

TOWN OF SNOWMASS VILLAGE  
LIQUOR LICENSING AUTHORITY  
REGULAR MEETING AGENDA  
AUGUST 09, 2016

CALL TO ORDER AT 4:00 P.M.

Item No. 1: ROLL CALL

Item No. 2: CLERK'S NEEDS LIST – No time for Public Hearing  
Late Special Events Permit – Received 8-2-16  
Aspen Camp of the Deaf and Hard of Hearing  
Tough Mudder  
September 10, and 11- Base Village  
Need Ops Plan.....Page 3

Item No. 3: PUBLIC HEARING AND APPROVAL – SPECIAL EVENT PERMIT  
Applicant: Jazz Aspen Snowmass  
Event: JAS Labor Day Festival  
Date: September 2, 3, 4, 2016  
Location: Snowmass Soccer Field and Softball Field  
Event Coordinator: Cat Leonaitis.....Page 15

Item No. 4: PUBLIC HEARING AND APPROVAL – SPECIAL EVENT PERMIT  
Applicant: Rotary Club of Snowmass Village  
Event: Snowmass Center Block Party  
Date: August 27, 2016  
Location: Snowmass Center Parking Lot  
Event Coordinator: Kristin Pride.....Page 40

Item No. 5: ANNUAL RENEWAL – RICARD BRASSERIE AND LIQUOR BAR AND CHANGE IN MANAGER  
Snowmass Acquisition CO, LLC – Hotel and Restaurant  
Expiration Date: September 9, 2016  
Registered Manager: Andrea Rodriguez.....Page 52

Item No. 6: ANNUAL RENEWAL – SPIDER SABICH RACE ARENA  
Aspen Skiing Company – Hotel and Restaurant  
Expiration Date: September 9, 2016  
Registered Manager: David Gray.....Page 70

Item No. 7: ANNUAL RENEWAL – Up 4 Pizza  
Aspen Skiing Company – Hotel and Restaurant  
Expiration Date: September 5, 2016

Registered Manager: Lee Solomon.....Page 80

Item No. 9: **ANNUAL RENEWAL – SNOWMASS MOUNTAIN CHALET BAR**  
Snowmass Hospitality – Hotel and Restaurant  
Expiration Date: November 4, 2016  
Zack Southward.....Page 90

Item No. 10: **ANNUAL RENEWAL – DALY BOTTLE SHOP**  
Village Liquors of Snowmass Inc – Retail Liquor Store  
Expiration Date: September 10, 2016  
Reed Lewis.....Page 97

Item No. 11: **ANNUAL RENEWAL – BASE CAMP BAR & GRILLE**  
Liquidated LLC – Hotel and Restaurant  
Expiration Date: October 3, 2016  
David Dugan.....Page 104

Item No. 12: **APPROVAL OF MINUTES**  
• Minutes for July 12, 2016.....Page 112

Item No. 13: **LIQUOR LICENSEE LIST**  
--Rhonda B. Coxon/Janet Tipton.....Page 115

Item No. 14: **ADJOURNMENT**

**NOTE:** ALL ITEMS AND TIMES ARE TENTATIVE AND SUBJECT TO CHANGE WITHOUT FURTHER NOTICE. PLEASE CALL THE OFFICE OF THE TOWN CLERK AT 923-3777 ON THE DAY OF THE MEETING FOR ANY AGENDA CHANGES.



**LIQUOR LICENSING AUTHORITY  
DOCUMENT CHECKLIST  
SPECIAL EVENTS PERMIT**  
italics>=local authority requirement

Name of Applicant Aspen Camp of the Deaf Date Received 8/2/16  
(no later than 30 days prior to event)

Name of Event Tough Mudder Date(s) of Event 9/10 & 11/16

Date of Public Hearing 8/9/16 Posted Premises \_\_\_\_\_  
(Held only if there exists sufficient grounds to deny the permit. (posted no later than 10 days prior to hearing)  
If needed, set hearing for at least 18 days prior to event)

1.  **(Form DR 8439)** Application for a Special Events Permit  
Copy of deed or lease of property
2.  **OR**  
Letter of Permission from property owner - *in current lease w/ SKoCo PA*
3. N/A *IF FOOD IS BEING SERVED: Signed inspection report from Health Dept.  
(to be delivered to Health Dept. by applicant)*
4.  Diagram of Premises (outlined in red & no larger than 8 1/2 x 11) where liquor will be served [reflecting bars, walls, partitions, ingress, egress and dimensions.]  
**NOTE:** If the event is to be held outside, submit evidence of intended control, i.e. fencing, ropes, barriers, and where security will be.
5. \_\_\_\_\_ Operational Plan *on map. NEED*
6.  **IF A NON-PROFIT:** Certificate of Good Standing issued by Secretary of State within last two years  
**OR**  
\_\_\_\_\_ **IF NOT INCORPORATED:** a NONPROFIT charter  
**OR**  
\_\_\_\_\_ **IF POLITICAL CANDIDATE:** copies of documents filed with Secretary of State.
7.  Special Event Notice posted on: no time (At least 10 day prior to proposed public hearing date)  
Published on: no time (At least 30 days prior public hearing date)

# APPLICATION FOR A SPECIAL EVENTS PERMIT

IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU MUST BE NONPROFIT  
AND ONE OF THE FOLLOWING (See back for details.)

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> SOCIAL | <input type="checkbox"/> ATHLETIC                              | <input type="checkbox"/> PHILANTHROPIC INSTITUTION           |
| <input type="checkbox"/> FRATERNAL         | <input type="checkbox"/> CHARTERED BRANCH, LODGE OR CHAPTER    | <input type="checkbox"/> POLITICAL CANDIDATE                 |
| <input type="checkbox"/> PATRIOTIC         | <input type="checkbox"/> OF A NATIONAL ORGANIZATION OR SOCIETY | <input type="checkbox"/> MUNICIPALITY OWNING ARTS FACILITIES |
| <input type="checkbox"/> POLITICAL         | <input type="checkbox"/> RELIGIOUS INSTITUTION                 |  |

<b>LIAB</b>	<b>TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR:</b>
2110 <input type="checkbox"/> MALT, VINOUS AND SPIRITUOUS LIQUOR	\$25.00 PER DAY
2170 <input checked="" type="checkbox"/> FERMENTED MALT BEVERAGE (3.2 Beer)	\$10.00 PER DAY

**DO NOT WRITE IN THIS SPACE**

LIQUOR PERMIT NUMBER

1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE <i>Aspen Camp of the Deaf &amp; Hard of Hearing</i>	State Sales Tax Number (Required)
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2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE (include street, city/town and ZIP) <i>4862 SNOWMASS CREEK ROAD SNOWMASS, CO 81654</i>
--

3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT (include street, city/town and ZIP) <i>Base Village SNOWMASS VILLAGE, CO</i>
--

NAME	DATE OF BIRTH	HOME ADDRESS (Street, City, State, ZIP)	PHONE NUMBER
4. PRES./SEC'Y OF ORG. or POLITICAL CANDIDATE <i>Lesla Thomas</i>	<i>6/4/62</i>	<i>4862 SNOWMASS CREEK ROAD SNOWMASS, CO 81654</i>	<i>970-260-0909</i>
EVENT MANAGER <i>Kate Murch</i>	<i>5/30/86</i>	<i>4862 SNOWMASS CREEK ROAD SNOWMASS, CO 81654</i>	<i>970-315-0515</i>

HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR?
<input type="checkbox"/> NO <input checked="" type="checkbox"/> YES HOW MANY DAYS? <i>11</i>

7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE?
<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES TO WHOM?

8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED?  Yes  No

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT							
Date	Hours	From	To	Date	Hours	From	To
<i>9/10/16</i>	<i>7</i>	<i>A.m.</i>	<i>57 P.m.</i>	<i>9/11/16</i>	<i>8</i>	<i>A.m.</i>	<i>6 P.m.</i>

**OATH OF APPLICANT**

*I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.*

SIGNATURE <i>Lesla Thomas</i>	TITLE <i>Executive Director</i>	DATE <i>8-2-16</i>
----------------------------------	------------------------------------	-----------------------

**REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)**

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.

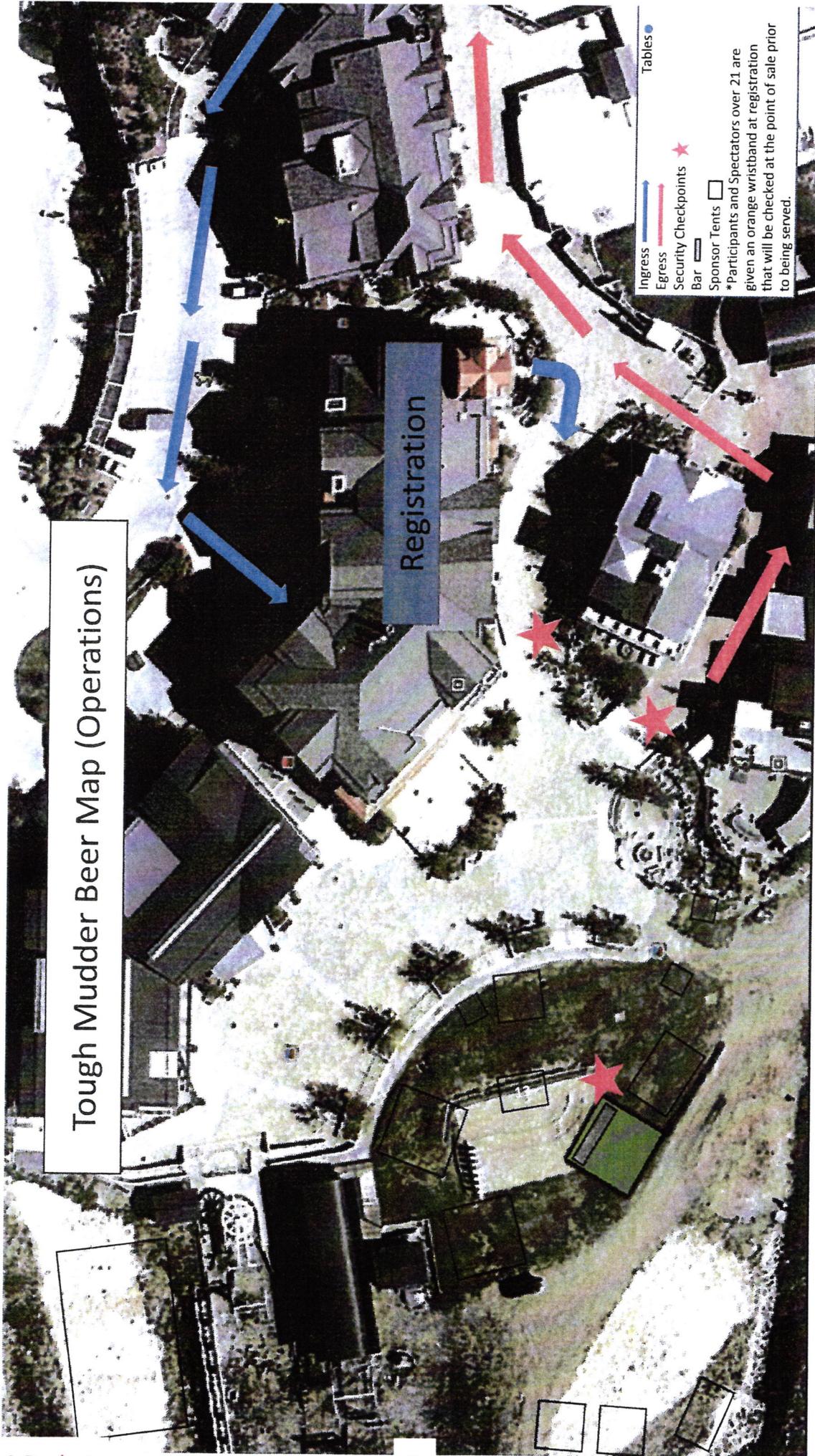
**THEREFORE, THIS APPLICATION IS APPROVED.**

LOCAL LICENSING AUTHORITY (CITY OR COUNTY)	<input type="checkbox"/> CITY <input type="checkbox"/> COUNTY	TELEPHONE NUMBER OF CITY/COUNTY CLERK
SIGNATURE	TITLE	DATE

**DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY**

LIABILITY INFORMATION			
License Account Number	Liability Date	State	TOTAL
			-750 (999) \$

(Instructions on Reverse Side)



Tough Mudder Beer Map (Operations)

Registration

- Ingress ●
  - Egress ●
  - Security Checkpoints ★
  - Bar □
  - Sponsor Tents □
  - Tables ●
- \*Participants and Spectators over 21 are given an orange wristband at registration that will be checked at the point of sale prior to being served.

OFFICE OF THE SECRETARY OF STATE  
OF THE STATE OF COLORADO

**CERTIFICATE OF FACT OF GOOD STANDING**

I, Wayne W. Williams, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

Aspen Camp of the Deaf and Hard of Hearing

is a

Nonprofit Corporation

formed or registered on 10/06/1967 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 19871243659 .

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 08/01/2016 that have been posted, and by documents delivered to this office electronically through 08/02/2016 @ 14:44:24 .

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 08/02/2016 @ 14:44:24 in accordance with applicable law. This certificate is assigned Confirmation Number 9769173 .



Secretary of State of the State of Colorado

\*\*\*\*\*End of Certificate\*\*\*\*\*

*Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's Web site, <http://www.sos.state.co.us/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us/> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."*

## TEMPORARY LICENSE AND ACCESS AGREEMENT

This Temporary License and Access Agreement (this “**Agreement**”) is made and entered into as of the 24 day of February, 2016, by and between SILVERTREE PROPCO, L.L.C., a Delaware limited liability company (“**Owner**”), and ASPEN CAMP OF THE DEAF AND HARD OF HEARING, INC., DBA ASPEN CAMP SPICES, a Colorado non-profit corporation (the “**ADC**”).

This Agreement is made with reference to and in reliance upon the following facts:

A. Owner is the owner of certain real property in the Town of Snowmass Village, State of Colorado, commonly known as the Westin Snowmass Resort, 100 Elbert Lane, Snowmass Village, Colorado 81615, which includes for purposes of this Agreement a portion of the Snowmass Village Mall consisting of pedestrian walkways and common areas surrounding the retail businesses at the mall level of the Westin Snowmass Resort (the “**Property**”).

B. The ADC (“**Licensee**”) intends to hold certain “Special Events” (as defined in Section 2 below), and desires to use the Property for purposes of ingress and egress to and from the Special Events.

C. Owner is willing to grant a license to Licensee, for the purposes stated in this Agreement, on the terms and subject to the conditions set forth below.

NOW, THEREFORE, for and in consideration of the mutual covenants and agreements contained in this Agreement, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

1. Grant of License. From and after the date hereof, Owner hereby grants to Licensee (and Licensee’s agents, guests and invitees) the non-exclusive right and license (the “**License**”) to enter upon the surface of the Property, for the purposes described in Section 2 below; provided, however, that in conducting all such activities, Licensee shall comply with all laws and regulations applicable to such use of the Property or such activities, and shall obtain and maintain the insurance described in Section 3 of this Agreement. The use of the License shall be limited in duration to two hours prior and one hour after the times of actual Special Events on the dates listed.

1.1 Owner and its contractors, subcontractors, agents, guests and invitees shall have the right to use and occupy the Property for any purpose not inconsistent with the License rights hereby granted.

1.2 This Agreement is personal to Owner and Licensee and shall not run with title to the Property.

2. Licensee’s Activities. Licensee is engaging in non-profit activities on property controlled by the Town of Snowmass Village, a home rule municipality (“**Town**”), and potentially including the Fanny Hill ski slope and Town public rights-of-ways, for which access to and from the Special Events is necessary and permitted under this License. The “Free Concerts” to be held on June 11, 23, 30 July 1, 2, 14, 22, 28 Aug 6, 11, 2016, will consist of activities, including, but not limited to, live music and shall constitute the allowed special events

(the "Special Events"). Licensee does anticipate serving alcoholic beverages at the Special Event and Owner grants permission to do so provided Licensee obtains liquor license permit(s) from the Town and/or the State of Colorado for serving alcohol at the Special Events, and further provided Licensee shall have the sole and exclusive obligation of obtaining such permit(s), complying with the terms of such permit(s), indemnifying the Owner, and providing insurance as provided below.

3. Insurance and Indemnity. Licensee covenants and agrees to maintain throughout the term of this Agreement, to obtain and maintain, in full force and effect, liability insurance, including liquor liability and 'dram shop' liability, in an amount not less than \$1 million per occurrence and \$2 million aggregate naming Owner and any of Owner's lender U.S. Bank National Association, as additional insureds. Proof of insurance will be provided to the Owner prior to the Special Event, as well as any other documents or certificates as may reasonably be required by Owner or its lenders. Licensee will save, indemnify, and hold Owner and any of Owner's lenders harmless from and against any claims, demands, losses, liabilities, actions, and causes of action, including reasonable attorneys' fees and costs incurred by Owner and any of Owner's lenders that are related to or arise from personal injury or property damage arising out of the use of the Property.

4. Liens. Licensee shall promptly, but in an event not later than forty-five (45) days after the filing thereof, remove of record any liens filed by any contractor, subcontractor, or materialman in connection with the activities contemplated under this Agreement.

5. Term. This Agreement shall commence upon the full execution and delivery care of by all parties hereto, and will terminate on August 12, 2016.

6. Breach, Remedies and Attorneys' Fees. In the event of any alleged breach or default under this Agreement, the party claiming the alleged breach or default will give written notice to the other party specifying the alleged breach or default. The other party shall have five (5) days within which to cure any alleged breach or default, or if the alleged breach or default is not reasonably capable of being cured within such 5-day period, the other party shall commence to cure within such 5-day period and promptly and diligently pursue completion of the cure of thereafter within no more than thirty (30) days. In the event of an uncured breach or default, and either party deems it necessary to take legal action to enforce or defend any part of this Agreement, the prevailing party shall be entitled to recover reasonable attorneys' fees and other costs incurred in such action or proceeding, in addition to any other relief to which such party may be entitled. In any such proceeding, all parties waive their right to demand a jury. The parties agree that injunctive relief may be appropriate in the event of a breach of this Agreement and that a decree of specific performance may be granted by the court.

7. Notices. All notices and other communications hereunder shall be in writing, and shall be deemed to have been duly given when delivered in person, or on the third day after mailing, if mailed certified mail, postage prepaid and properly addressed as follows:

If to Owner: SILVERTREE PROPCO, L.L.C  
c/o Robert Geimer, Executive Vice President  
400 Galleria Parkway, Suite 1450

Atlanta, GA 30339

With Copy to: B. Joseph Krabacher  
SHERMAN & HOWARD, L.L.C  
730 East Durant Avenue, Suite 200  
Aspen, CO 81611

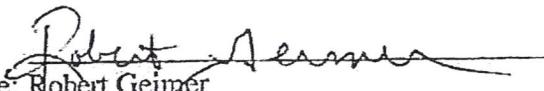
If to Licensee: ASPEN CAMP OF THE DEAF AND HARD OF HEARING, INC.  
c/o Lesa Thomas  
4862 Snowmass Creek Road  
Snowmass CO 81654

8. Miscellaneous. The terms and conditions herein contained shall be binding upon and inure to the benefit of the successors and assigns of the parties hereto. This Agreement shall not be recorded in the real estate records of the Clerk and Recorder of Pitkin County, Colorado. This Agreement shall be construed in connection with the laws of the State of Colorado. If any provision of this Agreement is held by a court of competent jurisdiction to be invalid or unenforceable, the remainder of this Agreement shall continue in full force and effect and shall in no way be impaired or invalidated, and the parties agree to substitute for the invalid or unenforceable provision a valid and enforceable provision that most closely approximates the intent and economic effect of the invalid or unenforceable provisions. This Agreement contains the entire agreement and understanding of the parties with respect to the subject matter hereof and cannot be amended or modified except by a written agreement executed by each of the parties hereto. The Section captions and headings used in this Agreement are inserted herein for convenience of reference only and shall not be deemed to define, limit or construe the provisions hereof. This Agreement may be executed in one or more counterparts, each of which, for all purposes, shall be deemed an original and all such counterparts, taken together, shall constitute one and the same instrument. Signatures hereto may be evidenced by facsimile transmission, the same of which shall be treated as originals.

[Remainder of this page is intentionally blank – signatures appear on following pages]

IN WITNESS WHEREOF, the parties have executed this Temporary Access and License Agreement to be effective as of the date first set forth above.

SILVERTREE PROPCO, L.L.C.,  
A Delaware limited liability company

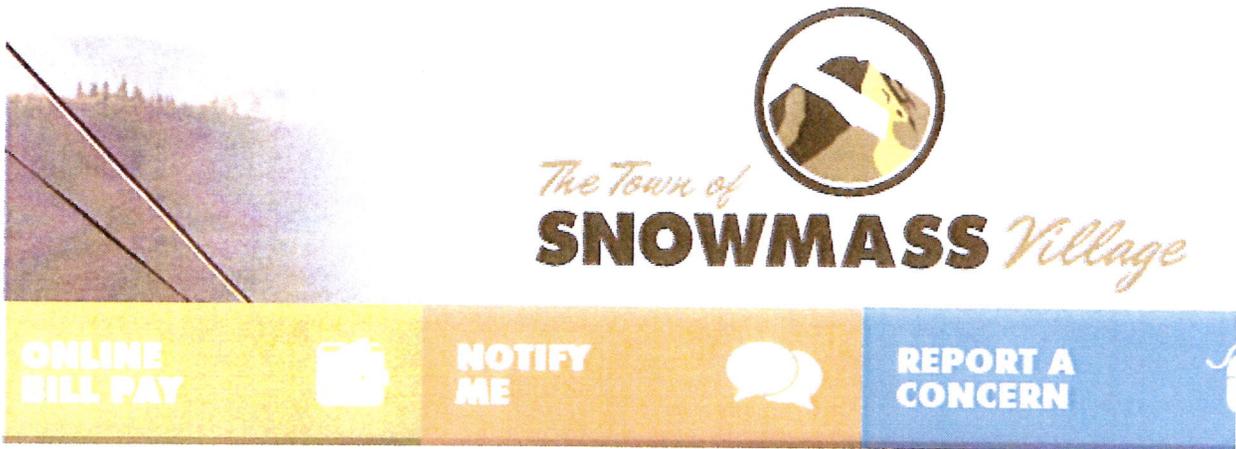
By:   
Name: Robert Geimer  
Title: Sr.V.P.

[Remainder of this page is intentionally blank – signature appears on following page]

IN WITNESS WHEREOF, the parties have executed this Temporary Access and License Agreement to be effective as of the date first set forth above.

ASPEN CAMP OF THE DEAF AND HARD OF HEARING, INC.

By: *Lesa Thomas*  
Name: Lesa Thomas  
Title: *Executive Director*



## SPECIAL EVENT SUMMARY

Event Name Tough Mudder Colorado  
 Event Location(s) Snowmass 60 Carriage Way Snowmass Village , CO , 81615 United States  
 Start 09/10/2016  
 End 09/11/2016  
 Applicant Contact Lauren Danecek  
 Phone (347) 216-9056  
 Email lauren.danecek@toughmudder.com  
 Company Tough Mudder  
 Estimated # Per Day 6000 (Sat), 1000 (Sun)  
 Alcohol? Yes  
 Amplified music? Yes  
 Event Summary Tough Mudder is the premier adventure challenge series in the world. Tough Mudder events are hardcore 10-12 mile obstacle courses designed by British Special Forces to test participants' all around strength, stamina, mental grit, and camaraderie.  
  
 Tough Mudder Colorado will take place at Aspen Snowmass on Saturday September 10, and Sunday September 11, 2016.  
  
 Proposed hours of operation are -  
 \* Sat 10th - 7am-6.30pm  
 \* Sun 11th - 8am-6pm  
  
 Tough Mudder will have both food and beverage vendors onsite to ensure that our participants and their guests are hydrated and fed.  
  
 There is a cost for guests to attend which ranges from \$70 - \$200, depending on when people have purchased their ticket.

7 0632

1286

**Aspen Camp Spices**

P.O. Box 305  
Snowmass, CO 81654  
970-923-2511  
970-923-0643  
office@aspencamp.org

**ALPINE BANK**  
BASALT, CO  
82-340-1021

8-2-16

PAY TO THE  
ORDER OF

Town of Snowmass Village

\$ 125.00

DOLLARS

One hundred Twenty Five and 00/100

VOID AFTER 90 DAYS

MEMO

Tough Mudder

*Aesa Thomas*  
AUTHORIZED SIGNATURE

8810041/04-08

Security features. Details on back.

