Side)

FACILITY SALES RECEIPT



Receipt # 154229
Payment Date: 05/17/16
Household #: 7425

Snowmass Village Recreation Ce
 135 Brush Creek Rd.
 P O BOX 5010
 Snowmass Village CO 81615
 Phone: (970)922-2240
 Visit us on the Web at: www.snowmassrecreation.com

LITTLE RED SCHOOLHOUSE
 4598 OWL CREEK ROAD
 SNOWMASS VILLAGE CO 81615
 DIRECTOR@MYLITTLEREDSCHOO

Hm Ph: (970) -
 Wk Ph: (970) -

Facility Reservation Details

Facility:	Town Park, Soccer Field		<u>Fees + Tax</u>	<u>Discount</u>	<u>Amount Due</u>
Reserv. Contact:	LITTLE RED SCHOOLHOUSE, Cell: (970)923-3756		0.00	0.00	0.00
Reserv. Number:	886	Status: Firm			
Purpose:	Little Red School House Fundraiser				

Date(s): Sat @ 4:00P - 7:00P: 07/30

Facility:	Town Park, Town Park Gazebo		<u>Fees + Tax</u>	<u>Discount</u>	<u>Amount Due</u>
Reserv. Contact:	LITTLE RED SCHOOLHOUSE, Cell: (970)923-3756		0.00	0.00	0.00
Reserv. Number:	886	Status: Firm			
Purpose:	Little Red Schoolhouse Fundraiser				
Anticipated Count:	50				

Date(s): Sat @ 4:00P - 7:00P: 07/30

Processed on 05/17/16 @ 17:22:34 by JK

FEEES CHARGED ON NEW LINE ITEMS (+)	0.00
DISCOUNT APPLIED AGAINST THESE FEES (-)	0.00
TAX CHARGED ON NEW FEES (+)	0.00
HH DEPOSIT/VISIT CHARGED	0.00
NEW AMOUNT DUE	0.00
PREVIOUS NET HOUSEHOLD BALANCE	0.00
TOTAL DUE	0.00
NEW FEES PAID ON THIS RECEIPT (-)	0.00
NEW DEPOSIT PAID (-)	0.00
TOTAL PAID	0.00
NEW NET HOUSEHOLD BALANCE	0.00

Payment of ==> 0.00 Made By ==> CHECK With Reference ==> Little Red

Type your Facility Reservation daily comments here.

Little Red School House – Summer BBQ Fundraiser



- ★ Security
- Fence

Little Red School House
Summer Fundraiser: Community Barbecue & Children's Festival
Operational Plan

Overview:

On Saturday July 30th from 4 to 7 pm, Little Red School House will host an annual fundraising event. This fundraiser will help the School House to raise funds to assist in their operational funding costs. This event will be a community barbecue and family fun festival with events and activities for children and adults, and will include such activities as bounce houses for all ages, carnival games, and face painting. Food will be oriented towards being simple barbecue foods such as hamburgers and hotdogs with concession style condiments, chips, cookies and water/juice. Alcohol will be served through out the whole event and will be confined to a fenced area with individual colored wristbands indicating people who are over 21 years of age.

Site Information:

This event will be held at the Town of Snowmass Village Town Park from 4-7 pm on July 30th, 2016. Food will be served in the marked areas and alcohol will be served in a designated area only. Parking will be marked and directed to the Rodeo Lot parking lot. We expect 300 people at most.

Food:

Little Red School House will be serving food that will be oriented towards being simple barbecue foods such as hamburgers and hotdogs with concession style condiments, chips, cookies and water/juice. All foods will be prepared ahead of time with the exception of cooking the hotdogs and hamburgers on the grill that we will be supplying. All food will be served from behind a work station and will be served by parent volunteers. A hand washing /sanitizing station will be available for food preparations.

Adult Beverage Service:

Beer and Wine will be being served by parent volunteers. Identification will be checked and an identifying bracelet will be given to adults over 21 following the verification of age. No one appearing intoxicated will be served, and no outside alcohol will be permitted into the area. All alcohol consumption will be restricted to within the fenced area of the event.

Tickets/Bracelets:

Tickets/ bracelets will be sold upon entrance to the event, near the pavilion at Town Park.