License ID: 70032

State Tax ID: 9810973000

Total Amount: \$125.00



State of Colorado By The Authority of

# Town of Snowmass Village

## Special Event Liquor License

### To Sell At Retail Malt, Vinous & Spirituous Liquor

Aspen Camp for the Deaf-Tough Mudder  
Base Village, Snowmass Village, CO 81615

*This License is to certify that the above establishment of the State of Colorado, has applied to sell Liquor at their premises, having paid the Town Treasurer the stated amount. Therefore, the applicant is hereby licensed to sell Liquors containing more than 3.2% Alcohol by weight for consumption on premise.*

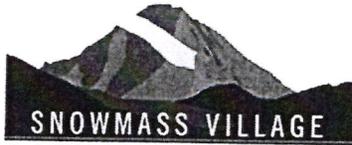
*This License is issued subject to the Laws of the State of Colorado and especially under the provisions of Article 47 of Title 12, Colorado Revised Statutes, as amended.*

*This License is valid for the date period of 9/10/2016 to 9/11/2016,  
unless revoked sooner as provided by Law.*

Clerk

Town of Snowmass Village  
Liquor Licensing Authority

POST IN A CONSPICUOUS PLACE



SNOWMASS VILLAGE LIQUOR LICENSING AUTHORITY

**PUBLIC HEARING**

PUBLIC NOTICE IS HEREBY GIVEN THAT A **PUBLIC HEARING** WILL BE HELD TO **COMMENT ON A SPECIAL EVENT PERMIT FOR JAZZ ASPEN SNOWMASS FOR JAS LABOR DAY FESTIVAL:**

DATE: TUESDAY, AUGUST 09, 2016

TIME: 4:00 P.M.

LOCATION: The Town Hall  
Town of Snowmass Village  
130 Kearns Road  
Snowmass Village, CO 81615

**TO RECEIVE PUBLIC COMMENT ON A SPECIAL EVENTS PERMIT FOR JAZZ ASPEN SNOWMASS FOR THE JAS LABOR DAY FESTIVAL AT THE SNOWMASS VILLAGE SOCCER FIELD AND SNOWMASS VILLAGE SOFTBALL FIELD ON SEPTEMBER 2, 3 AND 4<sup>TH</sup>, 2016 SNOWMASS VILLAGE, COLORADO**

Jazz Aspen Snowmass  
110 E. Hallam, Suite 104  
Aspen, CO 81611

President: Jim Horowitz  
110 E. Hallam, Suite 104  
Aspen, CO 81611

Event Manager: Cat Leonaitis  
522 N. 8<sup>th</sup> St  
Carbondale, CO 81623

INFO: Telephone: 923-3777  
Internet access to council e-mail: <http://www.tosv.com>  
Citizen feedback hotline: 922-6727

Rhonda B. Coxon, CMC  
Town Clerk

Posted on June 7, 2016 and Published in the Snowmass Village Sun Newspaper on July 13, 2016

<http://www.tosv.com>  
[clerk@tosv.com](mailto:clerk@tosv.com)



LIQUOR LICENSING AUTHORITY
DOCUMENT CHECKLIST

SPECIAL EVENTS PERMIT

italics=local authority requirement

Name of Applicant Jazz Aspen Snowmass Date Received 6/30/16
(no later than 30 days prior to event)

Name of Event Jazz Aspen Snowmass Labor Day Experience Date(s) of Event 7/2 - 7/4, 2016

Date of Public Hearing Posted Premises
(Held only if there exists sufficient grounds to deny the permit. (posted no later than 10 days prior to hearing)
If needed, set hearing for at least 18 days prior to event)

- 1. [x] (Form DR 8439) Application for a Special Events Permit
Copy of deed or lease of property
2. OR
Letter of Permission from property owner
3. [x] IF FOOD IS BEING SERVED: Signed inspection report from Health Dept.
4. [x] Diagram of Premises (outlined in red & no larger than 8 1/2 x 11) where liquor will be served
5. [X] Operational Plan
6. [x] IF A NON-PROFIT: Certificate of Good Standing issued by Secretary of State within last two years
7. [x] Special Event Notice posted on: 7/29/16
8. [x] Fees: TOSV \$25.00/day \$10.00/day (3.2 beer) TOSV \$100.00 Application fee (per event)

# APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

**IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU MUST BE NONPROFIT AND ONE OF THE FOLLOWING (See back for details.)**

- |                                    |  |   |
|------------------------------------|--|---|
| <input type="checkbox"/> SOCIAL    | <input type="checkbox"/> ATHLETIC                              | <input checked="" type="checkbox"/> PHILANTHROPIC INSTITUTION |
| <input type="checkbox"/> FRATERNAL | <input type="checkbox"/> CHARTERED BRANCH, LODGE OR CHAPTER    | <input type="checkbox"/> POLITICAL CANDIDATE                  |
| <input type="checkbox"/> PATRIOTIC | <input type="checkbox"/> OF A NATIONAL ORGANIZATION OR SOCIETY | <input type="checkbox"/> MUNICIPALITY OWNING ARTS FACILITIES  |
| <input type="checkbox"/> POLITICAL | <input type="checkbox"/> RELIGIOUS INSTITUTION                 |   |

LIAB	TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR:
2110 <input checked="" type="checkbox"/>	MALT, VINOUS AND SPIRITUOUS LIQUOR \$25.00 PER DAY
2170 <input type="checkbox"/>	FERMENTED MALT BEVERAGE (3.2 Beer) \$10.00 PER DAY

**DO NOT WRITE IN THIS SPACE**  
LIQUOR PERMIT NUMBER

1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE  
 Jazz Aspen Snowmass State Sales Tax Number (Required)

2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE (include street, city/town and ZIP)  110 E. Hallam, Suite 104 Aspen, CO 81611 (970) 920-4996	3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT (include street, city/town and ZIP)  2835 Brush Creek Rd Snowmass Village, CO 81615
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NAME	DATE OF BIRTH	HOME ADDRESS (Street, City, State, ZIP)	PHONE NUMBER
4. PRES./SEC'Y OF ORG. or POLITICAL CANDIDATE Jim Horowitz	06/24/54	412 N Mill St, Aspen CO 81611	
5. EVENT MANAGER Cat Leonaitis - Operations Manager	05/26/1984	552 N 8th St, Carbondale CO 81623	970-618-5960
6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES HOW MANY DAYS?		7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES TO WHOM?	

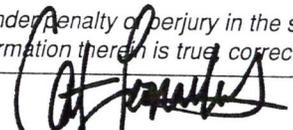
8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED?  Yes  No

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT

Date	Date	Date	Date
Sept 2	Sept 3	Sept 4	
Hours From 7am .m. To 11:59p .m.	Hours From 7am .m. To 11:59p .m.	Hours From 7am .m. To 11:59p .m.	Hours From .m. To .m.

**OATH OF APPLICANT**

*I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.*

SIGNATURE 	TITLE Operations Manager	DATE 6/30/16
---	-----------------------------	-----------------

**REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)**

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.

**THEREFORE, THIS APPLICATION IS APPROVED.**

LOCAL LICENSING AUTHORITY (CITY OR COUNTY)	<input type="checkbox"/> CITY	TELEPHONE NUMBER OF CITY/COUNTY CLERK
	<input type="checkbox"/> COUNTY	
SIGNATURE	TITLE	DATE

**DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY**

LIABILITY INFORMATION			
License Account Number	Liability Date	State	TOTAL
		-750 (999)	\$

(Instructions on Reverse Side)

## APPLICATION INFORMATION AND CHECKLIST

**THE FOLLOWING SUPPORTING DOCUMENTS MUST BE ATTACHED TO THIS APPLICATION FOR A PERMIT TO BE ISSUED:**

- Appropriate fee.
- Diagram of the area to be licensed (not larger than 8 1/2" X 11" reflecting bars, walls, partitions, ingress, egress and dimensions.  
**Note:** If the event is to be held outside, please submit evidence of intended control, i.e., fencing, ropes, barriers, etc.
- Copy of deed, lease, or written permission of owner for use of the premises.
- Certificate of good corporate standing (NONPROFIT) issued by Secretary of State within last two years; **or**
- If not incorporated, a NONPROFIT charter; **or**
- If a political Candidate, attach copies of reports and statements that were filed with the Secretary of State.

- APPLICATION MUST FIRST BE SUBMITTED TO THE LOCAL LICENSING AUTHORITY (CITY OR COUNTY) AT LEAST THIRTY (30) DAYS PRIOR TO THE EVENT.
- THE PREMISES TO BE LICENSED MUST BE POSTED AT LEAST TEN (10) DAYS BEFORE A HEARING CAN BE HELD. (12-48-106 C.R.S.)
- AN APPROVED APPLICATION MUST BE RECEIVED BY THE LIQUOR ENFORCEMENT DIVISION AT LEAST TEN (10) DAYS PRIOR TO THE EVENT.
- CHECK PAYABLE TO THE COLORADO DEPARTMENT OF REVENUE

(12-48-102 C.R.S.)

A Special Event Permit issued under this article may be issued to an organization, whether or not presently licensed under Articles 46 and 47 of this title, which has been incorporated under the laws of this state for the purpose of a social, fraternal, patriotic, political or athletic nature, and not for pecuniary gain or which is a regularly chartered branch, lodge or chapter of a national organization or society organized for such purposes and being non profit in nature, or which is a regularly established religious or philanthropic institution, and to any political candidate who has filed the necessary reports and statements with the Secretary of State pursuant to Article 45 of Title 1, C.R.S. A Special Event permit may be issued to any municipality owning arts facilities at which productions or performances of an artistic or cultural nature are presented for use at such facilities.

If an event is cancelled, the application fees and the day(s) are forfeited.



OFFICE OF THE SECRETARY OF STATE  
OF THE STATE OF COLORADO

**CERTIFICATE**

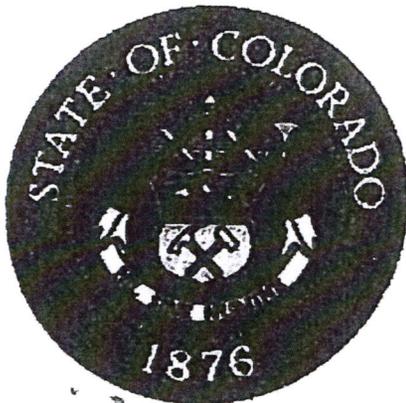
I, Scott Gessler, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

**JAZZ AT ASPEN-SNOWMASS**

is a Nonprofit Corporation formed or registered on 11/03/1992 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 19921105906.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 07/05/2011 that have been posted, and by documents delivered to this office electronically through 07/06/2011 @ 18:59:22.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Denver, Colorado on 07/06/2011 @ 18:59:22 pursuant to and in accordance with applicable law. This certificate is assigned Confirmation Number 7987750.



Secretary of State of the State of Colorado

\*\*\*\*\*End of Certificate\*\*\*\*\*

*Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Certificate Confirmation Page of the Secretary of State's Web site, <http://www.sos.state.co.us/for/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us/> click Business Center and select "Frequently Asked Questions."*

CERT\_GS\_D Revised 08/20/2008

INTERNAL REVENUE SERVICE  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **JAN 31 2008**

DENVER THEATRE DISTRICT INC  
C/O STEVEN R PITZNER  
511 16TH ST STE 200  
DENVER, CO 80202

Employer Identification Number:  
30-0441952  
DLN:  
17053271332007  
Contact Person:  
STEPHANIE L JONES TAYLOR ID# 31395  
Contact Telephone Number:  
(877) 829-5500  
Accounting Period Ending:  
December 31  
Public Charity Status:  
170(b)(1)(A)(vi)  
Form 990 Required:  
Yes  
Effective Date of Exemption:  
April 26, 2007  
Contribution Deductibility:  
Yes  
Advance Ruling Ending Date:  
December 31, 2011  
Addendum Applies:  
No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. During your advance ruling period, you will be treated as a public charity. Your advance ruling period begins with the effective date of your exemption and ends with advance ruling ending date shown in the heading of the letter.

Shortly before the end of your advance ruling period, we will send you Form 8734, Support Schedule for Advance Ruling Period. You will have 90 days after the end of your advance ruling period to return the completed form. We will then notify you, in writing, about your public charity status.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Letter 1045 (DO/CG)

## 2016 - JAS Aspen Snowmass - Labor Day Festival

## 2016 - JAS Aspen Snowmass - Labor Day

**Festival** Click [HERE](#) for a printer friendly view.

**Friday, September 2, 2016**

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**Primary Jurisdiction:** Town of Snowmass Village

**Overall Status:** Need More Info

**Event Category:**

**City of Aspen - Town of Snowmass Village - Pitkin County**

### Special Event On-line Application

Click [HERE](#) if you'd like to view the entire on-line application.

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**Specific location(s):** TOSV Town Park & Soccer Field 2000 Brush Creek Road  
Snowmass Village, CO 81615

**DATES/TIMES:**

**Set-up:** 08/19/2016 09:00 AM

**Start:** 09/02/2016 12:00 AM

**End:** 09/04/2016 11:59 PM

**Dismantle:** 09/09/2016 05:00 PM

**PRIMARY CONTACT:**

Sherwood Webber [Send e-mail](#)

AEG

930 W. 7th Ave

Denver, CO 80204

Work: (303) 249-7676

**SECONDARY CONTACT:**

Cat Leonaitis [Send e-mail](#)

Squirrel Hatchet Productions

621 S 2nd St, UNIT Q

Carbondale, CO 81623

Work: (970) 618-5960

**OTHER CONTACTS:** *During event - contact names & phone numbers*

**Primary:** Sherwood Webber (303) 249-7676

**Secondary:** Cat Leonaitis (970) 618-5960

**Medical:** Sherwood Webber () -

**Parking:** Cat Leonaitis () -

**Safety:** Sherwood Webber () -

**Security:** Randall Meeker (970) 925-7180

**Transportation:** Sherwood Webber () -

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**DETAILS & DOCUMENTS:****Event Summary:**

2016 Permit Information

The 2016 JAS Aspen Snowmass Labor Day Festival continues a 3-day format Friday Sept 2, thru Sunday Sept 4.

Site capacity is

10,000 September 2/3

10,500 September 4

1,750 Patron each day

\*capacity counts do not include staff

2015 Numbers:

9,500 - GA attendees

1,750 - Patron (VIP)

500 - Staff working employees

All staff personnel will have daily wrist band (shuttle drivers & security not needing).

Security @ entrances will band ONLY ticket holders. Daily credential holder will receive their daily wristband from corresponding departments.

Each person entering the venue will be scanned at the entrance (Ticket scan or wristband scan). Box office will provide an email to [command@tosv.org](mailto:command@tosv.org) with ticket scan drop count every 30 minutes.

We will provide a projected attendance count to command one day ahead of each festival day.

As a secondary capacity tracking system we will tear ticket stubs and do a count of stubs every 30 minutes. one person at each entrance (3 total) will be responsible for collecting counts and entering them into a shared doc every 30 minutes. This doc will be shared with SMPD for real time tracking.

Ticket scanning process is as follows:

- A 3 day ticket purchaser will be issued a 3 day wristband and will be required to scan this wristband upon entry each festival day
- Each single day ticket purchaser will be issued an individual ticket for each festival day and will be required to scan upon entry each festival day.
- Patron (VIP) tickets will be scanned at the VIP entrance
- Tickets and wristbands MUST scan out to be eligible for re-entry. Prominent signage will remind festival patrons at all exits.

- MAIN STAGE SCREENS will be back. We are transforming "JAS Village" to attract new audiences - same mix of food vendors. The Village screen will be in use and should reduce traffic in front of main stage. The second stage, will remain in the JAS Village field, also reducing traffic at main stage.

**PATRON AREA:**

We have adjusted the dimensions of the patron area, moving the back boundary further into the dead space towards Brush Creek Rd. This allowed us to give some viewing space back to the GA crowd and more efficiently use the venue.

SWFD has looked at the adjusted map in relation to the new medical tent location and has stated no need for any grading work to be done to the field for ambulance access.

- Patron area will continue to replace 6 - 8 person round tables with high top cocktail tables.
- There are two emergency egress blow out gates in Patron, one at each end of the space, for a total of 4 emergency exits in the softball field and a total of 8 venue wide.
- We are expanding the secondary viewing platform at the back of the VIP area to draw patrons to the back of the venue. Working with authorities to ensure the continued presence of proper emergency exits.
- In regrading the ambulance access lane and drawing the Patron area longer, we were able to give some space back to the GA zone.

The second stage will be in the soccer field again to draw patrons to the other half of the venue.

Volunteer efforts are will include front gates, greeters and support positions.

- Sound checks schedule for Wed and/or Thurs (9/2-9/3) will not exceed 9pm or start before 9am.

**Site Plan (and maps):**

Site plan layout is similar to year's past. The most notable highlights are:

- addition of additional GA viewing area on the hillside below the snowmass gate
- new location of the JAS Deck to allow for the new GA viewing area
- addition of private "cabanas" in the GA section
- location of the second stage in the JAS Village field (soccer field). Dimensions will stay the same.
- soccer field boundaries have been redrawn to eliminate the playground to allow public access throughout the festival weekend.
- Expansion of viewing deck in the back of the VIP section. We are in contact with SMVDPD to ensure proper emergency egress routes.
- Pedestrian Walkways – Interior site – Main Field (reinforced with metal posts and bike-rack barricades, as well as “moat” in front of stage and Patron Patio fence-line. Brush Creek Road Underpass & “Over the Road” – We will utilize the underpass, as well as the “bike/cart path” to accommodate concert-goers- this will provide the needed two options to get from the “main” site to the JAS Village.
- Village (side) Box Office location– Same as years past This will enable adequate space for cuing of attendees. Storage tents will again be utilized at each entrance to secure materials that are not allowed on site (e.g. high-back chairs)
- Shuttle bus turnaround can successfully be executed around the “island” on that side. A combination of barricades, cones and traffic control personnel will be needed for

proper execution.

-Rodeo (side) Main Box Office location– will be built on platform in the tree-line ditch where cart path can serve as a lane for ticket purchases and will call pick up. This should maximize the space in which ticket holders can enter freely through “main entrance.”

-Main Entrance- safety and control of the line will eliminate any potential problems. We will actively monitor and adapt lanes to suit crowd size. The lanes will be defined by adequate signage AND BIKE-RACK BARRICADES.

-Backstage & Vending Village area – secured with chain-link fencing

-Cuing Lines for RFTA side - (exit plan to maximize speed of loading busses is the main priority).

-Cuing lines on the “Village Box Office” – (control safety and speed of service to maximize customer service).

- The closure of Brush Creek Road (through Festival site- Local Horse Ranch traffic only) from 5:30pm Thurs. 9/1 through 12:00 AM Mon. 9/7
- The intercept lot (Hwy 82 & Brush Creek) will be utilized to accommodate 1000+ cars (City of Aspen). Additional trash bins, lighting and toilets will be provided in this location.
- NO camping will be allowed or tolerated.
- NO “After Dark” series at the TOSV Upper Mall.

#### ELEMENTS OF THE PRODUCTION:

The following entities include the physical make-up of the JAS Labor Day production. While most are consistent with years past, there are new elements that will enhance the “festival experience” as well as ensure the safety of all concert-goers.

#### 1. THE FESTIVAL SITE

The grounds will be open to the public beginning prior to show time (5 PM on Fri. 9/4, & 2 PM on Sat. 9/5 and Sun. 9/6.

The addition of 6’ high chain-link fence at the following areas will assist in overall security: backstage, main entrance, village side entrance, vending area.

As in year’s past, the festival site will include the softball field (TOWN PARK), the closure of Brush Creek Road and the soccer field.

-Softball field will include “Main Stage,” JAS Patron tent, bars, JAS Deck, GA private cabanas, and viewing bleachers.

-Brush Creek Road will act mainly as a pedestrian thoroughfare and include the two Festival Box Offices, check-in tents, and the main hub for porta-toilets.

-Soccer Field (JAS Village) will include food & craft vendors, kiddie corner, picnic area, toilets, FEST MERCHANDISE, the LED screen to view main stage performers, second stage and the patron bar structure used in 2015.

Full service bars will be set up throughout the grounds and will be open daily from 5 PM –Fri – thru 10:30PM Sun 8/31, until twenty minutes before close of all evening concerts. Posting of closing time for each bar will be executed via dry erase boards. (see pg. 4 for add’l liquor info.). The times posted on permit are 1pm to 11:59pm for

uniform flexibility- hard times will be verified with TOSV Police.

Proper special event liquor permitting is being executed through TOSV. All liquor sold will be the sole responsibility of JAS. JAS staff, management, and bartenders will be the only personnel selling alcoholic beverages. All revenue will go to JAS to help offset the costs of the festival.

#### TRANSPORTATION:

NEW drop off / pickup points are being implemented this year. All hotels will now drop off and pick up at "checkpoint charlie" north of the roundabout. We will work with local concierge and snowmass tourism to get the word out ahead of time. We are confident this will ease the pressure on the snowmass club turnaround at the end of the show.

Handicapped vehicle access will be available at the Rodeo parking lot. There will be at least twenty (20) handicap spots in each parking area. We are confident that the availability of the rodeo arena and other space should prove more than adequate to the Festival needs.

14+ food & up to 10 craft vendors will be available on site to the general public (JAS Village), with each following strict adherence to Pitkin County Health Dept. guidelines and permitting, and obtain proper business licenses through TOSV.

No camping will be allowed or tolerated. **OVERNIGHT SECURITY WILL ENFORCE.**

Fenced off "Backstage Area" will NOT be accessible to the general public and will serve as an artist/staff commissary.

Power will be supplied through generators contracted through JAS. AS IN YEARS PAST, A WALK-THRU & INSPECTION WILL BE COMPLETED WITH TOSV OFFICIALS PRIOR TO THE START OF THE FESTIVAL. Through closing each night, the area surrounding the site will be appropriately lit via light towers in order to avoid confusion. An overnight security team will be on-site throughout the festival weekend.

Designated smoking area will be marked and maintained throughout the event – "smoke free zone" will be promoted thru public address throughout the fest weekend.

Ped/Bike path will be maintained during event.

JAS will work with Public Works to coordinate irrigation timing.

On-site bear proof food storage for vendors where appropriate. All food not locked down will be removed nightly.

**JAS 04-28-16.pdf**

**1.21 Megs**

#### **Communication Plan:**

Festival production, operations, and security will be operating on radios. We will be operating on 12 channels including the command channel. Radio channels will be available on "radio cards" from the production trailer.

Any officials from the city of Snowmass who need a radio will be provided a radio by the festival in order to communicate with festival staff.

Please see attached emergency response plan.

A Verizon temporary cellular tower will be brought in again to boost cellular service.

**2016 JAS LABOR DAY ERP.pdf 347.76 k**

### **Security Plan:**

#### SECURITY

Access to the site will be monitored by paid security hired and managed by JAS. This security force will be visibly present within the site itself, monitoring the perimeter, and any (and all) relevant areas that require monitoring to insure the integrity and safety of the site. We estimate a corp of 50 security/traffic/parking personnel will be staffed throughout each festival day. We will also have (2-4) overnight security to patrol the grounds.

The following "area captains" will be identified are be a part of our planning meetings starting in August:

- Rodeo Side- Main Gate
- Rodeo Side – RFTA Loading
- Village Side – Main Gate
- Village Side- TOSV Shuttle Load-In
- Parking Captain
- Traffic Control Captain

All guests will have re-entry to the festival throughout each day. They must have their credentials with them in order to re-enter the festival site.

Artists and working personnel have access backstage, but must have backstage credentials.

#### CROWD MANAGEMENT PLAN

For patrons attending the event, there will be a mandatory bag search and the size of bags will be limited to a size of 12"x12"x12" (approximately the size of a normal school backpack); large camping-style and frame backpacks will not be allowed. At no time will search personnel put their hand into a bag – search personnel will perform visual inspections of the contents of each bag, will feel the outside of each bag, and will ask patrons to remove items that seem exceptional and/or are blocking the view of other items in the bag.

Signs will be posted at the gates that clearly list out the items that are prohibited from entering the event site and searchers should be educated and briefed in the list of items – gate Supervisors will have the final say on whether any particular item is to be allowed.

Finally, prohibited items should be listed on the venue and/or event website to allow patrons to become educated prior to the event taking place.

Crowd control barricade, tens-a-barrier or other crowd management equipment will be used at entrance points to control crowd flow and ensure that there are orderly lines leading into the ticket taking points.

All search personnel are required to have a flashlight to aid in searching contents inside of bags.

There will be access to the backstage areas from non-public spaces and access will be controlled by security guards stationed at key points. All persons with access to backstage areas must be issued credentials and the credentials must be visibly worn at all times – security guards will check credentials at all access control points regardless of whether or not they recognize the person with the credential. Pass sheets must be made available to all security guards at all access points and will be posted conspicuously at each access control point for not only the guards to refer to, but also as a visual representation of credentials allowed past a particular point for those persons to whom credentials have been issued. Stage Production Managers through the security Supervisors will make the final determination on the access levels for each credential as the access levels may vary from act to act or at different times during each festival day. Persons attempting to go through access-controlled areas without the proper credentials will be stopped and warned and repeated attempts to enter into such areas without the appropriate credentials may result in the ejection of the persons and/or the involvement of law enforcement personnel.

#### **Medical Plan:**

There will be two EMT tents on site.

Snowmass Wildcat Fire Protection District will provide medical services.

#### **SPECIAL MEDICAL CONCERNS**

The following is a list of special medical concerns for this event:

- Altitude sickness. This event may attract persons that are not used to the high mountain altitude and may not be sufficiently hydrated or otherwise acclimated to the altitude effects; consumption of alcohol may intensify altitude effects.
- Dehydration. The duration of the event may cause dehydration effects if patrons do not consume adequate amounts of water – dehydration for this event will be compounded by altitude. Adequate sources of freely available water to refill containers are suggested and it is suggested that patrons be allowed to bring at least one (1) 20oz or smaller bottle of water (caps will be removed at the gates) or a non-disposable container for water (containers will be emptied at the gates).
- Sunburn. Depending on weather, the altitude provides significantly higher ultraviolet exposure. It is recommended that sunscreen be made available for sale or that sunscreen be made available to patrons at medical stations.
- Intoxication. Altitude compounds alcohol effects and some patrons may not be used to the compounded effects. Due to the length of the event, it is possible that patrons may be able to leave the event site to become more sober and return to enjoy the rest of the event – Patrons will be evaluated on an individual basis.

**Safety Plan:****EMERGENCY PLAN**

There will be no divergence from the plan that is pre approved with the Snowmass Wildcat Fire Protection District and the TOSV Police. This will include:

- Two EMS stations – backstage berm & main field
- 6' Walkways will be constructed with a combination of "bike-rack barricades and snowfence posts, to be kept clear at all times by JAS security.
- Fire/emergency lanes to provide access to the grounds, backstage, concession areas and the Patron area.
- All tents will have flameproof certificates, and will meet uniform fire code.
- Fire extinguishers will be in all appropriate structures (tents), on stage, backstage and in all vending areas
- The field entrances and exits are marked on the site plan
- Paramedics will be hired through Snowmass Wildcat. JAS will provide two 15'x15' tents which will be highly visible on-site for the EMT group with premium toilet units.
- Site walk-through will be scheduled with Snowmass Wildcat Fire Protection District and the TOSV Police prior to show day for safety approval.
- Any deviations from the above will be approved by Snowmass Wildcat Fire Protection District and the TOSV Police

•THE PUBLIC ADDRESS WILL BE AVAILABLE FROM EACH OF THE TWO FESTIVAL STAGES TO PROVIDE INFORMATION AND DIRECTION IN CASE OF EMERGENCY.

•A PSA CAMPAIGN AND SIGNAGE WILL PROMOTE PUBLIC TRANSPORTATION AS WELL AS "DON`T DRINK & DRIVE MESSAGE."

See emergency response plan

**Transportation/Traffic Plan:**

RFTA shuttles will be provided from Intercept lot (Hwy 82 and Brush Creek Road) to the festival site.

TOSV Transportation will provide shuttle service from Upper Mall to festival site and all scheduled routes in between.

RFTA provides service on the valley side.

The promoter will encourage patrons to carpool to this event in order to minimize traffic through our website and through social media networks.

JAS will provide the same security coverage as in years past + a dedicated person @ Upper Village TOSV Bus stop informing people to put drinks into trash, and (2) dedicated at the Village drop off @ festival to make sure people don` t stand and socialize causing congestion before entering box office area.

one dedicated person @ Crossing @ Horse Ranch - head of Rodeo Road to screen vehicles entering.

JAS should have accurate estimates of the expected number of attendees through

advanced ticket sales and timely reporting to TOSV Police. Times of transportation will be dependent on how many people are attending and how late the event runs and will be determined closer to the event. JAS will coordinate carefully with all transportation partners prior to the event and then with daily meetings during the event.

Private limos, taxis and shuttles will have a drop-off/pick-up location at Club Commons on Clubhouse Drive. **NEW THIS YEAR: ALL HOTEL SHUTTLES MUST PICK UP AND DROP OFF AT CHECKPOINT CHARLIE.** This will eliminate congestion at both festival shuttle locations.

This information will be posted on the official JAS Labor Day website to inform the public.

The Festival maintains its own independent group of drivers with vans and limousines to move artists and their equipment to and from the airport, hotel and performance venue. The artist will be taken to and from the venue via the backstage entrance to festival site. Schedules are varied according to each artist's needs.

### **Parking Plan:**

#### **PARKING**

The lots available are as follows:

#### 1) INTERCEPT LOT

CAP: roughly 1,600 spaces

COST: Free

DESIGNATION: Patron parking. The majority of staff are also encouraged to park here and use the RFTA bus.

RFTA bus: Free to the general public and will take to event site. RFTA runs on Brush Creek Road.

#### 2) TOSV Rodeo Lot (limited-based on availability)

CAP: 300 spaces in the paved area, 150 spaces in the dirt area.

COST: JAS Patron Parking (VIP) – FREE with FEST Permit. **NO PAY PARKING.**

DESIGNATION: Patron parking. 20 spaces will be reserved for the TOSV rec center.

VIP guests can park in the allotted rec center spaces. Vendor village is located next to lot so vendors will also be parking here. The rest of the spaces will go to patrons and some staff. Limited ADA will also be available. No oversized vehicles allowed.

SHUTTLE: free

#### 3) BASE VILLAGE PARKING GARARGE

CAP: 240 spaces available to the general public (not exclusive to JAS parking).

COST: Free

DESIGNATION: Patron parking. Roughly 15 ADA spots available. No overnight or oversized parking (8 ft. height restriction in garage)

SHUTTLE and RFTA available and free

#### 4) NUMBERED LOTS

CAP: 10 of the numbered lots will be available to us. There will be roughly 600 spaces

daily, open to the general public (not exclusive to JAS parking).

COST: Free

DESIGNATION: Patron parking. Overnight parking is available.

SHUTTLE: free

5) BACKSTAGE (half of the golf course lot)

DESIGNATION: Artists and crew who need to be on site. Oversized vehicles and Tour buses are allowed. Must have a backstage parking pass to park here.

We will work with the Snowmass Club to increase communication to their members about use of this lot.

Note: Two Creeks - NO FESTIVAL PARKING (JAS will park empty semis in back lot). Signage and barricades will communicate "No Festival Parking".

Parking lot information will be posted for the general public on the Jazz Aspen official website.

JAS will provide written approval for each parking area from respective owner/operator.

JAS will be responsible for the operation of all parking areas with adequate staff. A "supervisor" for each parking area will be assigned and will maintain contact with the supervisor at all times to ensure proper traffic direction.

Parking staff requirements will be hired and managed by JAS and will be on-line with expected attendance by day.

Toilets, trash recept & light towers will be used again at intercept lot to accommodate.

Parking staff hours are: Fri.4pm = 11pm & Sat-Sun Noon - 11:00 PM. Traffic control will be part of egress, 45 minutes after start of last act.

Traffic control will provide proper equipment (as in year's past). Message boards will also be rented for event informing attendees of parking options.

Participants will find parking areas via signage and vested parking staff.

All parking revenues will accrue to JAS (dependent on agreement with ASC).

Parking passes will be issued by JAS for backstage parking (staff/vendors), and "JAS Patron" (VIP) for Rodeo Lot.

JAS will provide visible park and signage.

As lots fill, the JAS parking team will communicate via radio and participants will be directed accordingly.

TRAFFIC CONTROL

In review with all participating parties, we will finalize numbers of traffic control team, through SECURITY.

The following are areas of note:

1. Pedestrian Crosswalk - Brush Creek Road @ Horse Ranch

This area can be effectively managed with one security personnel.

2. Brush Creek & Highline

With roundabout- security will be positioned and handle information for festival days after road closure.

3. OWL CREEK & HIGHLINE – TOSV police will handle intersect for Thurs afternoon (8/30) when Brush Creek is closed.

#### EGRESS

The main goal is to improve exit time and pedestrian traffic flow. Exiting the site at the end of the event is when the highest volume of the event traffic occurs. We will work to get people off site in under an hour.

Working to improve bulleted areas below:

- Well designed Staging Areas & Cuing Lines
- Personnel
- Equipment – buses & barricades
- Signage

The daily main act will complete performance approximately around:

-Fri. 9/2: between 10:00-10:30 pm - (\*on-site after party ends around midnight)

-Sat. 9/3: between 9:00-10:00 pm – (\*on-site after party ends around midnight)

-Sun. 9/4: between 9:00-10:00 pm

Communication is the key between all parties. On call for roughly 20 minutes prior to end of show, egress is handled between TOSV Police, RFTA & TOSV Transportation, and Festival Security, Traffic Control & Parking staffs.

Based on locations of RFTA pick-up areas, adequate cueing areas will be protected for lines to develop.

TOSV Transportation shuttles will be staged on the opposite side of the festival site on Brush Creek Road. On-Site signage would also communicate TOSV Shuttle egress area.

Signage will be posted at Meadows Road throughout the festival day to detour all vehicles (other than TOSV Shuttles) from approaching site.

Private shuttles can drop/pick-up attendees along Clubhouse Drive. This would eliminate congestion on both the Village shuttle side, and the RFTA/Ticket Booth side.

All hotel shuttles MUST pick up and drop off a checkpoint charlie at the roundabout to

ease congestion.

Again we will use light towers to adequately light the egress and exit from site.

### **Sanitation/Recycling Plan:**

#### **PUBLIC DRINKING WATER**

Will be available on both the main field and vendor village. Each water station will have one tank of water (holding 160 gal) and will be refilled as needed, and three spigots for drinking.

#### **TOILETS**

The equivalent of 104 regular access (+ up to 15 ancillary units outside of the site) including 4 handicap toilets will be provided on the festival grounds for the general public and serviced daily (based on capacity increase adjustment). We are utilizing two (2) clusters: the main entrance (Brush Creek Road), and the JAS Village (vending area). Also, we will have a service truck on-site at all times throughout the event ensuring service to units when needed as well as fresh supplies when needed. The patron area has two "vip" toilet trailer units.

#### **CLEAN-UP/SANITATION**

The festival will utilize trash/recycle centers to place around concert site. The festival will provide a clean-up crew to remove trash throughout the day, and "Bear-proof" dumpsters for backstage and catering areas. Also, with a trash truck on-site at all times to service the Festival site, there should not be build-up.

Each trash station will offer a trash bin and recycling bin. At the end of each night, volunteers will focus on recycling when cleaning the site.

We are working with Mountain Waste to create a new sustainability program. We are working to roll out a full program over the next three years with a 70% diversion rate goal in 3 years.

**WALK-THRU WITH WILDLIFE CONTROL WILL BE EXECUTED NIGHTLY @ 10PM. VENUE GROUNDS INCLUDING ALL PARKING AREAS WILL BE CONDUCTED NIGHTLY.**

### **Alcohol Mitigation Plan:**

#### **LIQUOR**

A special use liquor license will be applied for with the TOSV by JAS for the Labor Day Festival. JAS will provide TIPS trained bartenders for service. Identification will be checked at the entrance gate. All persons over the age of 21 will be given a colored wristband. These wristbands are not removable, nor are they transferable. No one appearing intoxicated will be served. We will keep very strict control on the sale of alcohol at this event. Concert-goers will not be allowed to bring alcohol or glass containers in to or out of the festival site. The only exception would be for special dietary needs (e.g. diabetics and infants).

#### **STAFFING**

Bar Manager for this event will hire the staff, order inventory, and oversee how

everything is running. Staffing will be adjusted according to ticket sales. There will be two event managers. They will manage a team of approximately 50 tips trained bartenders, bar backs, runners, etc. Local law enforcement will be hired to assist in parking and pedestrian traffic movement, plus upwards of 50 volunteers over the 3 day weekend.

In order to alleviate long lines and customer dissatisfaction, four (4) drinks per person will remain the maximum served at any one time. Furthermore, security throughout the Festival will be put on notice to keep a sharp eye out for underage or abusive drinking, and will be more thorough in bag checks at the front gate.

Signs acknowledging days and hours of operation will be at every bar. There will be 5 cash bar stations.

#### CONTROL OF THE PREMISES

- Secured fencing, controlled access points, well lit signage and employee education will deal with the issue of controlling the flow of alcohol on and moving off the property.
- We will ID everyone, and anyone over 21 must wear a wristband if they will be drinking/ordering drinks. Bar staff will be trained to ID anyone that looks questionable whether or not they have a wristband.
- Wristbands will not only be required to purchase alcohol, but will be required to hold alcohol
- Zero-tolerance policy for outside alcohol and underage drinking. Underage drinkers that are encountered by security personnel will be turned over to local law enforcement personnel for processing.
- Zero-tolerance policy for outside alcohol that is smuggled into the event, which will result in immediate ejection.
- Bags will be checked thoroughly and nothing in the form of liquid will be allowed in or out except sealed water bottles.
- Patrons that appear to be too intoxicated during security screening shall be denied entrance to the venue – depending on their level of intoxication and willingness to comply with instructions to leave, such patrons may have their tickets removed by security personnel to prevent their attempting to enter through another entrance at a later time.
- Should it become necessary, local law enforcement will become involved and/or medical personnel to perform an evaluation on any patrons appearing to be too intoxicated that have made it to the gate and have been denied entry.
- Alcohol will be stored in lockable vending trucks onsite with overnight security posted.

#### ALCOHOL & DRUG MITIGATION

In a continuing effort to keep the safety of our attendees the top priority, JAS will continue to promote the problems associated with intoxication in our PSA campaign and stage announcements. “DON’T DRIVE IMPAIRED” signage will be posted in all festival parking lots. Vehicles that are left in designated parking lots for this reason will be tolerated with no fine.

DETOX WILL BE LOCATED AT TOSV INFO CENTER IN REC LOT AND WILL HAVE A 20X20 TENT WITH PORT-TOILET PROVIDED BY JAS.

BARS now has the ability to run credit card point of sale.

**Accessibility Plan:**

- Clear path of travel around venue- ADA accessible.
- ADA toilets available at each toilet corral.
- ADA parking available at festival parking locations.
- All vendor booth are accessible on the grounds.
- Through closing each night, the area surrounding the site will be appropriately lit via light towers in order to avoid confusion and mishap.
- ADA platform will again be left of Front of House mix position with ADA escort assisting in placement.

**Food Permit:**

**FOOD & VENDORS**

A catering partner will again prepare and serve food in the Patron tent; and another (tbd) vendor will handle Hospitality Tents and backstage catering. All will secure necessary health and food permits through Pitkin County Health Department.

All Food vendors will be commissioned and managed through JAS. All appropriate health and food permits, business licenses, and Certificates of Insurance will be secured by the individual respective vendors and provided to JAS and the Pitkin County Health Dept. prior to the event. All food areas will be kept especially clean with no exposed trash to avoid attracting bear/wildlife.

Both vendors and Patron/Hospitality caterer will have mandatory meeting with Pitkin County Health Dept. to discuss procedures prior to the opening of the Festival.

**Parks/Open Space Permit:**

same as years past - will review with Public Works

**Reviewed and accepted: NO**

**Sales Tax & Bus. License:**

All appropriate permits will be secured in a timely fashion.

**Reviewed and accepted: NO**

**Miscellaneous Permits:**

If needed - walk-thru & inspections will be conducted with all appropriate TOSV & County departments.

**Public Notification:**

JAS will again work with TOSV Police & Public Works to execute.

**Liability Insurance:**

**COI for TOWN OF SNOWMASS 53.39 k  
VILLAGE.PDF**

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**REVIEWING AGENCY COMMENTS/STATUS: Overall Status: Need More Info**

Snowmass Village Marketing and Events	<a href="#">Send an email</a>	Status: Not Yet Reviewed
Snowmass Village Planning	<a href="#">Send an email</a>	Status: Not Yet Reviewed
Snowmass Village Police	<a href="#">Send an email</a>	Status: Not Yet Reviewed
Snowmass Village Public Works	<a href="#">Send an email</a>	Status: Not Yet Reviewed
Snowmass Village Recreation	<a href="#">Send an email</a>	Status: Not Yet Reviewed
Snowmass Village Town Clerk	<a href="#">Send an email</a>	Status: Need More Info
<b>Approval Agency Request [06/30/2016 01:33 PM]</b> Received Liquor application. Will be reviewed by Liquor Board on August 9th Meeting		
Snowmass Village Town Manager	<a href="#">Send an email</a>	Status: Not Yet Reviewed
Snowmass Village Transportation	<a href="#">Send an email</a>	Status: Not Yet Reviewed
Snowmass Village Wildlife	<a href="#">Send an email</a>	Status: Not Yet Reviewed
Snowmass Wildcat Fire Department	<a href="#">Send an email</a>	Status: Not Yet Reviewed

**Notification Only** Note: the agencies below are notified and can give input, but do not have approval privilege

- County Environmental Health [Send an email](#)
- County Sheriff [Send an email](#)
- Pitkin County Emergency Management [Send an email](#)

● = Not Yet Reviewed   ● = Need More Info   ● = Declined   ● = Approve

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> LOCKTON COMPANIES 500 West Monroe, Suite 3400 CHICAGO IL 60661 (312) 669-6900	<b>CONTACT NAME:</b> Lockton Companies <b>PHONE (A/C No. Ext):</b> 1-800-921-3172 <b>E-MAIL ADDRESS:</b> rotary@lockton.com	<b>FAX (A/C No):</b> 1-312-681-6769
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> 1393456 All Active US Rotary Clubs & Districts Rotary Club of Snowmass Village Attn: Risk Management Department 1560 Sherman Ave. Evanston, IL 60201-3698	<b>INSURER A:</b> Lexington Insurance Company <span style="float:right">NAIC # 19437</span>	
	<b>INSURER B:</b>	
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
	<b>INSURER F:</b>	

**COVERAGES** ROTIN01 **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> <b>Liquor Liability</b> Included GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		015375594	7/1/2016	7/1/2017	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ XXXXXXXX PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 4,000,000
A	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS		015375594	7/1/2016	7/1/2017	COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000 BODILY INJURY (Per person) \$ XXXXXXXX BODILY INJURY (Per accident) \$ XXXXXXXX PROPERTY DAMAGE (Per accident) \$ XXXXXXXX
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$		NOT APPLICABLE			EACH OCCURRENCE \$ XXXXXXXX AGGREGATE \$ XXXXXXXX
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y / N <input type="checkbox"/> N / A	NOT APPLICABLE			PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ XXXXXXXX E.L. DISEASE - EA EMPLOYEE \$ XXXXXXXX E.L. DISEASE - POLICY LIMIT \$ XXXXXXXX

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES** (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The Certificate Holder is included as Additional Insured where required by written contract or permit subject to the terms and conditions of the General Liability policy, but only to the extent bodily injury or property damage is caused in whole or in part by the acts or omissions of the insured.

<b>CERTIFICATE HOLDER</b> Town of Snowmass Village Attn: Ms. Rhonda Coxon, Town Clerk PO Box 5010, Snowmass Village, CO 81615  RE: Snowmass Rotary Club Snowmass Rotary Wine Festival - 9/17/2016	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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CASH ONLY IF ALL CheckLock™ SECURITY FEATURES LISTED ON BACK INDICATE NO TAMPERING OR COPYING



**JAZZ ASPEN/SNOWMASS**  
110 E. HALLAM ST. #104  
ASPEN, CO 81611  
(970) 920-4996

**ALPINE BANK**  
ASPEN, CO 81611  
82-340/1021

15552

7/7/2016

PAY TO THE ORDER OF Town of Snowmass Village

\$ \*\*175.00

One Hundred Seventy-Five and 00/100\*\*\*\*\*

DOLLARS

PROTECTED AGAINST FRAUD

Town at Snowmass Village  
P.O. Box 5010  
Snowmass Village, CO. 81615

*[Handwritten Signature]*

MEMO

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Details on Back Intuit® CheckLock™ Secure Check

**JAZZ ASPEN/SNOWMASS**

Town of Snowmass Village

Date Type Reference  
7/7/2016 Bill 072016

Original Amt.  
175.00

Balance Due  
175.00

7/7/2016  
Discount  
Check Amount

15552  
Payment  
175.00  
175.00

Alpine Bank - Operati

175.00

License ID: 70030

State Tax ID: 30-0441952

Total Amount: \$175.00



State of Colorado By The Authority of

# Town of Snowmass Village

## Special Event-Labor Day Liquor License

### To Sell At Retail Malt, Vinous & Spirituous Liquor

Jazz Aspen Snowmass Labor Day Festival  
Snowmass Town Park, Snowmass Village, CO 81615

*This License is to certify that the above establishment of the State of Colorado, has applied to sell Liquor at their premises, having paid the Town Treasurer the stated amount. Therefore, the applicant is hereby licensed to sell Liquors containing more than 3.2% Alcohol by weight for consumption on premise.*

*This License is issued subject to the Laws of the State of Colorado and especially under the provisions of Article 47 of Title 12, Colorado Revised Statutes, as amended.*

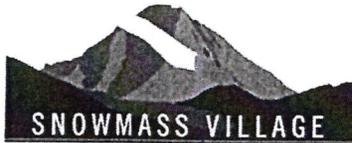
*This License is valid for the date period of 9/2/2016 to 9/4/2016, unless revoked sooner as provided by Law.*

**IN TESTIMONY WHEREOF**, The Liquor Licensing Authority has hereunto subscribed its name by its officers duly authorized on \_\_\_\_\_.