Security:

Security will be provided by parent volunteers at access points and at the limits of the area leading into the where the alcohol is being served. TOSV police and fire Department will be notified in the case of an emergency. A fire extinguisher will be present at the food service area.

Sanitation and Clean-up:

The event will utilize Town Park Visitor bathrooms for sanitary necessities. Due to the short duration of the event, excessive use of the facility is not anticipated. Trash and recycling receptacles will be placed throughout the site and a dumpster present for all trash to be collected, animal safe, at the close of the event.

OFFICE OF THE SECRETARY OF STATE
OF THE STATE OF COLORADO

CERTIFICATE OF FACT OF GOOD STANDING

I, Wayne W. Williams, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

LITTLE RED SCHOOL HOUSE EDUCATIONAL AND COMMUNITY CENTER, INC.

is a

Nonprofit Corporation

formed or registered on 02/29/1980 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 19871393747 .

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 05/13/2016 that have been posted, and by documents delivered to this office electronically through 05/16/2016 @ 10:26:03 .

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 05/16/2016 @ 10:26:03 in accordance with applicable law. This certificate is assigned Confirmation Number 9651041 .



A handwritten signature in blue ink that reads "Wayne W. Williams".

Secretary of State of the State of Colorado

*****End of Certificate*****
Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's Web site. <http://www.sos.state.co.us/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site. <http://www.sos.state.co.us>, click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."



LITTLE RED SCHOOLHOUSE 03/91
PO BOX 6385
SNOWMASS VILLAGE, CO 81615

70028

ALPINE BANK
SNOWMASS VILLAGE, CO 81615

14133

05/31/2016

PAY TO THE ORDER OF

Town of Snowmass Village

\$ **125.00

One hundred twenty-five and 00/100*****

DOLLARS

PROTECTED AGAINST FRAUD



Town of Snowmass Village
PO Box 5010
Snowmass Vlg, CO 81615

[Handwritten Signature]



MEMO

Details on Back Intuitive CheckLock™ Secure Check

LITTLE RED SCHOOLHOUSE
05/31/2016

Town of Snowmass Village

14133

Liquor/ Special Event License

125.00

1000 Operating Checking-Alpine Bank

125.00

[Large red handwritten mark, possibly 'COPY']

1 TOWN OF SNOWMASS VILLAGE
2 LIQUOR LICENSING AUTHORITY
3 REGULAR MEETING MINUTES
4 JUNE 14, 2016
5
6

7 CALL TO ORDER AT 4:00 P.M.
8

9 LLA Board Chair Boineau called to order the Town of Snowmass Village
10 Regular Liquor Licensing Authority (LLA) Meeting of June 14, 2016 at 4:03 p.m.
11

12
13 Item No. 1: ROLL CALL

14
15 LLA BOARD MEMBERS PRESENT: Deidre Boineau, Donna Aiken, Michelle Bates,
16 and Irene Greiser
17

18 LLA BOARD MEMBERS ASBENT: Janine Barth
19

20
21 STAFF PRESENT: Rhonda Coxon, Town Clerk; Brian Olson, Chief
22 of Police; John Dresser, Town Attorney
23
24

25 Item No. 2: CLERK'S NEEDS LIST – None at this time
26 -Rhonda Coxon
27

28 Item No. 3: CHANGE IN CORPORATE STRUCTURE – VICEROY HOTEL
29 Snowmass Acquisition Company LLC
30 Viceroy Hotel
31

32 LLA Board Member Greiser made a motion to approve the Change in Corporate
33 Structure for the Viceroy Hotel-Snowmass Acquisition Company, LLC. It was seconded
34 by LLA Board Member Aiken and approved by a vote of 4 in favor to 0 opposed. LLA
35 Board Member Barth was absent.
36

37 Item No. 4: CHANGE IN CORPORATE STRUCTURE – BASE VILLAGE
38 CONFERENCE CENTER
39 Snowmass Acquisition Company LLC
40 Base Village Conference Center
41

42 LLA Board Member Greiser made a motion to approve the Change in Corporate
43 Structure for Base Village Conference Center- Snowmass Acquisition Company, LLC.
44 It was seconded by LLA Board Member Bates and approved by a vote of 4 in favor to 0
45 opposed. LLA Board Member Barth was absent.
46

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Item No. 5: CHANGE IN CORPORATE STRUCTURE – RICARD BRASSERIE LIQUOR BAR

Snowmass Acquisition Company LLC
Ricard Brasserie Liquor Bar

LLA Board Member Greiser made a motion to approve the Change in Corporate Structure for the Ricard Brasserie-Snowmass Acquisition Company, LLC. It was seconded by LLA Board Chair Boineau and approved by a vote of 4 in favor to 0 opposed. LLA Board Member Barth was absent.

Item No. 6: PUBLIC HEARING AND APPROVAL – SPECIAL EVENT PERMIT

Applicant: Aspen Valley Ski & Snowboard Club
Event: Summer Concert Series
Date: July 07, 2016
Location: Fanny Hill Thursday Night Concert
Event Coordinator: Susan Muenchen

LLA Board Chair Boineau recused herself for this item due to conflict of interest. LLA Board Vice-Chair opened the Public Hearing at 4:05 p.m. for the approval of the Special Event Permit for Aspen Valley Ski & Snowboard Club Summer Concert Series on July 7th. LLA Board Member Aiken made a motion to approve the Special Event Permit. It was seconded by LLA Board Member Bates and approved by a vote of 3 in favor to 0 opposed. LLA Board Chair was recused and LLA Board Member Barth was absent.

Item No. 7: APPROVAL OF MINUTES - Minutes for May 10, 2016

LLA Board Member Aiken made a motion to approve the Minutes for May 10, 2016. It was seconded by LLA Board Member Bates and approved by a vote of 3 in favor to 0 opposed. LLA Board Member Barth was not present at this meeting and LLA Board Chair Boineau abstained as she was not in attendance for this meeting.

Item No. 8: LIQUOR LICENSEE LIST

Add the TIPS certification expiration date for Timothy Luca of Turks. Need a new certification date for Snowmass Western Heritage designated TIPS server, Inga Clayton.

The next scheduled LLA Board Meeting will be held on July 12th at 4:00 p.m.

TOWN OF SNOWMASS VILLAGE
LIQUOR LICENSEE LIST
(Updated 06-14-2016)

1. Anderson Ranch Arts Center
P.O. Box 5598
Snowmass Village, CO 81615
Arts License
License No.
Jessica Cerise (Designated TIPS Server)
jcerise@andersonranch.org

Telephone: 923-3181 Ext: 209
Registered Manager: Jessica Cerise
Renewal Date: 11-20-2016
State Renewal Fee: \$308.75
Town Renewal Fee: \$191.25
Certification Expiration Date: 9-23-2018
PREMISES OWNED
2. Artisan, The/ Stonebridge Inn
P.O. Box 5008
Snowmass Village, CO 81615
Hotel & Restaurant
License No.
Todd Heintz (Designated TIPS Server)
theintz@destinationhotels.com

Telephone: 923-2420 Fax=923-5889
Registered Manager: Todd Heintz
Renewal Date: 11-02-2016
State Renewal Fee: \$500.00
Town Renewal Fee: \$225.00
Certification Expiration Date: 01-16-2017
517-214-8983
PREMISES OWNED
3. Base Camp Bar & Grill Liquidated, LLC
P.O. Box 6545
73 Wood Rd., Units 1100 & 1200
Snowmass Village, CO 81615
Hotel & Restaurant
License No
Brad Kennington (Designated TIPS Server)
970-948-7150

Telephone: 970-948-7150
Registered Manager: David Dugan
Restaurant; 970-923-6000
Renewal Date: 10-03-2016
State Renewal Fee: \$500.00
Town Renewal Fee: \$225.00
Certification Expiration Date: 10-09-2018
LEASE EXPIRES = 05-01-2017
scalliham@basecampsnowmass.com;
ddugan@basecampsnowmass.com
4. Base Village Conference Center
Snowmass Acquisition Company LLC
P.O. Box 6565
Snowmass Village, CO 81615
Tavern/City
License No.
Rick Lang (Designated TIPS Server)

Telephone 970-970-923-8000
Registered Manager: Ashley Lynch
Renewal Date: 05-29-2017
State Renewal Fee: \$500.00
Town Renewal Fee: \$225.00
PREMISES OWNED
Certification Expiration Date: 12/09/18