Clerk

Town of Snowmass Village  
Liquor Licensing Authority

POST IN A CONSPICUOUS PLACE



SNOWMASS VILLAGE LIQUOR LICENSING AUTHORITY

**PUBLIC HEARING**

**PUBLIC NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING WILL BE HELD TO COMMENT ON A SPECIAL EVENT PERMIT FOR ROTARY CLUB OF SNOWMASS VILLAGE FOR SNOWMASS CENTER BLOCK PARTY:**

**DATE: TUESDAY, AUGUST 09, 2016**

**TIME: 4:00 P.M.**

**LOCATION: The Town Hall  
Town of Snowmass Village  
130 Kearns Road  
Snowmass Village, CO 81615**

**TO RECEIVE PUBLIC COMMENT ON A SPECIAL EVENTS PERMIT FOR ROTARY CLUB OF SNOWMASS VILLAGE FOR THE SNOWMASS CENTER BLOCK PARTY AT THE SNOWMASS CENTER PARKING LOT ON AUGUST 27, 2016, SNOWMASS VILLAGE, COLORADO**

**ROTARY CLUB OF SNOWMASS VILLAGE  
P.O. Box 6193  
Snowmass Village, CO 81615**

**President: Martha O'Keefe  
75 Easy Street  
Basalt, CO 81621**

**Event Manager: Kristin Pride  
Andrew Wicks**

**INFO: Telephone: 923-3777  
Internet access to council e-mail: <http://www.tosv.com>  
Citizen feedback hotline: 922-6727**

**Rhonda B. Coxon, CMC  
Town Clerk**

**Posted on July 8, 2016 and Published in the Snowmass Village Sun Newspaper on July 13, 2016**

**<http://www.tosv.com>  
[clerk@tosv.com](mailto:clerk@tosv.com)**



LIQUOR LICENSING AUTHORITY  
DOCUMENT CHECKLIST  
SPECIAL EVENTS PERMIT

italics>=local authority requirement

Name of Applicant Rotary club of Snowmass Village Date Received 7/12/16  
(no later than 30 days prior to event)

Name of Event Snowmass Center Block Party Date(s) of Event 8/27/16

Date of Public Hearing 8/9/16 Posted Premises 7/29/16  
(Held only if there exists sufficient grounds to deny the permit. If needed, set hearing for at least 18 days prior to event) (posted no later than 10 days prior to hearing)

1.  (Form DR 8439) Application for a Special Events Permit  
Copy of deed or lease of property
2.  OR  
Letter of Permission from property owner
3.  IF FOOD IS BEING SERVED: Signed inspection report from Health Dept.  
(to be delivered to Health Dept. by applicant) *-sent to tenants - requested*
4.  Diagram of Premises (outlined in red & no larger than 8 1/2 x 11) where liquor will be served [reflecting bars, walls, partitions, ingress, egress and dimensions.]  
**NOTE:** If the event is to be held outside, submit evidence of intended control, i.e. fencing, ropes, barriers, and where security will be.
5.  Operational Plan
6.  IF A NON-PROFIT: Certificate of Good Standing issued by Secretary of State within last two years  
 OR  
 IF NOT INCORPORATED: a NONPROFIT charter  
 OR  
 IF POLITICAL CANDIDATE: copies of documents filed with Secretary of State.
7.  Special Event Notice posted on: 7/29/16 (At least 10 day prior to proposed public hearing date)  
 Published on: 7/13/16 (At least 30 days prior public hearing date)
8.  Fees:  TOSV \$25.00/day  
\$10.00/day (3.2 beer)  TOSV \$100.00 Application fee (per event)

## APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

**IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU MUST BE NONPROFIT AND ONE OF THE FOLLOWING (See back for details.)**

<input checked="" type="checkbox"/> SOCIAL	<input type="checkbox"/> ATHLETIC	<input type="checkbox"/> PHILANTHROPIC INSTITUTION
<input type="checkbox"/> FRATERNAL	<input type="checkbox"/> CHARTERED BRANCH, LODGE OR CHAPTER	<input type="checkbox"/> POLITICAL CANDIDATE
<input type="checkbox"/> PATRIOTIC	<input type="checkbox"/> OF A NATIONAL ORGANIZATION OR SOCIETY	<input type="checkbox"/> MUNICIPALITY OWNING ARTS FACILITIES
<input type="checkbox"/> POLITICAL	<input type="checkbox"/> RELIGIOUS INSTITUTION	

**LIAB TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR:**

2110  MALT, VINOUS AND SPIRITUOUS LIQUOR \$25.00 PER DAY

2170  FERMENTED MALT BEVERAGE (3.2 Beer) \$10.00 PER DAY

**DO NOT WRITE IN THIS SPACE**

LIQUOR PERMIT NUMBER

1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE State Sales Tax Number (Required)

Rotary Club of Snowmass Village

2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE  
 (include street, city/town and ZIP)

Box 6193  
 Snowmass Village, CO 81615

3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT  
 (include street, city/town and ZIP)

16 Kearns  
 Snowmass Village, CO 81615

NAME	DATE OF BIRTH	HOME ADDRESS (Street, City, State, ZIP)	PHONE NUMBER
------	---------------	---	--------------

4. PRES./SEC'Y OF ORG. or POLITICAL CANDIDATE Martha OKeefe	10/12/59	75 Easy Street, Carbondale, CO 81623	970.379.6577
--	----------	--------------------------------------	--------------

5. EVENT MANAGER Martha OKeefe / Kristin Pride	9/12/74	737 Vine Street, Aspen, CO 81611	970.925.9817
---	---------	----------------------------------	--------------

6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES HOW MANY DAYS? _____	7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES TO WHOM? _____
---	--

8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED?  Yes  No

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT

Date	Hours	From	To	Date	Hours	From	To	Date	Hours	From	To	Date	Hours	From	To
August 27, 2016		12:00 p	7:00 p												

**OATH OF APPLICANT**

*I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.*

SIGNATURE	TITLE Snowmass Village Rotary Club President	DATE 7/12/16
-----------	--	--------------

**REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)**

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.

**THEREFORE, THIS APPLICATION IS APPROVED.**

LOCAL LICENSING AUTHORITY (CITY OR COUNTY)	<input type="checkbox"/> CITY	TELEPHONE NUMBER OF CITY/COUNTY CLERK
	<input type="checkbox"/> COUNTY	

SIGNATURE	TITLE	DATE
-----------	-------	------

**DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY**

**LIABILITY INFORMATION**

License Account Number	Liability Date	State	TOTAL
		-750 (999)	\$ .

(Instructions on Reverse Side)

## APPLICATION INFORMATION AND CHECKLIST

**THE FOLLOWING SUPPORTING DOCUMENTS MUST BE ATTACHED TO THIS APPLICATION FOR A PERMIT TO BE ISSUED:**

- Appropriate fee.
- Diagram of the area to be licensed (not larger than 8 1/2" X 11" reflecting bars, walls, partitions, ingress, egress and dimensions.  
**Note:** If the event is to be held outside, please submit evidence of intended control, i.e., fencing, ropes, barriers, etc.
- Copy of deed, lease, or written permission of owner for use of the premises.
- Certificate of good corporate standing (NONPROFIT) issued by Secretary of State within last two years; **or**
- If not incorporated, a NONPROFIT charter; **or**
- If a political Candidate, attach copies of reports and statements that were filed with the Secretary of State.

- APPLICATION MUST FIRST BE SUBMITTED TO THE LOCAL LICENSING AUTHORITY (CITY OR COUNTY) AT LEAST THIRTY (30) DAYS PRIOR TO THE EVENT.
- THE PREMISES TO BE LICENSED MUST BE POSTED AT LEAST TEN (10) DAYS BEFORE A HEARING CAN BE HELD. (12-48-106 C.R.S.)
- AN APPROVED APPLICATION MUST BE RECEIVED BY THE LIQUOR ENFORCEMENT DIVISION AT LEAST TEN (10) DAYS PRIOR TO THE EVENT.
- CHECK PAYABLE TO THE COLORADO DEPARTMENT OF REVENUE

(12-48-102 C.R.S.)

A Special Event Permit issued under this article may be issued to an organization, whether or not presently licensed under Articles 46 and 47 of this title, which has been incorporated under the laws of this state for the purpose of a social, fraternal, patriotic, political or athletic nature, and not for pecuniary gain or which is a regularly chartered branch, lodge or chapter of a national organization or society organized for such purposes and being non profit in nature, or which is a regularly established religious or philanthropic institution, and to any political candidate who has filed the necessary reports and statements with the Secretary of State pursuant to Article 45 of Title 1, C.R.S. A Special Event permit may be issued to any municipality owning arts facilities at which productions or performances of an artistic or cultural nature are presented for use at such facilities.

If an event is cancelled, the application fees and the day(s) are forfeited.

Eastwood Snowmass Investors, LP  
0133 Prospector Rd., Suite 4102  
Aspen, CO 81611

July 13, 2016

Martha O'Keefe  
Snowmass Rotary  
75 Easy Street  
Carbondale, CO 81622

RE: Snowmass Center Block Party August 27, 2016, 12:00 p.m. – 7:00 p.m.

This letter can be considered as permission to use the Snowmass Center, 16 Kearns Rd., Snowmass Village for August 27<sup>th</sup>, 2016, for the Snowmass Center Block Party. These parcels are owned by Eastwood Snowmass Investors, LP. The land may only be used in conjunction and compliance with the Town of Snowmass Village special event permit.

Sincerely,



Jordan Sarick  
Manager

OFFICE OF THE SECRETARY OF STATE  
OF THE STATE OF COLORADO

**CERTIFICATE OF FACT OF GOOD STANDING**

I, Wayne W. Williams, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

SNOWMASS VILLAGE ROTARY CLUB CHARITABLE FOUNDATION, INC.

is a

Nonprofit Corporation

formed or registered on 08/03/2001 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20011153392 .

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 07/05/2016 that have been posted, and by documents delivered to this office electronically through 07/12/2016 @ 09:35:55 .

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 07/12/2016 @ 09:35:55 in accordance with applicable law. This certificate is assigned Confirmation Number 9735987 .



Secretary of State of the State of Colorado

\*\*\*\*\*End of Certificate\*\*\*\*\*

*Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's Web site, <http://www.sos.state.co.us/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."*

INTERNAL REVENUE SERVICE  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: FEB 3 2007

Employer Identification Number:  
84-1591342

DLN:

17053013720077

Contact Person:

SHAWNDEA KRESS

ID# 11072

Contact Telephone Number:

(877) 329-5500

Public Charity Status:

170(b)(1)(A)(ii)

SNOWMASS VILLAGE ROTARY CLUB  
CHARITABLE FOUNDATION INC  
PO BOX 8153  
SNOWMASS VILLAGE CO 81615-0000

Dear Applicant:

Our letter dated OCTOBER 07, 2002, stated you would be exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code, and you would be treated as a public charity, rather than as a private foundation, during an advance ruling period.

Based on the information you submitted, you are classified as a public charity under the Code section listed in the heading of this letter. Since your exempt status was not under consideration, you continue to be classified as an organization exempt from Federal income tax under section 501(c)(3) of the Code.

Publication 557, Tax-Exempt Status for Your Organization, provides detailed information about your rights and responsibilities as an exempt organization. You may request a copy by calling the toll-free number for forms, (800) 829-3676. Information is also available on our Internet Web Site at [www.irs.gov](http://www.irs.gov).

If you have general questions about exempt organizations, please call our toll-free number shown in the heading.

Please keep this letter in your permanent records.

Sincerely yours,



Lois G. Lerner  
Director, Exempt Organizations  
Rulings and Agreements

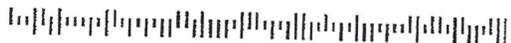
Letter 1050 (DO/CG)

### CERTIFICATE OF EXEMPTION FOR STATE SALES/USE TAX ONLY

THIS LICENSE IS  
NOT TRANSFERABLE

USE ACCOUNT NUMBER for all references	LIABILITY INFORMATION	ISSUE DATE
09815835	N 020103	Aug 12 2015

239 Snowmass Club Circle  
Snowmass Village CO 81615



SNOWMASS VILLAGE ROTARY CLUB FNDN  
PO BOX 6193  
SNOWMASS VILLAGE CO 81615-6193

Executive Director  
Department of Revenue

▲ DETACH HERE ▲

### GENERAL INFORMATION



The following services are available at [www.Colorado.gov/RevenueOnline](http://www.Colorado.gov/RevenueOnline) under Business.

**Sales:**

- Verify a Sales Tax License
- View Local Sales Tax Rates
- View Business Location Rates
- Find Local Taxes by Address
- View Sales Tax Rate Charts



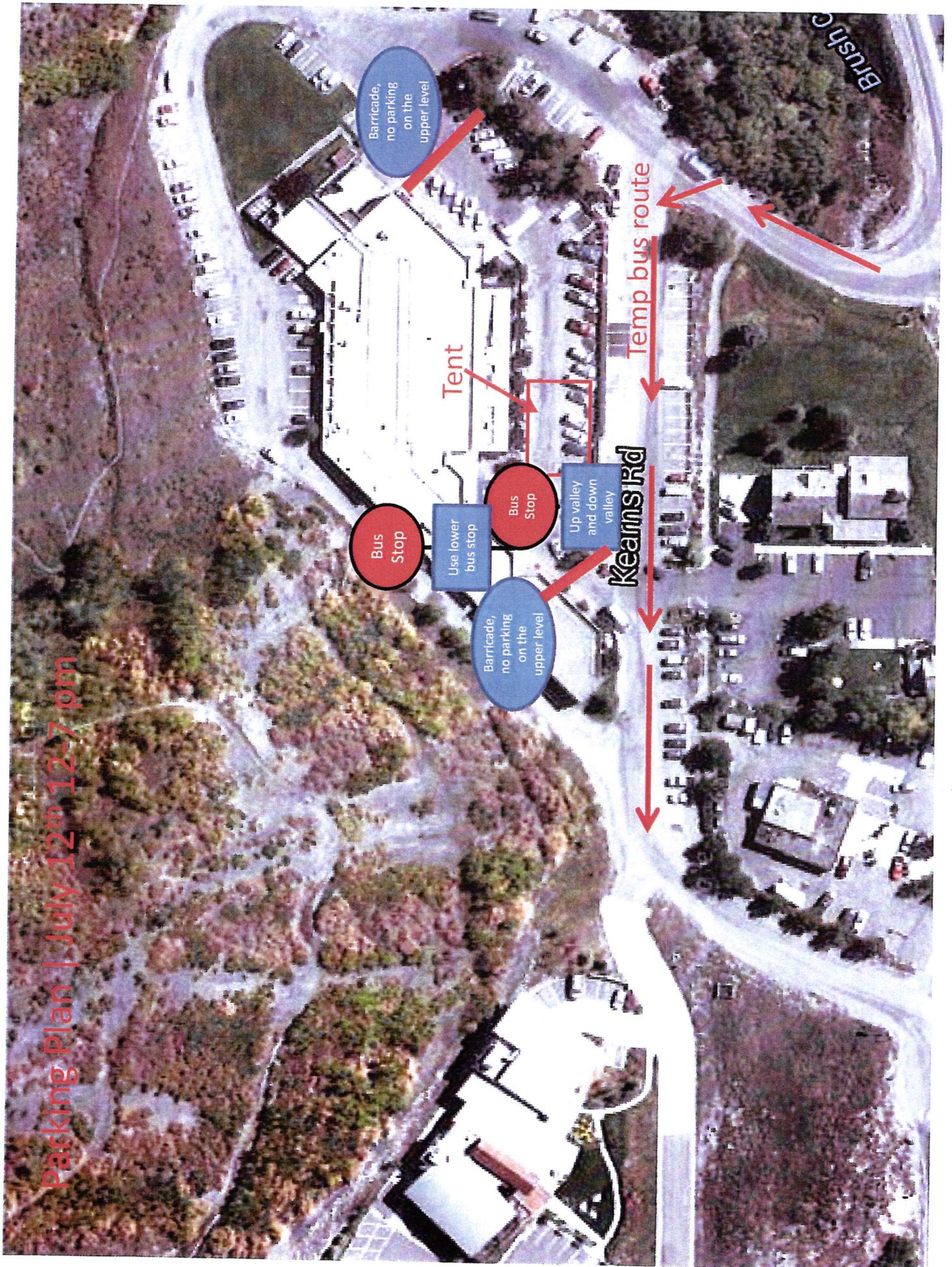
Try Revenue Online today!

[www.Colorado.gov/RevenueOnline](http://www.Colorado.gov/RevenueOnline)

Scan this code with your smartphone or tablet to  
access Revenue Online

Attend our free sales tax classes. Live classes, online CPE and Webinars are available. To sign up, visit [www.TaxSeminars.state.co.us](http://www.TaxSeminars.state.co.us)

Parking Plan | July 12<sup>th</sup> 12-7 pm



## Rhonda Coxon

---

**To:** Andrew Wickes  
**Subject:** RE: Notice: August 27th Snowmass Center Block Party - Special Event

**From:** Andrew Wickes [<mailto:andrew@sundancewine.com>]  
**Sent:** Friday, July 08, 2016 1:21 PM  
**To:** Rhonda Coxon  
**Cc:** Kristin Pride  
**Subject:** Notice: August 27th Snowmass Center Block Party - Special Event

Hello Rhonda,

Per our conversation here is the information for the Snowmass Center Block Party 2016.

**501-3C:** Snowmass Rotary as a main sponsor  
**Date:** Saturday August 27th  
**Time:** 12-7 PM (To be condensed prior to liquor board review)  
**Location:** Upper (business front) parking lot of the Snowmass Center.

Enclosed space will encompass entire parking lot and thru-way from Clark's Market until Taster's Pizza. Signs shall be posted declaring areas where alcohol consumption is permitted. TIPS certified personnel will be serving beverages to people over the age of 21. Additional signs for parking and information will be posted on site as well.

Please let me know when you need any more info regarding the Special Event Permit or Liquor Board review for August 9th. Thanks!

- Andrew

Eastwood Snowmass Investors, LP  
0133 Prospector Rd., Suite 4102  
Aspen, CO 81611  
970-925-9817

ANB BANK  
325 E. Main Street  
Aspen, CO 81611  
82-123/1070

1111

7/12/2016

PAY TO THE ORDER OF Town of Snowmass Village

\$ \*\*125.00

One Hundred Twenty-Five and 00/100\*\*\*\*\*

PROTECTED AGAINST FRAUD

DOLLARS

Town of Snowmass Village  
P.O. Box 5010  
Snowmass Village, CO 81615

MEMO 8.27.16 block party application



Eastwood Snowmass Investors, LP  
Town of Snowmass Village

8.27.16 block party application fee

7/12/2016

1111

125.00

ANB Bank checking 8.27.16 block party application

125.00

License ID: 70031

Total Amount: \$125.00



State of Colorado By The Authority of

# Town of Snowmass Village

## Special Event-Snowmass Rotary Club Liquor License

To Sell At Retail Malt, Vinous & Spirituous Liquor

Snowmass Center Block Party  
Snowmass Center, Snowmass Village, CO 81615

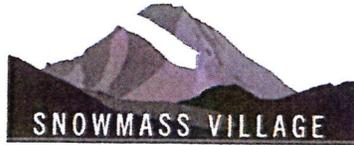
*This License is to certify that the above establishment of the State of Colorado, has applied to sell Liquor at their premises, having paid the Town Treasurer the stated amount. Therefore, the applicant is hereby licensed to sell Liquors containing more than 3.2% Alcohol by weight for consumption on premise.*

*This License is issued subject to the Laws of the State of Colorado and especially under the provisions of Article 47 of Title 12, Colorado Revised Statutes, as amended.*

*This License is valid for the date period of 8/27/2016 to 8/27/2016,  
unless revoked sooner as provided by Law.*

\_\_\_\_\_  
Clerk

POST IN A CONSPICUOUS PLACE



LIQUOR LICENSING AUTHORITY  
DOCUMENT CHECKLIST

**ANNUAL RENEWAL – HOTEL AND RESTAURANT LICENSE**

Snowmass Acquisition Company LLC 7/21/16 9/8/16  
Andrea Rodriguez Date Received Lic. Exp. Date  
Name of Applicant Email Address andrea.rodriguez@viceroysnowmass.com

1.  Registered Manager: Andrea Rodriguez
2.  **Name designated T.I.P.S. Certified staff person** Andrea Rodriguez  
Expiration Date: 12-9-18
3.  Form **DR8400** (This form comes from the State of Colorado. If you don't receive one from the State, please request a DR8404 form from the Town Clerk)
4.  Copy of Most Current Certificate of Good Standing (Must be within 2 years)  
Date filed 7/16 (The Clerk does **NOT** have this information)
5.  Change of Managers/Owners/Officers/Board Members? Yes \_\_\_ No X
5.  Affidavit of Possession of Premises  
*No Change in Premises*  
*25% of gross income from food*
6.  Fees: TOSV \$ 225.00 STATE \$ 500.00
7.  Inspection Reports: This is done by the Town Clerk  
Police \_\_\_ Police Dept.  
Fire X Fire Dept.  
Health X Environmental Health
8.  **The Town Finance Departments has verified "no taxes owing" on this Application ( The Clerk will do this)**

**Submit to Local Licensing Authority**

Fees Due	
Renewal Fee	
Storage Permit \$100 X _____	\$
Optional Premise \$100 X _____	\$
Amount Due/Paid	\$

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

## Retail Liquor or 3.2 License Renewal Application

Please verify & update all information below

Return to city or county licensing authority by due date

0037

Licensee Name <b>Snowmass Acquisition Company LLC</b>		DBA <b>Ricard Brasserie &amp; Liquor Bar</b>	
Liquor License # <b>4703317</b>	License Type <b>Hotel &amp; Restaurant (City)</b>	Sales Tax License # <b>4703317</b>	Expiration Date <b>9/8/16</b>
Business Address <b>110 Carriage Way Units 3106/3107</b>		Phone Number <b>(970) 429-4163</b>	
Mailing Address <b>PO Box</b>		Email <b>andrea.rodriguez@viceroysnowmass.com</b>	
Operating Manager <b>Andrea Rodriguez</b>	Date of Birth <b>6/21/82</b>	Home Address <b>361 Robinson Unit 234 Basalt, CO 81621</b>	Phone Number <b>(970) 456-6734</b>
1. Do you have legal possession of the premises at the street address above? Are the premises owned or rented? <input checked="" type="checkbox"/> Owned <input type="checkbox"/> Rented* *If rented, expiration date of lease _____			
2. Since the date of filing of the last application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
3. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation. <input type="checkbox"/> Yes <input type="checkbox"/> No			
4. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
5. Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
<b>Affirmation &amp; Consent</b>			
I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.			
Type or Print Name of Applicant/Authorized Agent of Business <b>Andrea Rodriguez</b>		Title <b>F&amp;B Manager</b>	
Signature <i>Andrea Rodriguez</i>		Date <b>7/21/16</b>	
<b>Report &amp; Approval of City or County Licensing Authority</b>			
The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 12, Articles 46 and 47, C.R.S.			
<b>Therefore this application is approved.</b>			
Local Licensing Authority For		Date	
Signature	Title	Attest	



**LIQUOR LICENSING AUTHORITY  
ANNUAL RENEWAL AFFIDAVIT  
POSSESSION OF PREMISES**

Snowmass Acquisition Company LLC DBA Ricard Brassi  
Name of Business Establishment and Liquor Bar

I do hereby swear and affirm the following, which apply to my liquor license.

1. Hotel and Restaurant Liquor Licensees: That during the past year, at least 25% of the gross revenues from the operation of my establishment was derived from the sale of meals.
2. All Liquor Licensees: That I will have possession of the licensed premises, through lease or deed, during the term of my liquor license.
3. All Liquor Licensees: That no physical changes have been made to the licensed premises.
4. Corporate Licensees: That the corporation is in good standing with the State.

Andrea Rodriguez  
Owner or Registered Manager

7-22-16  
Date

STATE OF COLORADO }  
} s.s.  
COUNTY OF PITKIN }

Subscribed and sworn to before me this 22 day of July, 2016.

Witness my hand and official seal:

Laura Ann Wilson  
Notary

My Commission expires: 2/29/2017

LAURA ANN WILSON  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 19874151579  
COMMISSION EXPIRES FEB. 20, 2017

# Congratulations!

You have successfully completed the ServSafe Alcohol® Responsible Alcohol Service Training and Certification Program. This is your official ServSafe Alcohol Certification Card and provides confirmation that you have studied, and are knowledgeable about, how to serve alcohol responsibly.

Thank you for participating in the ServSafe Alcohol program. Responsible alcohol service begins with the choices you make, and ServSafe Alcohol training will help you make the right decision when the moment arises.

By completing the ServSafe Alcohol program, you show your dedication to safe and responsible alcohol service. The ServSafe Alcohol program and the National Restaurant Association are dedicated to helping you continue to raise the bar on alcohol safety.

To learn more about our full suite of responsible alcohol service training products, contact your State Restaurant Association, your distributor or visit us at ServSafe.com.

We value your dedication to responsible alcohol service and applaud you for making the commitment to keep your operation, your customers and your community safe.

Sincerely,



Sherman Brown

Senior Vice President, National Restaurant Association Solutions



ID # 12112455  
CARD # 13095856

## ServSafe Alcohol® CERTIFICATE

ANDREA RODRIGUEZ

NAME

12/9/2015

DATE OF EXAMINATION

Card expires three years from the date of examination. Local laws apply.



**NOTE:** You can access your score and certification information anytime at [ServSafe.com](http://ServSafe.com) with the class number provided on this form.

If you have any questions regarding your certification please contact the National Restaurant Association Service Center at [ServiceCenter@restaurant.org](mailto:ServiceCenter@restaurant.org) or 800.765.2122, ext. 6703.

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Sherman Brown  
Senior Vice President, National Restaurant Association Solutions



This certificate confirms completion of the ServSafe Alcohol® responsible alcohol service program.

In Alaska you must laminate your card for it to be valid.



176 West Jackson Boulevard  
Suite 1500  
Chicago, IL 60604-2814  
1-800-SERVSAFE  
812.771.1010 in the Chicago area

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OFFICE OF THE SECRETARY OF STATE  
OF THE STATE OF COLORADO

**CERTIFICATE OF FACT OF TRADE NAME**

I, Wayne W. Williams, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office, a Statement of Trade Name for:

Ricard Brasserie and Liquor Bar

(Entity ID # 20141289693 )

was filed in this office on 05/05/2014 with an effective date of 05/05/2014 .