Bia Hoi-4Below, LLC
P.O. Box 5886
Snowmass Village, Co 81615
Hotel & Restaurant
License No.
(Designated TIPS Server) Jeffrey Armstrong

Telephone: Restaurant 970-429-8796
Registered Manager: Jeffrey Armstrong
Renewal Date: 10-05-2016
State Renewal Fee: \$500.00
Town Renewal Fee: \$225.00
Certification Expiration Date: 06-07-17

LEASE EXPIRES = 04-30-2019

5. Big Hoss Grill, LLC
P.O. Box 5698
Snowmass Village, CO 81615
Hotel & Restaurant
License No.
Teri Harrison (Designated TIPS Server)
zgstevesklar@yahoo.com
Telephone 274-2122
Registered Manager: Steve Sklar
Renewal Date: 09-28-2016
State Renewal Fee: \$500.00
Town Renewal Fee: \$225.00
Certification Expiration Date: 07-28-17
LEASE EXPIRES = 10-2016
6. Daly Bottle Shop
P.O. Box 5899
Snowmass Village, CO 81615
Retail Liquor Store
License No.
Kimberly Anderson (Designated TIPS Server)
rstrath@yahoo.com
Telephone: 923-4100 (720-254-5773 Anderson)
Registered Manager: Kim Anderson
Renewal Date: 09-10-2016
State Renewal Fee: \$227.50
Town Renewal Fee: \$172.50
Certification Expiration Date: 09/2016
LEASE EXPIRES = 10-31-2025
7. Edge Restaurant & Bar
P.O. Box I-2
Snowmass Village, CO 81615
Hotel & Restaurant
License No.
Jason DeBacker (Designated TIPS Server)
mharris@thetimberline.com
Telephone: 970-923-4004
Registered Manager: Jason DeBacker-Mary Harris
Renewal Date: 01-12-2017
State Renewal Fee: \$500.00
Town Renewal Fee: \$225.00
Certification Expiration Date: 11/29/2017
LEASE EXPIRES = 10-09-2020
8. Elk Camp Restaurant/ASC
P.O. Box 1248
Aspen, CO 81612
Hotel & Restaurant w/Optional Premises
License No
Kirk Dieter Schindler (Designated TIPS Server)
abpreis@aspensnowmass.com
Telephone: 970-300-7158
Registered Manager: Kirk Dieter Schindler
Renewal Date: 04-29-2017
State Renewal Fee: \$500.00
Town Renewal Fee: \$300.00
Certification Expiration Date: 11/05/17
PREMISES OWNED
9. Gutterball, LLC
P.O. Box 6022
Snowmass Village, CO 81615
Tavern
License Nr
Mark Reese (Designated TIPS Server)
reeceorama@aol.com
Telephone: 239-289-6555 970-429-8839
Registered Manager: Mark Reese
Renewal Date: 06-05-2017
State Renewal Fee: \$500.00
Town renewal Fee: \$225.00
Certification Expiration Date: 05/06/2017
LEASE EXPIRES = 11-30-2017
10. High Alpine Restaurant
P.O. Drawer 6400
Snowmass Village, CO 81615
Hotel & Restaurant
License Nr
Gwyn Knowlton, Asst. Mgr.
Whitney Gordon-DeLuca
(Designated TIPS Server)
gwynshighalpine@gmail.com
geoaspen@gmail.com
Telephone: 923-3311/923-3318
George Gordon's Cell - 379-1681
Registered Manager: George Gordon
Renewal Date: 12-02-2016
State Renewal Fee: \$500.00
Town Renewal Fee: \$225.00
Certification Expiration Date: 10-14-2016
LEASE EXPIRES = 10-09-2020

11. Il Poggio Restaurant
P.O. Box 5965
Snowmass Village, CO 81615
Hotel & Restaurant
License No.

Jeffrey "Ted" Greene (Designated TIPS Server)
greenes201@comcast.net
breese@sopris.net

Telephone: 923-4292 or 925-4016
or Chris Blachly, Owner = 963-9499
Registered Manager: Jeffrey "Ted" Greene
Renewal Date: 11-24-2016
State Renewal Fee: \$500.00
Town Renewal Fee: \$225.00
Certification Expiration Date: 06-03-2017
LEASE EXPIRES = 04-30-19

12. Krabloonik Restaurant
P.O. Box 5517
Snowmass Village, CO 81615
Hotel & Restaurant
License No

Regina Phillips
Regina Phillips (Designated TIPS Server)
gina@krabloonik.com
LEASE EXPIRES = 12-31-2016

Telephone: 923-3953 ext. 203
Registered Manager: Gina Phillips
Renewal Date: 03-26-2017
State Renewal Fee: \$500.00
Town Renewal Fee: \$225.00
Office Manager 923-3953 F=923-0246
Certification Expiration Date: 08-15-18

13. Little Mammoth Steak House
P.O. Box 5212
Snowmass Village, CO 81615
Hotel & Restaurant
License No

Petar Milinovic (Designated TIPS Server)
petar@littlemammothsteakhouse.com

Telephone: 970-923-8892
Registered Manager: Petar Milinovic: 305-710-1644
Renewal Date: 01-06-2017
State Renewal Fee: \$500.00
Town Renewal Fee: \$225.00
Certification Expiration Date: 01-16-17
LEASE EXPIRES = 05/2017

14. Lynn Britt Cabin/ASC
P.O. Box 1248
Aspen, CO 81612
Hotel & Restaurant
License No.

John Pfautz (Designated TIPS Server)

abpreis@aspensnowmass.com

Telephone: 923-0479
Registered Manager: John Pfautz
Renewal Date: 12-20-16
State Renewal Fee: \$500.00
Town Renewal Fee: \$225.00
Certification Expiration Date: 11-20-2018

PREMISES OWNED

15. New Belgium Ranger Station
P.O. Box 17108
Snowmass Village, CO 81615
Hotel & Restaurant
License No
Patrick Wasserman
(Designated TIPS Server)
patrick@rangerstation.org

Telephone: 970-236-6277 Ranger Station
Registered Manager: Patrick Wasserman
Renewal Date: 11-05-2016
State Renewal Fee: \$600.00-Storage
Town Renewal Fee: \$225.00
Certification Expiration Date: 9-09-2016
LEASE EXPIRES: 04-30-2018
401-263-5723 -Wasserman

16. Ricard Brasserie and Liquor Bar
Snowmass Acquisition Company.
P.O. Box 6565
Snowmass Village, CO 81615
Hotel & Restaurant
[License No](#)
Katherine Danielle Becker
(Designated TIPS Server)
danielle.becker@viceroyssnowmass.com
Telephone: 970-923-8000
Restaurant Number 970-429-4163
Registered Manager: Katherine Danielle Becker
Renewal Date: 09-08-2016
State Renewal Fee: \$500.00
Town Renewal Fee: \$225.00
Certification Expiration Date: 06-19-17
PREMISES OWNED
17. Sam's Smokehouse/ASC
P.O. Box 1248
Aspen, CO 81612
Hotel & Restaurant
[License No.](#)

Britt Miller
(Designated TIPS Server)
abpreis@aspensnowmass.com
Telephone: 925-1220/309-5108 Linda Edward
Registered Manager: Britt Miller
0563 Light Hill Rd. - Basalt, CO 81621
Renewal Date: 12-10-2016
State Renewal Fee: \$500.00
Town Renewal Fee: \$225.00
Certification Expiration Date: 11/19/16
PREMISES OWNED
18. Silvertree F & B Operator, LLC
D/B/A Westin Snowmass Resort
P.O. Box 5009
Snowmass Village, Co 81615
[License No](#)
Hotel & Restaurant
Allison Campbell (Designated TIPS Server)
jim.morrissey@westinsnowmass.com
Telephone: 970-923-8240 Mgr 970-618-937
Registered Manager: Allison Campbell
Renewal Date: 12-15-2016
State Renewal Fee: \$500.00
Town Renewal Fee: \$225.00
Certification Expiration Date: 12/04/16
LEASE EXPIRES = 06-30-17
19. Snowmass Club/Toll Bros.
P.O. Drawer G2
Snowmass Village, CO 81615
Hotel & Restaurant w/Optional Premises
[License No.](#)