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 07/15/2016 that have been posted, and by documents delivered to this office electronically through 07/19/2016 @ 12:25:39 .

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 07/19/2016 @ 12:25:39 in accordance with applicable law. This certificate is assigned Confirmation Number 9746587 .



A handwritten signature in cursive script that reads "Wayne W. Williams".

Secretary of State of the State of Colorado

\*\*\*\*\*End of Certificate\*\*\*\*\*

*Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's Web site, <http://www.sos.state.co.us/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."*

OFFICE OF THE SECRETARY OF STATE  
OF THE STATE OF COLORADO

**CERTIFICATE OF FACT OF GOOD STANDING**

I, Wayne W. Williams, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

Snowmass Acquisition Company LLC

is an entity formed or registered under the law of Delaware has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20111573838 .

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 07/15/2016 that have been posted, and by documents delivered to this office electronically through 07/19/2016 @ 12:23:53 .

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 07/19/2016 @ 12:23:53 in accordance with applicable law. This certificate is assigned Confirmation Number 9746572 .



A handwritten signature in cursive script that reads "Wayne W. Williams".

Secretary of State of the State of Colorado

\*\*\*\*\*End of Certificate\*\*\*\*\*  
*Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's Web site, <http://www.sos.state.co.us/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us/> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."*

**Viceroy Snowmass (Snowmass Acquisition Co,**

PO Box 6985 130 Wood Rd.  
Snowmass Village, CO. 81615

Alpine Bank  
Snowmass Village, CO 81615  
Phone: 970-923-3600

Check Number  
037715

Operations Account

\*THREE HUNDRED THIRTY-EIGHT AND 58 / 100

Date 7/19/2016 Amount \*\*\*\*\*338.58\*

VOID IF NOT CASHED WITHIN 120 DAYS

Pay Town of Snowmass Village  
To The P.O. Box 5010  
Order of: Snowmass Village, CO 81615  
USA

**Snowmass Acquisition Co. LLC, dba Viceroy Snowmass**

Date	Invoice Number	Comment	Amount	Discount Amount	Net Amount
7/15/2016	07152016	Liquor License	225.00	0.00	225.00
7/19/2016	07192016	Liquor License for Ricard Management cha	75.00	0.00	75.00
7/19/2016	07192016Z	Liquor License for Ricard	38.58	0.00	38.58

50037

CHECK: 037715      7/19/2016      Town of Snowmass Village      CHECK TOTAL:      338.58

**Viceroy Snowmass (Snowmass Acquisition Co.**

PO Box 6985 130 Wood Rd.  
Snowmass Village, CO. 81615

Alpine Bank  
Snowmass Village, CO 81615  
Phone: 970-923-3600

Check Number  
037713

Operations Account

\*FIVE HUNDRED AND XX / 100

Date 7/19/2016 Amount \*\*\*\*\*500.00\*

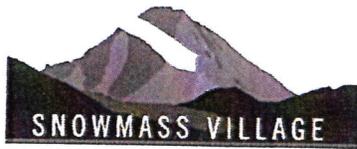
VOID IF NOT CASHED WITHIN 120 DAYS

Pay Colorado Department of Revenue  
To The Denver, CO 80261-0013  
Order of:  
USA

**Snowmass Acquisition Co. LLC, dba Viceroy Snowmass**

Date	Invoice Number	Comment	Amount	Discount Amount	Net Amount
7/15/2016	07152016	Liquor License	500.00	0.00	500.00

CHECK: 037713	7/19/2016	Colorado Department of Revenue	CHECK TOTAL:	500.00
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LIQUOR LICENSING AUTHORITY  
DOCUMENT CHECKLIST  
(Form DR-8442)

**CHANGE IN MANAGEMENT**  
*italics=Local Authority Requirement*

Licensee: Snowmass Acquisition Company LLC DBA Ricard Brasserie and Liquor B

Date Application Received 7/15/16

Former Manager's Name Katherine Danielle Becker

New Manager's Name Andrea Rodriguez

Tips Certified Person Andrea Rodriguez

1.  Expiration date of Alcohol Server Certification of Tips Certified Person 12/9/18

2.  Date to appear before Liquor Board 8/9/2016

3.  (Form DR 8442) Permit Application & Report of Changes  
[complete section 9 - Change of Manager]

4.  (Form DR 8401) Individual History Record

5.  Fingerprints

6.  Management/Employment Agreement

7.  Fees:

Make Check Payable to: TOSV (H&R/Tavern only)  75.00 (application fee)  
TOSV  38.50 (for fingerprint investigation)

Dept. of Rev. (H&R/Tavern only)  75.00 (application fee)

8.  *The Town Finance Departments has verified "no taxes owing" on this Application*

**PLEASE RETURN ALL FORMS AND FEES  
TO RHONDA, TOWN CLERK**

## PERMIT APPLICATION AND REPORT OF CHANGES

**CURRENT LICENSE NUMBER** 4703317  
**ALL ANSWERS MUST BE PRINTED IN BLACK INK OR TYPEWRITTEN**  
**LOCAL LICENSE FEE \$** \_\_\_\_\_  
**APPLICANT SHOULD OBTAIN A COLORADO LIQUOR & BEER CODE BOOK TO ORDER CALL (303) 370-2165**

1. Applicant is a <input type="checkbox"/> Corporation ..... <input checked="" type="checkbox"/> Individual <input type="checkbox"/> Partnership ..... <input type="checkbox"/> Limited Liability Company	<b>PRESENT LICENSE NUMBER</b>  <u>4703317</u>
---	---

2. Name of Licensee <u>Andrea Rodriguez</u>	3. Trade Name <u>Snowmass Acquisition Company LLC                  DBA Ricard Brasserie and Liquor Bar</u>
--	---

4. Location Address <u>110 Carriage Way</u>		
City <u>Snowmass Village</u>	County <u>Pitkin</u>	ZIP <u>81615</u>

**SELECT THE APPROPRIATE SECTION BELOW AND PROCEED TO THE INSTRUCTIONS ON PAGE 2.**

Section A – Manager reg/change	Section C
• License Account No. <u>4703317</u>  1983-750 (999) <input type="checkbox"/> Manager's Registration (Hotel & Restr.)..\$75.00  2012-750 (999) <input type="checkbox"/> Manager's Registration (Tavern).....\$75.00 <input checked="" type="checkbox"/> Change of Manager (Other Licenses) NO FEE	2210-100 (999) <input type="checkbox"/> Retail Warehouse Storage Permit (ea) \$100.00  2200-100 (999) <input type="checkbox"/> Wholesale Branch House Permit (ea).... 100.00  2260-100 (999) <input type="checkbox"/> Change Corp. or Trade Name Permit (ea) .50.00  2230-100 (999) <input type="checkbox"/> Change Location Permit (ea)..... 150.00  2280-100 (999) <input type="checkbox"/> Change, Alter or Modify Premises \$150.00 x _____ Total Fee _____  2220-100 (999) <input type="checkbox"/> Addition of Optional Premises to Existing H/R \$100.00 x _____ Total Fee _____  1988-100 (999) <input type="checkbox"/> Addition of Related Facility to Resort Complex \$75.00 x _____ Total Fee _____
Section B – Duplicate License	
• Liquor License No. _____  2270-100 (999) <input type="checkbox"/> Duplicate License .....\$50.00	

**DO NOT WRITE IN THIS SPACE – FOR DEPARTMENT OF REVENUE USE ONLY**

DATE LICENSE ISSUED	LICENSE ACCOUNT NUMBER	PERIOD
-750 (999)	-100 (999)	TOTAL AMOUNT DUE \$ _____ .00

The State may convert your check to a one time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department of Revenue may collect the payment amount directly from your bank account electronically.

## INSTRUCTION SHEET

FOR ALL SECTIONS, COMPLETE QUESTIONS 1-4 LOCATED ON PAGE 1

**Section A**

*To Register or Change Managers*, check the appropriate box in section A and complete question 8 on page 4. Proceed to the Oath of Applicant for signature (Please note: Hotel, Restaurant, and Tavern licensees are required to register their managers).

**Section B**

*For a Duplicate license*, be sure to include the liquor license number in section B on page 1 and proceed to page 4 for Oath of Applicant signature.

**Section C**

Check the appropriate box in section C and proceed below.

- 1) *For a Retail Warehouse Storage Permit*, go to page 3 complete question 5 (be sure to check the appropriate box). Submit the necessary information and proceed to page 4 for Oath of Applicant signature.
- 2) *For a Wholesale Branch House Permit*, go to page 3 and complete question 5 (be sure to check the appropriate box). Submit the necessary information and proceed to page 4 for Oath of Applicant signature.
- 3) *To Change Trade Name or Corporation Name*, go to page 3 and complete question 6 (be sure to check the appropriate box). Submit the necessary information and proceed to page 4 for Oath of Applicant signature.
- 4) *To modify Premise*, go to page 4 and complete question 9. Submit the necessary information and proceed to page 4 for Oath of Applicant signature.
- 5) *For Optional Premises or Related Facilities* go to page 4 and complete question 9. Submit the necessary information and proceed to page 4 for Oath of Applicant signature.
- 6) *To Change Location*, go to page 3 and complete question 7. Submit the necessary information and proceed to page 4 for Oath of Applicant signature.

STORAGE PERMIT

**5. Retail Warehouse Storage Permit or a Wholesalers Branch House Permit**

- Retail Warehouse Permit for:**
  - On-Premises Licensee (Taverns, Restaurants etc.)
  - Off-Premises Licensee (Liquor stores)
- Wholesalers Branch House Permit**

Address of storage premise: \_\_\_\_\_

City \_\_\_\_\_, County \_\_\_\_\_, Zip \_\_\_\_\_

Attach a deed/ lease or rental agreement for the storage premises.  
 Attach a detailed diagram of the storage premises.

CHANGE TRADE NAME OR CORPORATE NAME

**6. Change of Trade Name or Corporation Name**

- Change of Trade name / DBA only
- Corporate Name Change (Attach the following supporting documents)
  1. Certificate of Amendment filed with the Secretary of State, or
  2. Statement of Change filed with the Secretary of State, and
  3. Minutes of Corporate meeting, Limited Liability Members meeting, Partnership agreement.

Old Trade Name	New Trade Name
Old Corporate Name	New Corporate Name

CHANGE OF LOCATION

**7. Change of Location**

**NOTE TO RETAIL LICENSEES:** An application to change location has a local application fee of \$750 payable to your local licensing authority. You may only change location within the same jurisdiction as the original license that was issued. Pursuant to 12-47-311 (1) C.R.S. Your application must be on file with the local authority thirty (30) days before a public hearing can be held.

Date filed with Local Authority \_\_\_\_\_ Date of Hearing \_\_\_\_\_

(a) Address of current premises \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ Zip \_\_\_\_\_

(b) Address of proposed New Premises (Attach copy of the deed or lease that establishes possession of the premises by the licensee)

Address \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ Zip \_\_\_\_\_

(c) New mailing address if applicable.

Address \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

(d) Attach detailed diagram of the premises showing where the alcohol beverages will be stored, served, possessed or consumed. Include kitchen area(s) for hotel and restaurants.

CHANGE OF MANAGER

**8. Change of Manager or to Register the Manager of a Tavern or a Hotel and Restaurant liquor license.**

- (a) Change of Manager (attach Individual History DR 8404-I H/R and Tavern only)  
 Former manager's name Katherine Danielle Becker  
 New manager's name Andrea Rodriguez
- (b) Date of Employment 6-1-10  
 Has manager ever managed a liquor licensed establishment?..... Yes  No   
 Does manager have a financial interest in any other liquor licensed establishment?..... Yes  No   
 If yes, give name and location of establishment \_\_\_\_\_

MODIFY PREMISES OR ADDITION OF OPTIONAL PREMISES OR RELATED FACILITY

**9. Modification of Premises, Addition of an Optional Premises, or Addition of Related Facility**

NOTE: Licensees may not modify or add to their licensed premises until approved by state and local authorities.

- (a) Describe change proposed \_\_\_\_\_  
 \_\_\_\_\_
- (b) If the modification is temporary, when will the proposed change:  
 Start \_\_\_\_\_ (mo/day/year) End \_\_\_\_\_ (mo/day/year)  
 NOTE: THE TOTAL STATE FEE FOR TEMPORARY MODIFICATION IS \$300.00
- (c) Will the proposed change result in the licensed premises now being located within 500 feet of any public or private school that meets compulsory education requirements of Colorado law, or the principal campus of any college, university or seminary?  
 (If yes, explain in detail and describe any exemptions that apply) ..... Yes  No
- (d) Is the proposed change in compliance with local building and zoning laws? ..... Yes  No
- (e) If this modification is for an additional Hotel and Restaurant Optional Premises or Resort Complex Related Facility, has the local authority authorized by resolution or ordinance the issuance of optional premises?  
 ..... Yes  No
- (f) Attach a diagram of the current licensed premises and a diagram of the proposed changes for the licensed premises.
- (g) Attach any existing lease that is revised due to the modification.

**OATH OF APPLICANT**

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

Signature <u>Andrea Rodriguez</u>	Title <u>F&amp;B Manager - Ricard</u>	Date <u>7-15-10</u>
--------------------------------------	--	------------------------

**REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY / COUNTY)**

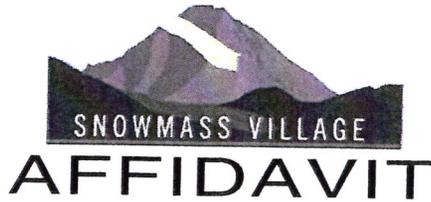
The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the applicable provisions of Title 12, Articles 46 and 47, C.R.S., as amended. **THEREFORE, THIS APPLICATION IS APPROVED.**

Local Licensing Authority (City or County)	Date filed with Local Authority
Signature	Title
	Date

**REPORT OF STATE LICENSING AUTHORITY**

The foregoing has been examined and complies with the filing requirements of Title 12, Article 47, C.R.S., as amended.

Signature	Title	Date
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I, Andrea Rodriguez, being first duly sworn, state that I am an applicant for a liquor license for Snowmass Acquisition CO LLC DBA Ricard Brasserie and Liquor Bar, Snowmass Village, Colorado; and that in connection with said application, I hereby state that I have not ever been convicted of a crime, fined, imprisoned, placed on probation, received a suspended sentence or forfeited bail for my offense in criminal or military court other than what has been reported within my application for said liquor license, except traffic violations which did not result in suspension or revocation of my driver's license or conviction of driving under the influence of alcoholic beverages.

This Affidavit is made for purpose of including the Local Liquor Licensing Authority of the Town of Snowmass Village, Colorado to approve the aforementioned liquor license application without the benefit of investigative reports from the Federal Bureau of Investigation and the Colorado Bureau of Investigation concerning any record that I may have with said agencies. This Affidavit is made with the knowledge and consent by me; and if this Affidavit for any reason proves to be false, the Snowmass Village Liquor Licensing Authority may revoke the license previously issued to me in reliance upon this Affidavit and said revocation may be accomplished without the necessity of any hearing.

Andrea Rodriguez  
Signature of Applicant

State of Colorado }  
County of Pitkin } ss.

The foregoing Affidavit was subscribed and sworn to before me this 22 day of July, 2016, by Andrea Rodriguez

Witness my hand and official seal.

My commission expires 2/20/2017.

LAURA ANN WILSON  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 19874151579  
COMMISSION EXPIRES FEB. 20, 2017

Laura Ann Wilson  
Notary Public

## Individual History Record

To be completed by the following persons, as applicable: sole proprietors; general partners regardless of percentage ownership, and limited partners owning 10% or more of the partnership; all principal officers of a corporation, all directors of a corporation, and any stockholder of a corporation owning 10% or more of the outstanding stock; managing members or officers of a limited liability company, and members owning 10% or more of the company; and any intended registered manager of Hotel and Restaurant or Tavern class of retail license

**Notice:** This individual history record requires information that is necessary for the licensing investigation or inquiry. All questions must be answered in their entirety or the license application may be delayed or denied. If a question is not applicable, please indicate so by "N/A". **Any deliberate misrepresentation or material omission may jeopardize the license application.** (Please attach a separate sheet if necessary to enable you to answer questions completely)

1. Name of Business Snowmass Acquisition CO LLC DBA Ricard Brasserie and Liquor Bar	Home Phone Number _____	Cellular Number 970-456-6734
2. Your Full Name (last, first, middle) Rodriguez, Andrea, Julienne	3. List any other names you have used _____	
4. Mailing address (if different from residence) PO Box 5239 SMV, CO 81615	Email Address andrea.rodriguez@viceroysnowmass	

5. List current residence address. Include any previous addresses within the last five years. (Attach separate sheet if necessary)

Street and Number	City, State, Zip	From	To
Current 361 Robinson #234	Basalt, CO 81621	2014	Present
Previous 223 Brush Creek Lane	Snowmass Village CO 81615	2011	2014

6. List all employment within the last five years. Include any self-employment. (Attach separate sheet if necessary)

Name of Employer or Business	Address (Street, Number, City, State, Zip)	Position Held	From	To
Viceroy Hotel Group	130 Wood Rd SMV, CO 81615	F&B Manager	2010	Present

7. List the name(s) of relatives working in or holding a financial interest in the Colorado alcohol beverage industry.

Name of Relative	Relationship to You	Position Held	Name of Licensee

8. Have you ever applied for, held, or had an interest in a Colorado Liquor or Beer License, or loaned money, furniture, fixtures, equipment or inventory to any licensee? (If yes, answer in detail.)  Yes  No

9. Have you ever received a violation notice, suspension, or revocation for a liquor law violation, or have you applied for or been denied a liquor or beer license anywhere in the United States? (If yes, explain in detail.)  Yes  No

10. Have you ever been convicted of a crime or received a suspended sentence, deferred sentence, or forfeited bail for any offense in criminal or military court or do you have any charges pending? (If yes, explain in detail.)  Yes  No

11. Are you currently under probation (supervised or unsupervised), parole, or completing the requirements of a deferred sentence? (If yes, explain in detail.)  Yes  No

12. Have you ever had any professional license suspended, revoked, or denied? (If yes, explain in detail.)  Yes  No

**Personal and Financial Information**

Unless otherwise provided by law, the personal information required in question #13 will be treated as confidential. The personal information required in question #13 is solely for identification purposes.

13a. Date of Birth 06-21-1982 b. Social Security Number \_\_\_\_\_ c. Place of Birth Miami, FL d. U.S. Citizen  Yes  No

e. If Naturalized, state where \_\_\_\_\_ f. When \_\_\_\_\_ g. Name of District Court \_\_\_\_\_

h. Naturalization Certificate Number \_\_\_\_\_ i. Date of Certification \_\_\_\_\_ j. If an Alien, Give Alien's Registration Card Number \_\_\_\_\_ k. Permanent Residence Card Number \_\_\_\_\_

l. Height 5'4" m. Weight 110 n. Hair Color Brown o. Eye Color Brown p. Gender F q. Race \_\_\_\_\_ r. Do you have a current Driver's License/ID? If so, give number and state.  Yes  No # \_\_\_\_\_ State CO

14. Financial Information.

a. Total purchase price or investment being made by the applying entity, corporation, partnership, limited liability company, other. \$ 0

b. List the total amount of the **personal** investment, made by the person listed on question #2, in this business including any notes, loans, cash, services or equipment, operating capital, stock purchases or fees paid. \$ 0

\* If corporate investment only please skip to and complete section (d)  
 \*\* Section b should reflect the total of sections c and e

c. Provide details of the personal investment described in 14b. You must account for all of the sources of this investment. (Attach a separate sheet if needed)

Type: Cash, Services or Equipment	Account Type	Bank Name	Amount

d. Provide details of the corporate investment described in 14 b. You must account for all of the sources of this investment. (Attach a separate sheet if needed)

Type: Cash, Services or Equipment	Loans	Account Type	Bank Name	Amount

e. Loan Information (Attach copies of all notes or loans)

Name of Lender	Address	Term	Security	Amount

**Oath of Applicant**

I declare under penalty of perjury that this application and all attachments are true, correct, and complete to the best of my knowledge.

Authorized Signature \_\_\_\_\_ Print Signature Andrea R. Iguiez Title FSB Manager Date 7/18/16

**Viceroy Snowmass (Snowmass Acquisition Co,**

PO Box 6985 130 Wood Rd.  
Snowmass Village, CO. 81615

*Alpine Bank*  
Snowmass Village, CO 81615  
Phone: 970-923-3600

Check Number  
037714

*Operations Account*

\*SEVENTY-FIVE AND XX / 100

Date 7/19/2016 Amount \*\*\*\*\*75.00\*

VOID IF NOT CASHED WITHIN 120 DAYS

Pay Colorado Dept of Revenue  
To The Liquor Enforcement Division  
Order of: 1881 Pierce Street  
Suite 108  
USA

**Snowmass Acquisition Co. LLC, dba Viceroy Snowmass**

Date	Invoice Number	Comment	Amount	Discount Amount	Net Amount
7/19/2016	07192016J	Liquor License	75.00	0.00	75.00

CHECK: 037714	7/19/2016	Colorado Dept of Revenue	CHECK TOTAL:	75.00
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License ID: 50037

State Tax ID: 47033317

Total Amount: \$225.00



State of Colorado By The Authority of

# Town of Snowmass Village

## Restaurant / Hotel Liquor License

### To Sell At Retail Malt, Vinous & Spirituous Liquor

Ricard Brasserie and Liquor Bar

110 Carriage Way Units 3106/3107, Snowmass Village, CO 81615

*This License is to certify that the above establishment of the State of Colorado, has applied to sell Liquor at their premises, having paid the Town Treasurer the stated amount. Therefore, the applicant is hereby licensed to sell Liquors containing more than 3.2% Alcohol by weight for consumption on premise.*

*This License is issued subject to the Laws of the State of Colorado and especially under the provisions of Article 47 of Title 12, Colorado Revised Statutes, as amended.*

*This License is valid for the date period of 9/9/2016 to 9/8/2017, unless revoked sooner as provided by Law.*

**IN TESTIMONY WHEREOF**, The Liquor Licensing Authority has hereunto subscribed its name by its officers duly authorized on \_\_\_\_\_.

Clerk

Town of Snowmass Village  
Liquor Licensing Authority

POST IN A CONSPICUOUS PLACE

July 15, 2016

Town of Snowmass Village  
Attn: Rhonda Coxon  
P.O. Box 5010  
Snowmass Village, CO 81615

50022

Re: Liquor License annual renewal Spider Sabich Race Arena

Dear Rhonda:

Enclosed are the following documents for the above-referenced license renewal:

1. Form DR 8400 Renewal application
2. List of Liquor Licenses Owned or Controlled by Aspen Skiing Company
3. Certificate of Good Standing
4. David Grays TIPs certificate
5. Annual Renewal affidavit possession of premises
6. Check payable to the Town of Snowmass Village for \$225
7. Check payable to the Colorado Department of Revenue for \$500

Please do not hesitate to contact me with any questions regarding renewal.

Sincerely,



Amity Brereton-Preis  
Executive Assistant to the Sr. Vice President/General Counsel  
Aspen Skiing Company  
970-300-7158

ENCLOSURES

**Submit to Local Licensing Authority**

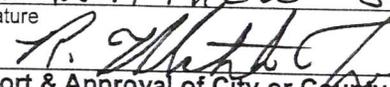
Fees Due	
Renewal Fee	\$ 500
Storage Permit \$100 X _____	\$
Optional Premise \$100 X _____	\$
<b>Amount Due/Paid</b>	<b>\$ 500</b>

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

## Retail Liquor or 3.2 License Renewal Application

Please verify & update all information below

Return to city or county licensing authority by due date

Licensee Name <b>ASPEN SKIING COMPANY, LLC</b>		DBA <b>SPIDER SABICH RAGE ARENA</b>		
Liquor License # <b>26092480002</b>	License Type <b>HOTEL &amp; RESTAURANT</b>	Sales Tax License # <b>26092480002</b>	Expiration Date <b>9-6-2016</b>	Due Date <b>7-23-16</b>
Business Address <b>SNOWMASS MOUNTAIN, SNOWMASS VILLAGE CO <del>81615</del></b>				Phone Number <b>(970) 300 7158</b>
Mailing Address <b>P.O. BOX 1248, ASPEN CO 81612</b>			Email <b>a bpreis @ aspensnowmass.com</b>	
Operating Manager <b>DAVID GRAY</b>	Date of Birth <b>6-17-77</b>	Home Address <b>136 QUAIL RUN, CARBON DREE CO.</b>	Phone Number <b>(970) 300 7158</b>	
1. Do you have legal possession of the premises at the street address above? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Are the premises owned or rented? <input checked="" type="checkbox"/> Owned <input type="checkbox"/> Rented* *If rented, expiration date of lease _____				
2. Since the date of filing of the last application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
3. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
4. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
5. Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <b>SEE ATTACHED LIST.</b>				
<b>Affirmation &amp; Consent</b>				
I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.				
Type or Print Name of Applicant/Authorized Agent of Business <b>R. MATTHEW JONES, VP, CFO</b>				Title <b>CFO</b>
Signature 				Date <b>7/15/16</b>
<b>Report &amp; Approval of City or County Licensing Authority</b>				
The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 12, Articles 46 and 47, C.R.S.				
<b>Therefore this application is approved.</b>				
Local Licensing Authority For				Date
Signature		Title		Attest

# ASPEN SNOWMASS®

## LIQUOR LICENSES OWNED OR CONTROLLED BY ASPEN SKIING COMPANY, L.L.C.

<p><b>Bumps Restaurant</b> Buttermilk Mountain 38700 Highway 82 Aspen, CO 81611</p>	<p>License No. 11-0000 Restaurant Manager – Bryan Lamblin Expiration 9/2/16. Optional Premise License Renewal in Process</p>	<p>Pitkin County</p>
<p><b>Cliffhouse Restaurant</b> Buttermilk Mountain P.O. Box 1248 Aspen, CO 81612</p>	<p>License No. Restaurant Manger – Mackenzie Gabbard Expiration 12/1/16</p>	<p>Pitkin County</p>
<p><b>Cloud Nine</b> Aspen Highlands P.O. Box 1248 Aspen, CO 81612</p>	<p>License No. Restaurant Manger – to Tommy Tolleson Expiration 3/5/17</p>	<p>Pitkin County</p>
<p><b>Elk Camp Restaurant</b> Snowmass Mountain PO Box 1248 Aspen, CO 81612</p>	<p>License No. 11-0000 Restaurant Manager – Dieter Schindler Expiration 4/29/2017 Optional Premise License</p>	<p>Pitkin County</p>
<p><b>Lynn Britt Cabin</b> Thornton Road Snowmass Village, CO 81615</p>	<p>License No. Restaurant Manager – John Pfautz Expiration 12/20/16</p>	<p>Town of Snowmass Village</p>
<p><b>Limelight Hotel</b> 355 South Monarch Street Aspen, CO 81611</p>	<p>License No. Restaurant Manager –Richard Stettner Expiration 7/1/2017</p>	<p>City of Aspen City of Aspen</p>
<p><b>Merry Go Round</b> Aspen Highlands P.O. Box 1248 Aspen, CO 81612</p>	<p>License no. Restaurant Manager – Barry Bromka Expires 2/12/17</p>	<p>Pitkin County</p>
<p><b>Ruthie's</b> 1800 Aspen Mountain Road Aspen, CO 81611</p>	<p>License No. Restaurant Manager – Tim Baldwin Expires 12/6/16</p>	<p>Pitkin County</p>
<p><b>Sam's Smokehouse</b> Top of Sam's Knob Snowmass Village, CO 81615</p>	<p>License No. Restaurant Manager – Britt Miller Expiration: 12/10/2016</p>	<p>Town of Snowmass Village</p>
<p><b>Spider Sabich Race Arena</b> Snowmass Ski Area P.O. Box 1248 Aspen, CO 81612</p>	<p>License No. Restaurant Manager – David Gray Expiration 9/6/2016 Renewal in process</p>	<p>Town of Snowmass Village</p>

**Sundeck**  
c/o The Little Nell Hotel  
675 E. Durant Avenue  
Aspen, CO 81611

License No.  
Restaurant Manager – Tracy Duhe  
Expiration 11/30/16  
Optional Premise License

Pitkin County

(The Sundeck is located in unincorporated Pitkin County and has no separate physical mailing address.)

**The Little Nell**  
675 E. Durant Avenue  
Aspen, CO 81611

License No.  
Restaurant Manager – Simon Chen  
Expiration 8/10/17  
Optional Premise License

City of Aspen

**Two Creeks**  
Burnt Mountain Circle  
Snowmass Ski Area  
P.O. Box 1248  
Aspen, CO 81612

License No.  
Restaurant Manager – Lynda Edwards  
Expiration 5/30/17

Town of Snowmass Village

**Ullrhof**  
Snowmass Ski Area  
P.O. Box 1248  
Aspen, CO 81612

License No.  
Restaurant Manager – Paul Vallejos  
Expiration 11/18/2016

Town of Snowmass Village

**Up 4 Pizza**  
Snowmass Ski Area  
P.O. Box 1248  
Aspen, CO 81612

License No.  
Restaurant Manager – Lee Solomon  
Expiration 9/5/16  
Renewal in process

Town of Snowmass Village

OFFICE OF THE SECRETARY OF STATE  
OF THE STATE OF COLORADO

**CERTIFICATE OF FACT OF GOOD STANDING**

I, Wayne W. Williams, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

ASPEN SKIING COMPANY, L.L.C.

is a

Limited Liability Company

formed or registered on 07/13/1995 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 19951088931 .

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 07/25/2016 that have been posted, and by documents delivered to this office electronically through 07/26/2016 @ 15:36:51 .

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 07/26/2016 @ 15:36:51 in accordance with applicable law. This certificate is assigned Confirmation Number 9758154 .



A handwritten signature in cursive script that reads 'Wayne W. Williams'.

Secretary of State of the State of Colorado

\*\*\*\*\*End of Certificate\*\*\*\*\*  
*Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's Web site, <http://www.sos.state.co.us/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us/> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."*

## This is your Official TIPS® Certification Card.

Carry it with you as evidence of your skills and knowledge in the responsible sale and consumption of alcohol.

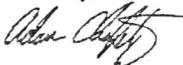
### Congratulations!

By successfully completing the TIPS (Training for Intervention Procedures) program, you have taken your place in the forefront of a nationwide movement to reduce the tragedies resulting from the misuse of alcohol. We value your participation in the TIPS program.

You will help to provide a safer environment for your patrons, peers and/or leagues by using the techniques you have learned and taking a positive approach towards alcohol use.

If you have any information you think would enhance the TIPS program, or we can assist you in any way, please contact us at 703-524-1200. Thank you for your dedication to the responsible sale and consumption of alcohol.

Sincerely,



Adam F. Chafetz  
President, HCI

**IMPORTANT:** Keep a copy of this card for your records. Write down your certification number because you will need it when contacting TIPS. For assistance or additional information, contact Health Communications, Inc. by using the information provided on the reverse side of your certification card. There is a minimal charge for a replacement card if your original card becomes lost, damaged or stolen.

<b>TIPS</b> eTIPS On Premise 2.0 SSN: XXX-XX-XXXX
Issued: 5/9/2015 Expires: 5/9/2018
ID#: 3983156 D.O.B.: XX/XX/XXXX

David J Gray  
Aspen Skiing Company  
Aspen  
PO Box 1248  
Aspen, CO 81612-1248

Not valid for Responsible Vendor Training



LIQUOR LICENSING AUTHORITY  
ANNUAL RENEWAL AFFIDAVIT  
POSSESSION OF PREMISES

SPIDER SABICH RACE ARENA

Name of Business Establishment

I do hereby swear and affirm the following, which apply to my liquor license.

1. Hotel and Restaurant Liquor Licensees: That during the past year, at least 25% of the gross revenues from the operation of my establishment was derived from the sale of meals.
2. All Liquor Licensees: That I will have possession of the licensed premises, through lease or deed, during the term of my liquor license.
3. All Liquor Licensees: That no physical changes have been made to the licensed premises.
4. Corporate Licensees: That the corporation is in good standing with the State.

[Signature]  
Owner or Registered Manager

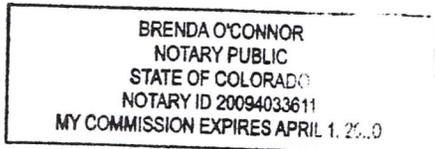
7/15/16  
Date

STATE OF COLORADO }  
} s.s.  
COUNTY OF PITKIN }

Subscribed and sworn to before me this 15 day of July, 2016.

Witness my hand and official seal:

[Signature]  
Notary



My Commission expires: 4/1/2020

Date	Amount
07/20/16	\$*****225.00

Pay **TWO HUNDRED TWENTY FIVE AND 00/100\*\*\*\*\***

To Town of Snowmass Village  
 The PO Box 5010  
 Order Snowmass Village CO 81615  
 Of USA  
 6837

  
 Michael D. Kaplan  
 President/CEO

Counter Signature Required Over \$1,000.00

**Direct Inquiries to:**

 Aspen Skiing Company / ACCOUNTS PAYABLE DEPT  
 PO Box 1248  
 Aspen, CO 81612-1248

 (970) 300-7166 voice  
 (970) 300-7178 fax

Supplier Account	
Check Number	487794
Check Date	07/20/16
ASC Supplier ID	6837

**Supplier Payment Detail**

Stub 1 of 1

Invoice/Reference	Date	Name/Remark	Amount	Discount	Net Amount
7/12/16	07/12/16	Spider Sabich/Liquor Lic Renew	225.00	.00	225.00
<b>TOTALS</b>			225.00	0.00	225.00

PLEASE DETACH BEFORE DEPOSITING

ATTACHED CHECK IS IN FULL PAYMENT OF ITEMS LISTED ABOVE

Date	Amount
07/20/16	\$*****500.00

Pay **FIVE HUNDRED AND 00/100\*\*\*\*\***

To The Order Of  
 Colorado Dept of Revenue  
 1881 Pierce St, Rm 108  
 Lakewood CO 80214  
 USA  
 14509



Michael D. Kaplan  
 President/CEO

Counter Signature Required Over \$1,000.00

Direct Inquiries to:

✉ Aspen Skiing Company / ACCOUNTS PAYABLE DEPT  
 PO Box 1248  
 Aspen, CO 81612-1248

☎ (970) 300-7166 voice  
 (970) 300-7178 fax

Supplier Account	
Check Number	487646
Check Date	07/20/16
ASC Supplier ID	14509

**Supplier Payment Detail**

Stub 1 of 1

Invoice/Reference	Date	Name/Remark	Amount	Discount	Net Amount
7/12/16	07/12/16	Spider Sabich/Liquor Lic Renew	500.00	.00	500.00
<b>TOTALS</b>			500.00	0.00	500.00

PLEASE DETACH BEFORE DEPOSITING

ATTACHED CHECK IS IN FULL PAYMENT OF ITEMS LISTED ABOVE

License ID: 50022

State Tax ID: 26092480002



State of Colorado By The Authority of

# Town of Snowmass Village

## Restaurant / Hotel Liquor License

### To Sell At Retail Malt, Vinous & Spirituous Liquor

Spider Sabich Race Arena

Snowmass Mountain- US Forest Service , Snowmass Village, CO 81615

Total Amount: \$225.00

*This License is to certify that the above establishment of the State of Colorado, has applied to sell Liquor at their premises, having paid the Town Treasurer the stated amount. Therefore, the applicant is hereby licensed to sell Liquors containing more than 3.2% Alcohol by weight for consumption on premise.*

*This License is issued subject to the Laws of the State of Colorado and especially under the provisions of Article 47 of Title 12, Colorado Revised Statutes, as amended.*

*This License is valid for the date period of 9/7/2016 to 9/6/2017, unless revoked sooner as provided by Law.*

**IN TESTIMONY WHEREOF**, The Liquor Licensing Authority has hereunto subscribed its name by its officers duly authorized on \_\_\_\_\_.

Clerk

Town of Snowmass Village  
Liquor Licensing Authority

POST IN A CONSPICUOUS PLACE

July 31, 2015

50028

Town of Snowmass Village  
Attn: Rhonda Coxon  
P.O. Box 5010  
Snowmass Village, CO 81615

Re: Liquor License Renewal Up 4 Pizza

Dear Rhonda:

Enclosed are the following documents for the above-referenced license renewal:

1. Form DR 8400 Liquor license renewal application.
2. Annual renewal affidavit.
3. List of Liquor Licenses Owned or Controlled by Aspen Skiing Company.
4. Certificate of Good Standing for Aspen Skiing Company.
5. Lee Solomon's TIPS card.
6. Check payable to The Town of Snowmass Village for \$225
8. Check payable to the Colorado Department of Revenue for \$500

Please do not hesitate to contact me with any questions regarding this renewal.

Sincerely,



Amity Brereton-Preis  
Executive Legal Assistant  
Aspen Skiing Company  
970-300-7158

ENCLOSURES

Submit to Local Licensing Authority

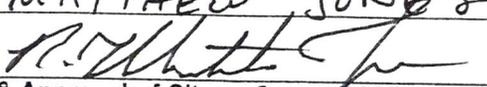
Fees Due	
Renewal Fee	500
Storage Permit \$100 X _____	\$
Optional Premise \$100 X _____	\$
Amount Due/Paid	\$500.

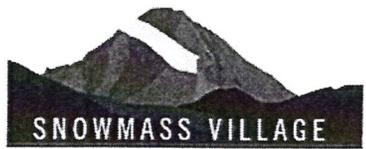
Make check payable to: Colorado Department of Revenue. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

## Retail Liquor or 3.2 License Renewal Application

Please verify & update all information below

Return to city or county licensing authority by due date

Licensee Name <b>ASPEN SKIING COMPANY LLC</b>		DEA <b>UP 4 PIZZA.</b>	
Liquor License #	License Type <b>HOTEL &amp; RESTAURANT</b>	Sales Tax License # <b>2609248001</b>	Expiration Date <b>9-5-2016</b>
Business Address <b>BIG BURN LIFT 4, SNOWMASS VILLAGE CO 81615</b>			Phone Number <b>(970) 300 7158.</b>
Mailing Address <b>PO BOX 1248 ASPEN CO 81612</b>		Email <b>abpreis@aspensnowmass.com</b>	
Operating Manager <b>LEE SOLOMON</b>	Date of Birth <b>4.6.57</b>	Home Address <b>340 ROARING FORK RT, BASALT CO 81621</b>	Phone Number <b>(970) 300 7158.</b>
1. Do you have legal possession of the premises at the street address above? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Are the premises owned or rented? <input checked="" type="checkbox"/> Owned <input type="checkbox"/> Rented* *If rented, expiration date of lease _____			
2. Since the date of filing of the last application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
3. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
4. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
5. Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <b>SEE ATTACHED LIST.</b>			
<b>Affirmation &amp; Consent</b>			
I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.			
Type or Print Name of Applicant/Authorized Agent of Business <b>R. MATTHEW JONES, VP, CFO</b>			Title
Signature 			Date <b>7/15/16</b>
<b>Report &amp; Approval of City or County Licensing Authority</b>			
The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 12, Articles 46 and 47, C.R.S.			
<b>Therefore this application is approved.</b>			
Local Licensing Authority For			Date
Signature		Title	Attest



LIQUOR LICENSING AUTHORITY  
ANNUAL RENEWAL AFFIDAVIT  
POSSESSION OF PREMISES

Up 4 Pizzeria  
Name of Business Establishment

I do hereby swear and affirm the following, which apply to my liquor license.

- 1. Hotel and Restaurant Liquor Licensees: That during the past year, at least 25% of the gross revenues from the operation of my establishment was derived from the sale of meals.
- 2. All Liquor Licensees: That I will have possession of the licensed premises, through lease or deed, during the term of my liquor license.
- 3. All Liquor Licensees: That no physical changes have been made to the licensed premises.
- 4. Corporate Licensees: That the corporation is in good standing with the State.

[Signature]  
Owner or Registered Manager

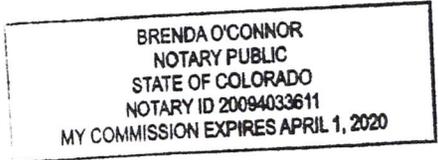
7/15/16  
Date

STATE OF COLORADO }  
} s.s.  
COUNTY OF PITKIN }

Subscribed and sworn to before me this 15 day of July, 2016.

Witness my hand and official seal:

Brenda O'Connor  
Notary



My Commission expires: 4/1/2020

# ASPEN SNOWMASS®

## LIQUOR LICENSES OWNED OR CONTROLLED BY ASPEN SKIING COMPANY, L.L.C.

<b>Bumps Restaurant</b> Buttermilk Mountain 38700 Highway 82 Aspen, CO 81611	License Restaurant Manager – Bryan Lamblin Expiration 9/2/16. Optional Premise License Renewal in Process	Pitkin County
<b>Cliffhouse Restaurant</b> Buttermilk Mountain P.O. Box 1248 Aspen, CO 81612	License No Restaurant Manger – Mackenzie Gabbard Expiration 12/1/16	Pitkin County
<b>Cloud Nine</b> Aspen Highlands P.O. Box 1248 Aspen, CO 81612	License No Restaurant Manger – to Tommy Tolleson Expiration 3/5/17	Pitkin County
<b>Elk Camp Restaurant</b> Snowmass Mountain PO Box 1248 Aspen, CO 81612	License No Restaurant Manager – Dieter Schindler Expiration 4/29/2017 Optional Premise License	Pitkin County
<b>Lynn Britt Cabin</b> Thornton Road Snowmass Village, CO 81615	License No Restaurant Manager – John Pfautz Expiration 12/20/16	Town of Snowmass Village
<b>Limelight Hotel</b> 355 South Monarch Street Aspen, CO 81611	License No. Restaurant Manager –Richard Stettner Expiration 7/1/2017	City of Aspen City of Aspen
<b>Merry Go Round</b> Aspen Highlands P.O. Box 1248 Aspen, CO 81612	License no. 11-0000 Restaurant Manager – Barry Bromka Expires 2/12/17	Pitkin County
<b>Ruthie's</b> 1800 Aspen Mountain Road Aspen, CO 81611	License No. 11-0000 Restaurant Manager – Tim Baldwin Expires 12/6/16	Pitkin County
<b>Sam's Smokehouse</b> Top of Sam's Knob Snowmass Village, CO 81615	License No. 11-0000 Restaurant Manager – Britt Miller Expiration: 12/10/2016	Town of Snowmass Village
<b>Spider Sabich Race Arena</b> Snowmass Ski Area P.O. Box 1248 Aspen, CO 81612	License No. 11-0000 Restaurant Manager – David Gray Expiration 9/6/2016 Renewal in process	Town of Snowmass Village

**Sundeck**  
c/o The Little Nell Hotel  
675 E. Durant Avenue  
Aspen, CO 81611

License No  
Restaurant Manager – Tracy Duhe  
Expiration 11/30/16  
Optional Premise License

Pitkin County

(The Sundeck is located in unincorporated Pitkin County and has no separate physical mailing address.)

**The Little Nell**  
675 E. Durant Avenue  
Aspen, CO 81611

License No  
Restaurant Manager – Simon Chen  
Expiration 8/10/17  
Optional Premise License

City of Aspen

**Two Creeks**  
Burnt Mountain Circle  
Snowmass Ski Area  
P.O. Box 1248  
Aspen, CO 81612

License No.  
Restaurant Manager – Lynda Edwards  
Expiration 5/30/17

Town of Snowmass Village

**Ullrhof**  
Snowmass Ski Area  
P.O. Box 1248  
Aspen, CO 81612

License No  
Restaurant Manager – Paul Vallejos  
Expiration 11/18/2016

Town of Snowmass Village

**Up 4 Pizza**  
Snowmass Ski Area  
P.O. Box 1248  
Aspen, CO 81612

License No.  
Restaurant Manager – Lee Solomon  
Expiration 9/5/16  
Renewal in process

Town of Snowmass Village

OFFICE OF THE SECRETARY OF STATE  
OF THE STATE OF COLORADO

**CERTIFICATE OF FACT OF GOOD STANDING**

I, Wayne W. Williams, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

ASPEN SKIING COMPANY, L.L.C.

is a

Limited Liability Company

formed or registered on 07/13/1995 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 19951088931 .

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 07/25/2016 that have been posted, and by documents delivered to this office electronically through 07/26/2016 @ 15:36:51 .

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 07/26/2016 @ 15:36:51 in accordance with applicable law. This certificate is assigned Confirmation Number 9758154 .



A handwritten signature in cursive script that reads 'Wayne W. Williams'.

Secretary of State of the State of Colorado

\*\*\*\*\*End of Certificate\*\*\*\*\*

*Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's Web site, <http://www.sos.state.co.us/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us/> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."*



On Premise

Issued:

11/26/2013

SSN:

XXX-XX-XXXX

Expires:

11/19/2016

ID#:

3617809

D.O.B.:

XXXXXXXXXX

LEE P SOLOMON

Po Box 1248

Aspen, CO 81612-1248

For service visit us online at [www.gettips.com](http://www.gettips.com)  
Henrietta Oliver, 54039

# ASPEN SNOWMASS

ASPEN SKIING COMPANY

PO Box 1248 Aspen, CO 81612-1248

JP Morgan Chase Bank, N.A.  
Chicago, IL  
ASC Commerical Disbursement Account

70-2322  
719

Check Number **00487793**

Date	Amount
07/20/16	\$*****225.00

Pay **TWO HUNDRED TWENTY FIVE AND 00/100\*\*\*\*\***

To Town of Snowmass Village  
The PO Box 5010  
Order Snowmass Village CO 81615  
Of USA  
6837



Michael D. Kaplan  
President/CEO

Counter Signature Required Over \$1,000.00

Direct Inquiries to:

✉ Aspen Skiing Company / ACCOUNTS PAYABLE DEPT  
PO Box 1248  
Aspen, CO 81612-1248

☎ (970) 300-7166 voice  
(970) 300-7178 fax

Supplier Account	
Check Number	487793
Check Date	07/20/16
ASC Supplier ID	6837

## Supplier Payment Detail

Stub 1 of 1

Invoice/Reference	Date	Name/Remark	Amount	Discount	Net Amount
7/12/16	07/12/16	Up 4 Pizza/Liquor Lic Renewal	225.00	.00	225.00
<b>TOTALS</b>			225.00	0.00	225.00

PLEASE DETACH BEFORE DEPOSITING

ATTACHED CHECK IS IN FULL PAYMENT OF ITEMS LISTED ABOVE

Date	Amount
07/20/16	\$*****500.00

Pay **FIVE HUNDRED AND 00/100\*\*\*\*\***

To Colorado Dept of Revenue  
 The 1881 Pierce St, Rm 108  
 Order Lakewood CO 80214  
 Of USA  
 14509



Michael D. Kaplan  
 President/CEO

Counter Signature Required Over \$1,000.00

**Direct Inquiries to:**

✉ Aspen Skiing Company / ACCOUNTS PAYABLE DEPT  
 PO Box 1248  
 Aspen, CO 81612-1248

☎ (970) 300-7166 voice  
 (970) 300-7178 fax

Supplier Account	
Check Number	487645
Check Date	07/20/16
ASC Supplier ID	14509

**Supplier Payment Detail**

Stub 1 of 1

Invoice/Reference	Date	Name/Remark	Amount	Discount	Net Amount
7/12/16	07/12/16	Up 4 Pizza/Liquor Lic Renewal	500.00	.00	500.00
<b>TOTALS:</b>			500.00	0.00	500.00

PLEASE DETACH BEFORE DEPOSITING

ATTACHED CHECK IS IN FULL PAYMENT OF ITEMS LISTED ABOVE

License ID: 50028

State Tax ID: 26092480001

Total Amount: \$225.00



State of Colorado By The Authority of

# Town of Snowmass Village

## Restaurant / Hotel Liquor License

### To Sell At Retail Malt, Vinous & Spirituous Liquor

UP 4 Pizza

Big Burn Lift 4, Snowmass Mountain, Snowmass Village, CO 81615

*This License is to certify that the above establishment of the State of Colorado, has applied to sell Liquor at their premises, having paid the Town Treasurer the stated amount. Therefore, the applicant is hereby licensed to sell Liquors containing more than 3.2% Alcohol by weight for consumption on premise.*

*This License is issued subject to the Laws of the State of Colorado and especially under the provisions of Article 47 of Title 12, Colorado Revised Statutes, as amended.*

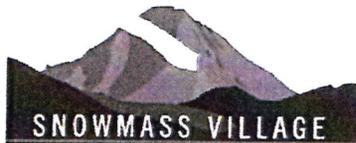
*This License is valid for the date period of 9/6/2016 to 9/5/2017, unless revoked sooner as provided by Law.*

**IN TESTIMONY WHEREOF**, The Liquor Licensing Authority has hereunto subscribed its name by its officers duly authorized on \_\_\_\_\_.