Donald Smith (Designated TIPS Server)
Telephone: 923-5600
Registered Manager: Donald Andrew Smith
dsmith@tollbrothersinc.com
Renewal Date: 08-13-16
State Renewal Fee: \$500.00
Town Renewal Fee: \$300.00
PREMISES OWNED
Certification Expiration Date: 03-02-16
20. Snowmass Hospitality LLC
d/b/a Snowmass Mountain Chalet
P.O. Box 6565
Snowmass Village, CO 81615
Hotel & Restaurant/Tavern
[License No.](#)
Scott Hirsch (Designated TIPS Server)
ivarghese@Related.com
Telephone: 970-205-1947
Registered Manager: Scott Hirsch
Renewal Date: 11-04-2016
State Renewal Fee: \$500.00
Town Renewal Fee: \$225.00
PREMISES OWNED
Certification Expiration Date: 10/20/18
21. Snowmass Western Heritage Assn.
P.O. Box 5745
Snowmass Village, CO 81615
Optional Premises
[License No.](#)
Telephone: 970-923-8898
e-mail darcevoid@snowmassrodeo.org
Registered Manager: Darce Vold 719-250-5010
Renewal Date: 11-01-2016
State Renewal Fee: \$600.00

- Inga Clayton (Designated TIPS Server)
22. Spider Sabich Race Arena/ASC
P.O. Box 1248 - Aspen, CO 81612
Hotel & Restaurant
License No.

David Gray (Designated TIPS Server)
abpreis@aspensnowmass.com
23. Stew Pot, The
P.O. Box 5868
Snowmass Village, CO 81615
Hotel & Restaurant
License No.
Fletcher Duke 602-347-0437
(Designated TIPS Server)
fletcherduke@hotmail.com
24. Sundance Retail Liquor Store
P.O. Box 6280
Snowmass Village, CO 81615
Retail Liquor Store
License No
Andrew Wicks (Designated TIPS Server)
barb@sundancewine.com
25. Taster's Restaurant
P.O. Box 6562
Snowmass Village, CO 81615
Beer & Wine
License No.
David Kamataris (Designated TIPS Server)
stacyjforster@gmail.com
26. Turks Productions, LLC d/b/a Turks
P.O. Box 2330
Basalt, CO 81621
Tavern
License No.
Timothy F. Lucca (Designated TIPS Server)
turk@sopris.net
27. Two Creeks Mexican Cafe/ASC
P.O. Box 1248
Aspen, CO 81612
Hotel & Restaurant
License No.
Lynda Edwards F & B (Designated TIPS Server)
abpreis@aspensnowmass.com
- Town Renewal Fee: \$300.00
Certification Expiration Date: 04-28-19
LEASE EXPIRES = 11-2018
Telephone: 923-1220/Office = 923-0465/Kitchen
Registered Manager: David Gray
Renewal Date: 09-06-2016
State Renewal Fee: \$500.00
Town Renewal Fee: \$225.00
Certification Expiration Date: 05-09-2018
PREMISES OWNED
- Telephone: 923-2263 @ the Restaurant
Registered Manager: Fletcher Duke
Renewal Date: 11-17-2016
State Renewal Fee: \$500.00
Town Renewal Fee: \$225.00
Certification Expiration Date: 11-10-2018
LEASE EXPIRES = 04-15-2016
- Telephone: 923-5890 X2 F=923-7995
Registered Manager: Steve Wicks
Renewal Date: 04-11-2017
State Renewal Fee: \$227.50
Renewal Fee: \$172.50
Certification Expiration Date: 02-2019
LEASE EXPIRES = 02-14-2024
- Telephone: 923-5250 C=618-6797 Stacey
Registered Manager: Stacey Forster
Renewal Date: 06-04-2017
State Renewal Fee: \$351.25
Town Renewal Fee: \$198.75
Certification Expiration Date: 01-16-2017
LEASE EXPIRES = 04-30-2023
- Telephone: 970-429-4761
Registered Manager: Timothy Lucca
Renewal Date: 12-16-2016
State Renewal Fee: \$500.00
Town Renewal Fee: \$225.00
Certification Expiration Date:
LEASE EXPIRES = 10-31-17
- Telephone: 923-1220
Registered Manager: Lynda Edwards
Renewal Date: 05-30-2017
State Renewal Fee: \$500.00
Town Renewal Fee: \$225.00
Certification Expiration Date: 11/20/2018
PREMISES OWNED