Clerk

Town of Snowmass Village  
Liquor Licensing Authority

POST IN A CONSPICUOUS PLACE



LIQUOR LICENSING AUTHORITY  
DOCUMENT CHECKLIST

**ANNUAL RENEWAL – TAVERN LICENSE**

Snowmass Hospitality

8/3/16

11/4/2016

Snowmass Mountain Chalet

Date Received

Lic. Exp. Date

Name of Applicant

Email Address zsouthward@snowmasshospitalit.com

1.  Registered Manager: Zack Southward

2.  **Name designated T.I.P.S. Certified staff person** Zack Southward  
Expiration Date: 6/21/2019

3.  Form **DR8400** (This form comes from the State of Colorado. If you don't receive one from the State, please request a DR8404 form from the Town Clerk)

4.  Copy of Most Current Certificate of Good Standing (Must be within 2 years)  
Date filed 4/29/16 (The Clerk does **NOT** have this information)  
Change of Managers/Owners/Officers/Board Members? Yes \_\_\_ No

5.  *Affidavit of Possession of Premises*  
*No Change in Premises*  
*25% of gross income from food*

6.  Fees: TOSV \$ 225.00 STATE \$ 500.00

7.  *Inspection Reports: This is done by the Town Clerk*  
*Police* \_\_\_ *Police Dept.*  
*Fire*  *Fire Dept.*  
*Health*  *Environmental Health*

8.  **The Town Finance Departments has verified "no taxes owing" on this Application (This is done by the Clerk)**

**RETAIL LIQUOR OR 3.2 BEER  
 LICENSE RENEWAL APPLICATION**

SNOWMASS MOUNTAIN CHALET  
 PO BOX 6565  
 SNOWMASS VILLAGE CO 81615

Fees Due	
Renewal Fee	\$500.00
Storage Permit \$100 x _____	_____
Optional Premise \$100 x _____	_____
Related Resort \$75 x _____	_____
<b>Amount Due/Paid</b>	

Make check payable to: **Colorado Department of Revenue**.  
 The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

**PLEASE VERIFY & UPDATE ALL INFORMATION BELOW**

**RETURN TO CITY OR COUNTY LICENSING AUTHORITY BY DUE DATE**

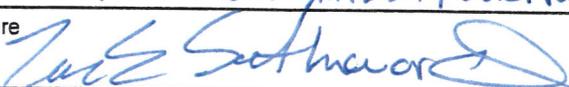
Licensee Name <b>SNOWMASS HOSPITALITY LLC</b>		DBA <b>SNOWMASS MOUNTAIN CHALET</b>	
Liquor License # <b>4705449</b>	License Type <b>Tavern (city)</b>	Sales Tax License #	Expiration Date <b>11/04/2016</b>
Operating Manager <b>Zachary Southward</b>		Date of Birth <b>05-03-1988</b>	Home Address <b>PO BOX 6511 Snowmass Village, CO 81615</b>
Manager Phone Number <b>970-462-6901</b>		Email Address <b>Z.SOUTHWARD@SNOWMASSHOSPITALITY.COM</b>	

Street Address <b>115 DALY LANE SNOWMASS VILLAGE CO 81615</b>	Phone Number <b>9702051947</b>
--	-----------------------------------

Mailing Address  
**PO BOX 6565 SNOWMASS VILLAGE CO 81615**

- Do you have legal possession of the premises at the street address above?  YES  NO  
 Is the premises owned or rented?  Owned  Rented\* \*if rented, expiration date of lease \_\_\_\_\_
- Since the date of filing of the last application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested.  YES  NO  
**NOTE TO CORPORATION, LIMITED LIABILITY COMPANY AND PARTNERSHIP APPLICANTS:** If you have added or deleted any officers, directors, managing members, general partners or persons with 10% or more interest in your business, you must complete and return immediately to your Local Licensing Authority, Form DR 8177: Corporation, Limited Liability Company or Partnership Report of Changes, along with all supporting documentation and fees.
- Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation.  YES  NO
- Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation.  YES  NO
- Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation.  YES  NO

**AFFIRMATION & CONSENT**  
 I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.

Type or Print Name of Applicant/Authorized Agent of Business <b>SNOWMASS MOUNTAIN CHALET / Zachary Southward</b>	Title <b>Senior Hotels Manager</b>
Signature 	Date <b>7-20-16</b>

**REPORT & APPROVAL OF CITY OR COUNTY LICENSING AUTHORITY**  
 The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 12, Articles 46 and 47, C.R.S. **THEREFORE THIS APPLICATION IS APPROVED.**

Local Licensing Authority For	Date
Signature	Title
	Attest

OFFICE OF THE SECRETARY OF STATE  
OF THE STATE OF COLORADO

**CERTIFICATE OF FACT OF GOOD STANDING**

I, Wayne W. Williams, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

Snowmass Hospitality LLC

is an entity formed or registered under the law of Delaware has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20071525831 .

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 07/29/2016 that have been posted, and by documents delivered to this office electronically through 08/01/2016 @ 10:38:47 .

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 08/01/2016 @ 10:38:47 in accordance with applicable law. This certificate is assigned Confirmation Number 9766224 .

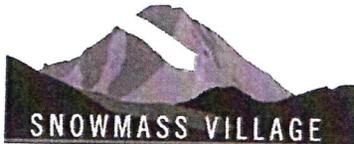


A handwritten signature in blue ink that reads "Wayne W. Williams".

Secretary of State of the State of Colorado

\*\*\*\*\*End of Certificate\*\*\*\*\*

*Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's Web site, <http://www.sos.state.co.us/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."*



**LIQUOR LICENSING AUTHORITY  
ANNUAL RENEWAL AFFIDAVIT  
POSSESSION OF PREMISES**

Snowmass Mountain Chalet

Name of Business Establishment

I do hereby swear and affirm the following, which apply to my liquor license.

1. Hotel and Restaurant Liquor Licensees: That during the past year, at least 25% of the gross revenues from the operation of my establishment was derived from the sale of meals.
2. All Liquor Licensees: That I will have possession of the licensed premises, through lease or deed, during the term of my liquor license.
3. All Liquor Licensees: That no physical changes have been made to the licensed premises.
4. Corporate Licensees: That the corporation is in good standing with the State.

[Signature]  
Owner or Registered Manager

6/3/2016  
Date

STATE OF COLORADO }  
} s.s.  
COUNTY OF PITKIN }

Subscribed and sworn to before me this 3<sup>rd</sup> day of August, 2016.

Witness my hand and official seal:

[Signature]  
Notary

My Commission expires: 6/8/2017

**RHONDA B. COXON**  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID #19974008526  
My Commission Expires June 8, 2017

INVOICE DATE	INVOICE NUMBER	GROSS AMOUNT	DISCOUNT AMOUNT	NET AMOUNT
08/01/2016	2016 LIQ. LIC. TOSV	225.00		225.00
TOWN OF SNOWMASS VILLAGE 1749005		225.00		225.00

Page 1 of 1

Snowmass Credit II Chalet LLC  
PO Box 6565  
Snowmass Village, CO 81615

Bank of America  
Boston, MA

5-13/110

CHECK NUMBER  
4741

DATE	AMOUNT
08/03/16	*****\$225.00

VOID AFTER 180 DAYS

THIS DOCUMENT HAS A COLORED BACKGROUND, AN ULTRAVIOLET FIBRE PAPER WITH MICROLINE PRINTING AND TRUE WATERMARK

PAY *Two hundred twenty five and 00/100 Dollars*

PAY TO THE ORDER OF TOWN OF SNOWMASS VILLAGE  
Finance Department  
P.O. Box 5010  
Snowmass Village, CO 81615

*Michael Bruner*  
AUTHORIZED SIGNATURE

INVOICE DATE	INVOICE NUMBER	GROSS AMOUNT	DISCOUNT AMOUNT	NET AMOUNT
08/01/2016	2016 LIQUOR LIC.	500.00		500.00
COLORADO DEPT OF REVENUE 1804220		500.00		500.00

Page 1 of 1

Snowmass Credit II Chalet LLC  
PO Box 6565  
Snowmass Village, CO 81615

Bank of America  
Boston, MA  
5-13/110

CHECK NUMBER  
4734

THIS DOCUMENT HAS A COLORED BACKGROUND, AN ULTRAVIOLET FIBRE PAPER WITH MICROLINE PRINTING AND TRUE WATERMARK

DATE	AMOUNT
08/03/16	*****\$500.00

VOID AFTER 180 DAYS

PAY TO THE ORDER OF COLORADO DEPT OF REVENUE  
Colorado Department of Revenue  
Attn: Tax Dept.  
Denver, CO 80261-0008

*Michael Breunel*  
AUTHORIZED SIGNATURE

License ID: 50049

State Tax ID: 300575290000

Total Amount: \$225.00



State of Colorado By The Authority of

# Town of Snowmass Village

## Restaurant-Tavern Liquor License

### To Sell At Retail Malt, Vinous & Spirituous Liquor

Snowmass Mountain Chalet- Bar  
115 Daly Lane, Snowmass Village, CO 81615

*This License is to certify that the above establishment of the State of Colorado, has applied to sell Liquor at their premises, having paid the Town Treasurer the stated amount. Therefore, the applicant is hereby licensed to sell Liquors containing more than 3.2% Alcohol by weight for consumption on premise.*

*This License is issued subject to the Laws of the State of Colorado and especially under the provisions of Article 47 of Title 12, Colorado Revised Statutes, as amended.*

*This License is valid for the date period of 10/13/2016 to 10/12/2017, unless revoked sooner as provided by Law.*

**IN TESTIMONY WHEREOF**, The Liquor Licensing Authority has hereunto subscribed its name by its officers duly authorized on \_\_\_\_\_.

Clerk

Town of Snowmass Village  
Liquor Licensing Authority

POST IN A CONSPICUOUS PLACE



**LIQUOR LICENSING AUTHORITY  
DOCUMENT CHECKLIST  
ANNUAL RENEWAL  
RETAIL LIQUOR STORE**

Daily Bottle Shop  
NAME OF APPLICANT

7/29/16  
DATE RECEIVED

9/10/16  
LIC. EXP. DATE

PHONE NUMBER: 923-4100 Email: dailybottle@gmail

1.  Registered Manager: Reed

2.  Name designated T.I.P.S. Certified staff person Andy Spitz  
Expiration Date 6/19

3.  Form **DR8400** (This form comes from the State of Colorado. If you don't receive one from the State, please request a DR8404 form from the Town Clerk)

4.  Copy of Most Current Certificate of Good Standing (Must be within 2 years)  
Date filed 7/16 (The Clerk does **NOT** have this information)  
Change of Managers/Owners/Officers/Board Members? Yes \_\_\_ No X

5.  Fees: TOSV\$ 122.50 STATE \$ 227.50

6.  Inspection Reports: This is done by the Deputy Town Clerk  
Police Dept. X  
Fire Dept. X  
Health Dept. X

7.  The Town Finance Departments has verified "no taxes owing" on this Application \_\_\_\_\_ (The Clerk will handle this)

(Last up-dated 09-13-13)

**RETAIL LIQUOR OR 3.2 BEER  
 LICENSE RENEWAL APPLICATION**

DALY BOTTLE SHOP  
 PO BOX 5899  
 SNOWMASS VILLAGE CO 81615

Fees Due	
Renewal Fee	\$227.50
Storage Permit \$100 x _____	_____
Optional Premise \$100 x _____	_____
Related Resort \$75 x _____	_____
Amount Due/Paid	

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

**PLEASE VERIFY & UPDATE ALL INFORMATION BELOW**

**RETURN TO CITY OR COUNTY LICENSING AUTHORITY BY DUE DATE**

Licensee Name VILLAGE LIQUORS OF SNOWMASS INC		DBA DALY BOTTLE SHOP		
Liquor License # 26430780000	License Type Liquor Store (city)	Sales Tax License #	Expiration Date 09/10/2016	Due Date 07/27/2016
Operating Manager Reed Lewis	Date of Birth	Home Address		
Manager Phone Number 970-618-		Email Address		
Street Address SNOWMASS MALL, SUITE 215 SNOWMASS VILLAGE CO 81615				Phone Number 9709234100
Mailing Address PO BOX 5899 SNOWMASS VILLAGE CO 81615				

- Do you have legal possession of the premises at the street address above?  YES  NO  
 Is the premises owned or rented?  Owned  Rented\* \*If rented, expiration date of lease 10/31/25
- Since the date of filing of the last application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested.  YES  NO  
**NOTE TO CORPORATION, LIMITED LIABILITY COMPANY AND PARTNERSHIP APPLICANTS:** If you have added or deleted any officers, directors, managing members, general partners or persons with 10% or more interest in your business, you must complete and return immediately to your Local Licensing Authority, Form DR 8177: Corporation, Limited Liability Company or Partnership Report of Changes, along with all supporting documentation and fees.
- Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation.  YES  NO
- Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation.  YES  NO
- Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation.  YES  NO

**AFFIRMATION & CONSENT**

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.

Type or Print Name of Applicant/Authorized Agent of Business Reed Lewis	Title Owner
Signature 	Date 7/29/16

**REPORT & APPROVAL OF CITY OR COUNTY LICENSING AUTHORITY**

The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 12, Articles 46 and 47, C.R.S. THEREFORE THIS APPLICATION IS APPROVED.

Local Licensing Authority For		Date
Signature	Title	Attest

OFFICE OF THE SECRETARY OF STATE  
OF THE STATE OF COLORADO

**CERTIFICATE OF FACT OF GOOD STANDING**

I, Wayne W. Williams, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

VILLAGE LIQUORS OF SNOWMASS, INC.

is a

Corporation

formed or registered on 05/07/2002 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20021121352 .

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 07/28/2016 that have been posted, and by documents delivered to this office electronically through 07/29/2016 @ 11:43:56 .

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 07/29/2016 @ 11:43:56 in accordance with applicable law. This certificate is assigned Confirmation Number 9763845 .



A handwritten signature in blue ink that reads "Wayne W. Williams".

Secretary of State of the State of Colorado

\*\*\*\*\*End of Certificate\*\*\*\*\*

*Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's Web site, <http://www.sos.state.co.us/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."*

**This is your Official TIPS® Certification Card.**  
Carry it with you as evidence of your skills and knowledge in the responsible sale and consumption of alcohol.

**Congratulations!**

By successfully completing the TIPS (Training for Intervention Procedures) program, you have taken your place in the forefront of a nationwide movement to reduce the tragedies resulting from the misuse of alcohol. We value your participation in the TIPS program.

You will help to provide a safer environment for your patrons, peers and/or colleagues by using the techniques you have learned and taking a positive approach towards alcohol use.

If you have any information you think would enhance the TIPS program, or if we can assist you in any way, please contact us at 703-524-1200. Thank you for your dedication to the responsible sale and consumption of alcohol.

Sincerely,



Adam F. Chafetz  
President, HCI

**IMPORTANT!** Keep a copy of this card for your records. Write your certification number because you will need it when contacting TIPS Inc. by using the information provided on the reverse side of your certification card. There is a minimal charge for a replacement card if your original becomes lost, damaged or stolen.

<b>TIPS</b> On Premise	
Issued: 6/18/2013	SSN: XXX-XX-XXXX
ID#: 3500236	Expires: 6/4/2016
D.O.B.: XXXXXXXXXX	
ANDREW N SPITZ	
135 Aspen Vlg	
Aspen, CO 81611-9647	
For service visit us online at <a href="http://www.gettips.com">www.gettips.com</a>	
Brian Olson, 44889	

*Andrew N Spitz*

**VILLAGE LIQUORS OF SNOWMASS INC.**  
P. O. BOX 5899 PH. (970) 923-4100  
SNOWMASS VILLAGE, CO 81615



**4666**  
82-340/1021

7/29/16 DATE

PAY TO THE ORDER OF TDSV

\$ 122.50

One hundred twentytwo dollars and 50/100 DOLLARS

Security Features Details on Back



**Alpine Bank**

15 Kearns Rd. • P.O. Box 5490  
Snowmass Village, CO 81615  
(970) 923-3600 • Alpine Info-Line (970) 946-4433

*RM*

FOR license renewal

MP

Harland Clarke



License ID: 50006

State Tax ID: 26430780000

Total Amount: \$122.50



State of Colorado By The Authority of

# Town of Snowmass Village

## Retail Liquor Store License

To Sell At Retail Malt, Vinous & Spirituous Liquor

Daly Bottle Shop

Gateway Building Suite 215, Snowmass Village, CO 81615

*This License is to certify that the above establishment of the State of Colorado, has applied to sell Liquor at their premises, having paid the Town Treasurer the stated amount. Therefore, the applicant is hereby licensed to sell Liquors containing more than 3.2% Alcohol by weight NOT for consumption on premise.*

*This License is issued subject to the Laws of the State of Colorado and especially under the provisions of Article 47 of Title 12, Colorado Revised Statutes, as amended.*

*This License is valid for the date period of 9/11/2016 to 9/10/2017, unless revoked sooner as provided by Law.*

**IN TESTIMONY WHEREOF**, The Liquor Licensing Authority has hereunto subscribed its name by its officers duly authorized on \_\_\_\_\_.

Clerk

Town of Snowmass Village  
Liquor Licensing Authority

POST IN A CONSPICUOUS PLACE



LIQUOR LICENSING AUTHORITY  
DOCUMENT CHECKLIST

**ANNUAL RENEWAL – HOTEL AND RESTAURANT LICENSE**

Base Camp Bar & Grille  
Liquorated LLC  
Name of Applicant

7/29/16  
Date Received

10/3/16  
Lic. Exp. Date

Email Address ddugan@basecampsnowmass.com

1.  Registered Manager: David Dugan

2.  Name designated T.I.P.S. Certified staff person Brand Kenington  
Expiration Date: 10/19/18

3.  Form **DR8400** (This form comes from the State of Colorado. If you don't receive one from the State, please request a DR8404 form from the Town Clerk)

4.  Copy of Most Current Certificate of Good Standing (Must be within 2 years)  
Date filed 7/16 (The Clerk does **NOT** have this information)  
Change of Managers/Owners/Officers/Board Members? Yes \_\_\_ No \_\_\_

5.  Affidavit of Possession of Premises  
No Change in Premises  
25% of gross income from food

6.  Fees: TOSV \$ 225.00 STATE \$ 500.00

7.  Inspection Reports: This is done by the Town Clerk  
Police \_\_\_ Police Dept.  
Fire  Fire Dept.  
Health  Environmental Health

8.  The Town Finance Departments has verified "no taxes owing" on this Application ( The Clerk will do this)

**RETAIL LIQUOR OR 3.2 BEER  
 LICENSE RENEWAL APPLICATION**

**SUBMIT TO LOCAL LICENSING AUTHORITY**

BASE CAMP BAR & GRILLE  
 PO BOX 6545  
 SNOWMASS VILLAGE CO 81615

Fees Due	
Renewal Fee	\$500.00
Storage Permit \$100 x _____	_____
Optional Premise \$100 x _____	_____
Related Resort \$75 x _____	_____
<b>Amount Due/Paid</b>	<b>500.00</b>

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

**PLEASE VERIFY & UPDATE ALL INFORMATION BELOW**

**RETURN TO CITY OR COUNTY LICENSING AUTHORITY BY DUE DATE**

Licensee Name <b>LIQUIDATED LLC</b>		DBA <b>BASE CAMP BAR &amp; GRILLE</b>		
Liquor License # <b>25551320000</b>	License Type <b>Hotel &amp; Restaurant (city)</b>	Sales Tax License # _____	Expiration Date <b>10/03/2016</b>	Due Date <b>08/19/2016</b>
Operating Manager <b>David Dugan</b>	Date of Birth <b>05-08-74</b>	Home Address <b>922 Hawk Ridge Ln Snms Vllg CO 81615</b>		
Manager Phone Number <b>970-618-4113</b>	Email Address <b>davidduganaspen@yahoo.com</b>			
Street Address <b>73 WOOD RD UNIT 1100 &amp; 1200 SNOWMASS VILLAGE CO 81615</b>				Phone Number <b>9709236000</b>
Mailing Address <b>PO BOX 6545 SNOWMASS VILLAGE CO 81615</b>				

- Do you have legal possession of the premises at the street address above?  YES  NO  
 Is the premises owned or rented?  Owned  Rented\* \*If rented, expiration date of lease 10-31-17
- Since the date of filing of the last application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested.  YES  NO  
**NOTE TO CORPORATION, LIMITED LIABILITY COMPANY AND PARTNERSHIP APPLICANTS:** If you have added or deleted any officers, directors, managing members, general partners or persons with 10% or more interest in your business, you must complete and return immediately to your Local Licensing Authority, Form DR 8177: Corporation, Limited Liability Company or Partnership Report of Changes, along with all supporting documentation and fees.
- Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation.  YES  NO
- Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation.  YES  NO
- Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation.  YES  NO

**AFFIRMATION & CONSENT**

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.

Type or Print Name of Applicant/Authorized Agent of Business <b>David Dugan</b>	Title <b>Partner</b>
Signature 	Date <b>7/19/16</b>

**REPORT & APPROVAL OF CITY OR COUNTY LICENSING AUTHORITY**

The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 12, Articles 46 and 47, C.R.S. **THEREFORE THIS APPLICATION IS APPROVED.**

Local Licensing Authority For	Date
Signature	Title
	Attest

OFFICE OF THE SECRETARY OF STATE  
OF THE STATE OF COLORADO

**CERTIFICATE OF FACT OF GOOD STANDING**

I, Wayne W. Williams, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

Liquidated ..., LLC

is a

Limited Liability Company

formed or registered on 01/25/2010 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20101049267 .

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 07/25/2016 that have been posted, and by documents delivered to this office electronically through 07/26/2016 @ 15:52:00 .

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 07/26/2016 @ 15:52:00 in accordance with applicable law. This certificate is assigned Confirmation Number 9758229 .



A handwritten signature in blue ink that reads "Wayne W. Williams".

Secretary of State of the State of Colorado

\*\*\*\*\*End of Certificate\*\*\*\*\*  
*Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's Web site, <http://www.sos.state.co.us/biz/CertificateSearch/criteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us>, click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."*



**LIQUOR LICENSING AUTHORITY  
ANNUAL RENEWAL AFFIDAVIT  
POSSESSION OF PREMISES**

Base Camp Bar and Grille

Name of Business Establishment

I do hereby swear and affirm the following, which apply to my liquor license.

1. Hotel and Restaurant Liquor Licensees: That during the past year, at least 25% of the gross revenues from the operation of my establishment was derived from the sale of meals.
2. All Liquor Licensees: That I will have possession of the licensed premises, through lease or deed, during the term of my liquor license.
3. All Liquor Licensees: That no physical changes have been made to the licensed premises.
4. Corporate Licensees: That the corporation is in good standing with the State.

[Signature]  
Owner or Registered Manager

7/28/16  
Date

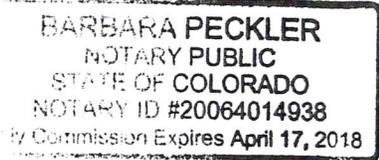
STATE OF COLORADO }  
} s.s.  
COUNTY OF PITKIN }

Subscribed and sworn to before me this 29 day of July, 2016.

Witness my hand and official seal:

[Signature]  
Notary

My Commission expires: 4-19-18





### TIPS Home

- About TIPS
- FAQs
- TIPS News and Info
- State Regulations
- Choosing A Program
- Industry Resources
- Contact TIPS

### Check Certification Records

This function allows you to lookup any individual trained by either the participation number assigned, or by their last name and the last four digits of their Social Security Number. This function is used to verify the certification status of a job applicant.

To proceed, please enter either the Personal Identification details or the Student Identification on details, and click the button labeled Look Up this Individual.

#### Student Identification

Please enter the participation #:

OR

#### Personal Identification

Please enter a last name:   
and the last 4 digits of their Social Security Number:

#### Look Up this Individual

**FOUND RESULTS:** Brad S Kinnington, in Snowmass Village CO USA  
Certifications

Course Name	First Trained Date	Last Score	Last Expiration Date	Certification #
STIPS On Premise 2.0	10/09/2010	90%	10/09/2013	4101979

You are logged in

[Go to Portal](#)

[Logout](#)

- [Check Your TIPS Status](#)
- [Order TIPS Replacement Card](#)
- [Order Incident Report Log Book](#)

Join our community:



LIQUIDATED LLC  
BASE CAMP BAR & GRILL  
P. O. BOX 6545  
SNOWMASS VILLAGE, CO 81615

2144

82-340/1021

DATE 7/29/16

PAY  
TO THE  
ORDER OF

TOSV

\$ 225<sup>00</sup>

Two hundred twenty five and <sup>00</sup>/<sub>100</sub>

DOLLARS

Security  
Features  
Outside on  
Back.



**Alpine Bank**

13 Keene Rd. • P.O. Box 6490  
Snowmass Village, CO 81615  
(970) 923-5800 • Alpine Info-Line (970) 945-4433

*[Handwritten Signature]*

FOR

**BASE CAMP BAR & GRILL**  
PO BOX 6545  
SNOWMASS VILLAGE, CO 81615

**ALPINE BANK**  
SNOWMASS VILLAGE CO 81615

5201

82-340/1021

7/19/2016

PAY TO THE  
ORDER OF **CDOR**

\$ **\*\*500.00**

Five Hundred and 00/100\*\*\*\*\*

DOLLARS

CO Department of Revenue  
1375 Sherman St.  
Denver, CO 80261

  
AUTHORIZED SIGNATURE

MEMO: 2551320000 Retail Liquor License Renewal

**BASE CAMP BAR & GRILL**  
CDOR

7/19/2016

5201  
500.00

Alpine Bank 33303 2551320000 Retail Liquor License Renewal

500.00

License ID: 50003

State Tax ID: 25551320000



State of Colorado By The Authority of

Total Amount: \$225.00

# Town of Snowmass Village

## Restaurant / Hotel Liquor License

### To Sell At Retail Malt, Vinous & Spirituous Liquor

Base Camp Bar & Grille

75 Wood Rd Unit 110 & 1200, Snowmass Village, CO 81615

*This License is to certify that the above establishment of the State of Colorado, has applied to sell Liquor at their premises, having paid the Town Treasurer the stated amount. Therefore, the applicant is hereby licensed to sell Liquors containing more than 3.2% Alcohol by weight for consumption on premise.*

*This License is issued subject to the Laws of the State of Colorado and especially under the provisions of Article 47 of Title 12, Colorado Revised Statutes, as amended.*

*This License is valid for the date period of 10/4/2016 to 10/3/2017, unless revoked sooner as provided by Law.*

**IN TESTIMONY WHEREOF**, The Liquor Licensing Authority has hereunto subscribed its name by its officers duly authorized on \_\_\_\_\_.

Clerk

Town of Snowmass Village  
Liquor Licensing Authority

POST IN A CONSPICUOUS PLACE

1 TOWN OF SNOWMASS VILLAGE  
2 LIQUOR LICENSING AUTHORITY  
3 REGULAR MEETING MINUTES  
4 JULY 12, 2016  
5  
6

7 CALL TO ORDER AT 4:00 P.M.  
8

9 LLA Board Chair Boineau called to order the Town of Snowmass Village  
10 Regular Liquor Licensing Authority (LLA) Meeting of July 12, 2016 at 4:03 p.m.  
11

12 Item No. 1: ROLL CALL  
13  
14

15 LLA BOARD MEMBERS PRESENT: Deidre Boineau, Donna Aiken, Michelle Bates,  
16 Irene Greiser, Janine Barth  
17

18 LLA BOARD MEMBERS ASBENT: NONE  
19  
20

21 STAFF PRESENT: Rhonda Coxon, Town Clerk; Brian Olson, Chief  
22 of Police; John Dresser, Town Attorney  
23

24 PUBLIC PRESENT: Randy Woods and Dawn Blasberg  
25  
26  
27

28 Item No. 2: CLERK'S NEEDS LIST – SPECIAL EVENT APPLICATION

29 New Event received June 28<sup>th</sup>, 2016 for July 29, 30, 31  
30 Big Mountain Enduro/Enduro World Series Race  
31

32 LLA Board Chair Boineau made a motion to approve the Special Event Application for  
33 Big Mountain Enduro/Enduro World Series Race for July 29, 30, 31. It was seconded  
34 by LLA Board Member Greiser and approved by a vote of 5 in favor to 0 opposed.  
35  
36

37 Item No. 3: PUBLIC HEARING AND APPROVAL – SPECIAL EVENT PERMIT

38 Applicant: Rotary Club of Snowmass Village  
39 Event: Snowmass Wine Festival  
40 Date: September 17, 2016  
41 Location: Snowmass Soccer Field  
42 Event Coordinator: Randy Woods  
43

44 LLA Board Chair Boineau opened the Public Hearing at 4:08 p.m. for the Special Event  
45 Permit for the Rotary Club of Snowmass Village for the Snowmass Wine Festival on  
46 September 17, 2016. LLA Board Chair Boineau closed the Public Hearing at 4:10 p.m.

47 and made a motion to approve the Special Event Permit for the Rotary Club of  
48 Snowmass Village Wine Festival. It was seconded by LLA Board Member Bates and  
49 approved by a vote of 5 in favor to 0 opposed.  
50

51

52

Item No. 4: PUBLIC HEARING AND APPROVAL – SPECIAL EVENT PERMIT

53

Applicant: Little Red Schoolhouse

54

Event: Summer Fund Raising BBQ

55

Date: July 30th, 2016

56

Location: Snowmass Soccer Field

57

Event Coordinator: Robin Sinclair

58

59

LLA Board Chair Boineau opened the Public Hearing at 4:11 p.m. for the Special Event  
60 Permit for the Little Red Schoolhouse Summer Fun Raising BBQ to be held on July 30,  
61 2016. LLA Board Chair Boineau closed the Public Hearing at 4:14 p.m. and entertained  
62 a motion. LLA Board Member Greiser made a motion to approve the Special Event  
63 Permit for Little Red Schoolhouse Summer Fund Raising BBQ and it was seconded by  
64 LLA Board Member Barth. It was approved by a vote of 5 in favor to 0 opposed.  
65

66

67

Item No. 4B: ADDENDUM: ANNUAL RENEWAL Snowmass Club/TOLL BROTHER'S

68

Applicant: Snowmass Club, LLC/ Toll Brothers

69

Expiration Date: August 13, 2016

70

Registered Manager: Donald A. Smith

71

72

LLA Chair Boineau made a motion to approve the Annual Renewal of the Snowmass  
73 Club, LLC/Toll Brothers. It was seconded by LLA Member Aiken and approved by a  
74 vote of 5 in favor to 0 opposed.  
75

76

77

Item No. 5: APPROVAL OF MINUTES - Minutes for June 14, 2016

78

79

LLA Board Chair Boineau made a motion to approve the Minutes for June 14, 2016. It  
80 was seconded by LLA Board Member Bates and approved by a vote of 4 in favor to 0  
81 opposed. LLA Board Member Barth was not present at this  
82

83

84

Item No. 6: LIQUOR LICENSEE LIST- No changes

85

86

87

The next scheduled LLA Board Meeting will be held on August 9<sup>th</sup> at 4:00 p.m. LLA  
88 Board Member Greiser will be absent.  
89

90

91

92

93 Item No. 7: ADJOURNMENT

94

95 There being no further business LLA Board Chair Boineau made a motion to adjourn  
96 the Regular Meeting of the Liquor License Authority on Tuesday, July 12, 2016 at 4:17  
97 p.m. It was seconded by LLA Board Member Aiken and the motion was approved by a  
98 vote of 5 in favor to 0 opposed.

99

100 Submitted By

101

102

103

104

105 \_\_\_\_\_  
106 Rhonda B. Coxon, CMC

TOWN OF SNOWMASS VILLAGE  
LIQUOR LICENSEE LIST  
(Updated 07-26-2016)

1. Anderson Ranch Arts Center  
P.O. Box 5598  
Snowmass Village, CO 81615  
Arts License  
[License No.](#)  
Jessica Cerise (Designated TIPS Server)  
[jcerise@andersonranch.org](mailto:jcerise@andersonranch.org)  
Telephone: 923-3181 Ext: 209  
Registered Manager: Jessica Cerise  
**Renewal Date: 11-20-2016**  
State Renewal Fee: \$308.75  
Town Renewal Fee: \$191.25  
Certification Expiration Date: 9-23-2018  
**PREMISES OWNED**
  
2. Artisan, The/ Stonebridge Inn  
P.O. Box 5008  
Snowmass Village, CO 81615  
Hotel & Restaurant  
[License No.](#)  
Todd Heintz (Designated TIPS Server)  
[theintz@destinationhotels.com](mailto:theintz@destinationhotels.com)  
Telephone: 923-2420 Fax=923-5889  
Registered Manager: Todd Heintz  
**Renewal Date: 11-02-2016**  
State Renewal Fee: \$500.00  
Town Renewal Fee: \$225.00  
Certification Expiration Date: 01-16-2017  
517-214-8983  
**PREMISES OWNED**
  
3. Base Camp Bar & Grill Liquidated, LLC  
P.O. Box 6545  
73 Wood Rd., Units 1100 & 1200  
Snowmass Village, CO 81615  
Hotel & Restaurant  
[License No.](#)  
Brad Kennington (Designated TIPS Server)  
970-948-7150  
Telephone: 970-948-7150  
Registered Manager: David Dugan  
Restaurant; 970-923-6000  
**Renewal Date: 10-03-2016**  
State Renewal Fee: \$500.00  
Town Renewal Fee: \$225.00  
Certification Expiration Date: 10-09-2018  
**LEASE EXPIRES = 05-01-2017**  
[scalliham@basecampsnowmass.com](mailto:scalliham@basecampsnowmass.com);  
[ddugan@basecampsnowmass.com](mailto:ddugan@basecampsnowmass.com)
  
4. Base Village Conference Center  
Snowmass Acquisition Company LLC  
P.O. Box 6565  
Snowmass Village, CO 81615  
Tavern/City  
[License No.](#)  
Rick Lang (Designated TIPS Server)  
Bia Hoi-4Below, LLC  
P.O. Box 5886  
Snowmass Village, Co 81615  
Hotel & Restaurant  
[License No.](#)  
(Designated TIPS Server) Jeffrey Armstrong  
Telephone 970-970-923-8000  
Registered Manager: Ashley Lynch  
**Renewal Date: 05-29-2017**  
State Renewal Fee: \$500.00  
Town Renewal Fee: \$225.00  
**PREMISES OWNED**  
Certification Expiration Date: 12/09/18  
Telephone: Restaurant 970-429-8796  
Registered Manager: Jeffrey Armstrong  
**Renewal Date: 10-05-2016**  
State Renewal Fee: \$500.00  
Town Renewal Fee: \$225.00  
Certification Expiration Date: 06-07-17

LEASE EXPIRES = 04-30-2019

5. Big Hoss Grill, LLC  
P.O. Box 5698  
Snowmass Village, CO 81615  
Hotel & Restaurant  
License No. \_\_\_\_\_  
Teri Harrison (Designated TIPS Server)  
[zgstevesklar@yahoo.com](mailto:zgstevesklar@yahoo.com)  
Telephone 274-2122  
Registered Manager: Steve Sklar  
**Renewal Date: 09-28-2016**  
State Renewal Fee: \$500.00  
Town Renewal Fee: \$225.00  
Certification Expiration Date: 07-28-17  
LEASE EXPIRES = 10-2016
6. Daly Bottle Shop  
P.O. Box 5899  
Snowmass Village, CO 81615  
Retail Liquor Store  
License No. \_\_\_\_\_  
Kimberly Anderson (Designated TIPS Server)  
[rstrath@yahoo.com](mailto:rstrath@yahoo.com)  
Telephone: 923-4100 (720-254-5773 Anderson)  
Registered Manager: Kim Anderson  
**Renewal Date: 09-10-2016**  
State Renewal Fee: \$227.50  
Town Renewal Fee: \$172.50  
Certification Expiration Date: 09/2016  
LEASE EXPIRES = 10-31-2025
7. Edge Restaurant & Bar  
P.O. Box I-2  
Snowmass Village, CO 81615  
Hotel & Restaurant  
License No. \_\_\_\_\_  
Jason DeBacker (Designated TIPS Server)  
[mharris@thetimberline.com](mailto:mharris@thetimberline.com)  
Telephone: 970-923-4004  
Registered Manager: Jason DeBacker-Mary Harris  
**Renewal Date: 01-12-2017**  
State Renewal Fee: \$500.00  
Town Renewal Fee: \$225.00  
Certification Expiration Date: 11/29/2017  
LEASE EXPIRES = 10-09-2020
8. Elk Camp Restaurant/ASC  
P.O. Box 1248  
Aspen, CO 81612  
Hotel & Restaurant w/Ontional Premises  
License No. \_\_\_\_\_  
Kirk Dieter Schindler (Designated TIPS Server)  
[abpreis@aspensnowmass.com](mailto:abpreis@aspensnowmass.com)  
Telephone: 970-300-7158  
Registered Manager: Kirk Dieter Schindler  
**Renewal Date: 04-29-2017**  
State Renewal Fee: \$500.00  
Town Renewal Fee: \$300.00  
Certification Expiration Date: 11/05/17  
PREMISES OWNED
9. Gutterball, LLC  
P.O. Box 6022  
Snowmass Village, CO 81615  
Tavern  
License No. \_\_\_\_\_  
Mark Reese (Designated TIPS Server)  
[reeceorama@aol.com](mailto:reeceorama@aol.com)  
Telephone: 239-289-6555 970-429-8839  
Registered Manager: Mark Reese  
**Renewal Date: 06-05-2017**  
State Renewal Fee: \$500.00  
Town renewal Fee: \$225.00  
Certification Expiration Date: 05/06/2017  
LEASE EXPIRES = 11-30-2017
10. High Alpine Restaurant  
P.O. Drawer 6400  
Snowmass Village, CO 81615  
Hotel & Restaurant  
License No. \_\_\_\_\_  
Gwyn Knowlton, Asst. Mgr.  
Whitney Gordon-DeLuca  
(Designated TIPS Server)  
[gwynshighalpine@gmail.com](mailto:gwynshighalpine@gmail.com)  
[geoaspen@gmail.com](mailto:geoaspen@gmail.com)  
Telephone: 923-3311/923-3318  
George Gordon's Cell - 379-1681  
Registered Manager: George Gordon  
**Renewal Date: 12-02-2016**  
State Renewal Fee: \$500.00  
Town Renewal Fee: \$225.00  
Certification Expiration Date: 10-14-2016  
LEASE EXPIRES = 10-09-2020

11. Il Poggio Restaurant  
P.O. Box 5965  
Snowmass Village, CO 81615  
Hotel & Restaurant  
License No. \_\_\_\_\_

Jeffrey "Ted" Greene (Designated TIPS Server)  
[greenes201@comcast.net](mailto:greenes201@comcast.net)  
[breesee@sopris.net](mailto:breesee@sopris.net)

Telephone: 923-4292 or 925-4016  
or Chris Blachly, Owner = 963-9499  
Registered Manager: Jeffrey "Ted" Greene  
**Renewal Date: 11-24-2016**  
State Renewal Fee: \$500.00  
Town Renewal Fee: \$225.00  
Certification Expiration Date: 06-03-2017  
**LEASE EXPIRES = 04-30-19**

12. Krabloonik Restaurant  
P.O. Box 5517  
Snowmass Village, CO 81615  
Hotel & Restaurant  
License No.

Regina Phillips  
Regina Phillips (Designated TIPS Server)  
[gina@krabloonik.com](mailto:gina@krabloonik.com)  
**LEASE EXPIRES = 12-31-2016**

Telephone: 923-3953 ext. 203  
Registered Manager: Gina Phillips  
**Renewal Date: 03-26-2017**  
State Renewal Fee: \$500.00  
Town Renewal Fee: \$225.00  
Office Manager 923-3953 F=923-0246  
Certification Expiration Date: 08-15-18

13. Little Mammoth Steak House  
P.O. Box 5212  
Snowmass Village, CO 81615  
Hotel & Restaurant  
License No.

Petar Milinovic (Designated TIPS Server)  
[petar@littlemammothsteakhouse.com](mailto:petar@littlemammothsteakhouse.com)

Telephone: 970-923-8892  
Registered Manager: Petar Milinovic: 305-710-1644  
**Renewal Date: 01-06-2017**  
State Renewal Fee: \$500.00  
Town Renewal Fee: \$225.00  
Certification Expiration Date: 01-16-17  
**LEASE EXPIRES = 05/2017**

14. Lynn Britt Cabin/ASC  
P.O. Box 1248  
Aspen, CO 81612  
Hotel & Restaurant  
License No.

John Pfautz (Designated TIPS Server)

[abpreis@aspensnowmass.com](mailto:abpreis@aspensnowmass.com)

Telephone: 923-0479  
Registered Manager: John Pfautz  
**Renewal Date: 12-20-16**  
State Renewal Fee: \$500.00  
Town Renewal Fee: \$225.00  
Certification Expiration Date: 11-20-2018

#### **PREMISES OWNED**

15. New Belgium Ranger Station  
P.O. Box 17108  
Snowmass Village, CO 81615  
Hotel & Restaurant  
License No.

Patrick Wasserman  
(Designated TIPS Server)  
[patrick@rangerstation.org](mailto:patrick@rangerstation.org)

Telephone: 970-236-6277 Ranger Station  
Registered Manager: Patrick Wasserman  
**Renewal Date: 11-05-2016**  
State Renewal Fee: \$600.00-Storage  
Town Renewal Fee: \$225.00  
Certification Expiration Date: 9-09-2016  
**LEASE EXPIRES: 04-30-2018**  
401-263-5723 -Wasserman

16. Ricard Brasserie and Liquor Bar  
Snowmass Acquisition Company.  
P.O. Box 6565  
Snowmass Village, CO 81615  
Hotel & Restaurant  
License No. \_\_\_\_\_  
Katherine Danielle Becker  
(Designated TIPS Server)  
[danielle.becker@viceroyssnowmass.com](mailto:danielle.becker@viceroyssnowmass.com)  
Telephone: 970-923-8000  
Restaurant Number 970-429-4163  
Registered Manager: Katherine Danielle Becker  
**Renewal Date: 09-08-2016**  
State Renewal Fee: \$500.00  
Town Renewal Fee: \$225.00  
Certification Expiration Date: 06-19-17  
**PREMISES OWNED**
17. Sam's Smokehouse/ASC  
P.O. Box 1248  
Aspen, CO 81612  
Hotel & Restaurant  
License No. \_\_\_\_\_  
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Britt Miller  
(Designated TIPS Server)  
[abpreis@aspensnowmass.com](mailto:abpreis@aspensnowmass.com)  
Telephone: 925-1220/309-5108 Linda Edward  
Registered Manager: Britt Miller  
0563 Light Hill Rd. - Basalt, CO 81621  
**Renewal Date: 12-10-2016**  
State Renewal Fee: \$500.00  
Town Renewal Fee: \$225.00  
Certification Expiration Date: 11/19/16  
**PREMISES OWNED**
18. Silvertree F & B Operator, LLC  
D/B/A Westin Snowmass Resort  
P.O. Box 5009  
Snowmass Village, Co 81615  
License No. \_\_\_\_\_  
Hotel & Restaurant  
Allison Campbell (Designated TIPS Server)  
[jim.morrissey@westinsnowmass.com](mailto:jim.morrissey@westinsnowmass.com)  
Telephone: 970-923-8240 Mgr 970-618-937  
Registered Manager: Allison Campbell  
**Renewal Date: 12-15-2016**  
State Renewal Fee: \$500.00  
Town Renewal Fee: \$225.00  
Certification Expiration Date: 12/04/16  
**LEASE EXPIRES = 06-30-17**
19. Snowmass Club/Toll Bros.  
P.O. Drawer G2  
Snowmass Village, CO 81615  
Hotel & Restaurant w/Optional Premises  
License No. \_\_\_\_\_  
  
Donald Smith (Designated TIPS Server)  
Telephone: 923-5600  
Registered Manager: Donald Andrew Smith  
[dsmith@tollbrothersinc.com](mailto:dsmith@tollbrothersinc.com)  
**Renewal Date: 08-13-17**  
State Renewal Fee: \$500.00  
Town Renewal Fee: \$300.00  
**PREMISES OWNED**  
Certification Expiration Date: 06-27-19
20. Snowmass Hospitality LLC  
d/b/a Snowmass Mountain Chalet  
P.O. Box 6565  
Snowmass Village, CO 81615  
Hotel & Restaurant/Tavern  
License No. \_\_\_\_\_  
Scott Hirsch (Designated TIPS Server)  
[ivarghese@Related.com](mailto:ivarghese@Related.com)  
Telephone: 970-205-1947  
Registered Manager: Scott Hirsch  
**Renewal Date: 11-04-2016**  
State Renewal Fee: \$500.00  
Town Renewal Fee: \$225.00  
**PREMISES OWNED**  
Certification Expiration Date: 10/20/18
21. Snowmass Western Heritage Assn.  
P.O. Box 5745  
Snowmass Village, CO 81615  
Optional Premises  
License No. \_\_\_\_\_  
Telephone: 970-923-8898  
e-mail [darcevoid@snowmassrodeo.org](mailto:darcevoid@snowmassrodeo.org)  
Registered Manager: Darce Vold 719-250-5010  
**Renewal Date: 11-01-2016**  
State Renewal Fee: \$600.00

Inga Clayton (Designated TIPS Server)

22. Spider Sabich Race Arena/ASC  
P.O. Box 1248 - Aspen, CO 81612  
Hotel & Restaurant  
License No \_\_\_\_\_

David Gray (Designated TIPS Server)  
[abpreis@aspensnowmass.com](mailto:abpreis@aspensnowmass.com)

23. Stew Pot, The  
P.O. Box 5868  
Snowmass Village, CO 81615  
Hotel & Restaurant  
License No \_\_\_\_\_

Fletcher Duke 662-347-0437  
(Designated TIPS Server)  
[fletcherduke@hotmail.com](mailto:fletcherduke@hotmail.com)

24. Sundance Retail Liquor Store  
P.O. Box 6280  
Snowmass Village, CO 81615  
Retail Liquor Store  
License No \_\_\_\_\_

Andrew Wicks (Designated TIPS Server)  
[barb@sundancewine.com](mailto:barb@sundancewine.com)

25. Taster's Restaurant  
P.O. Box 6562  
Snowmass Village, CO 81615  
Beer & Wine  
License No \_\_\_\_\_

David Kamataris (Designated TIPS Server)  
[stacyjforster@gmail.com](mailto:stacyjforster@gmail.com)

26. Turks Productions, LLC d/b/a Turks  
P.O. Box 2330  
Basalt, CO 81621  
Tavern  
License No \_\_\_\_\_

Timothy F. Lucca (Designated TIPS Server)  
[turk@sopris.net](mailto:turk@sopris.net)

27. Two Creeks Mexican Cafe/ASC  
P.O. Box 1248  
Aspen, CO 81612  
Hotel & Restaurant  
License No \_\_\_\_\_

Lynda Edwards F & B (Designated TIPS Server)  
[abpreis@aspensnowmass.com](mailto:abpreis@aspensnowmass.com)

Town Renewal Fee: \$300.00

Certification Expiration Date: 04-28-19

LEASE EXPIRES = 11-2018

Telephone: 923-1220/Office = 923-0465/Kitchen

Registered Manager: David Gray

**Renewal Date: 09-06-2016**

State Renewal Fee: \$500.00

Town Renewal Fee: \$225.00

Certification Expiration Date: 05-09-2018

**PREMISES OWNED**

Telephone: 923-2263 @ the Restaurant

Registered Manager: Fletcher Duke

**Renewal Date: 11-17-2016**

State Renewal Fee: \$500.00

Town Renewal Fee: \$225.00

Certification Expiration Date: 11-10-2018

LEASE EXPIRES = 04-15-2016

Telephone: 923-5890 X2 F=923-7995

Registered Manager: Steve Wicks

**Renewal Date: 04-11-2017**

State Renewal Fee: \$227.50

Renewal Fee: \$172.50

Certification Expiration Date: 02-2019

LEASE EXPIRES = 02-14-2024

Telephone: 923-5250 C=618-6797 Stacey

Registered Manager: Stacey Forster

**Renewal Date: 06-04-2017**

State Renewal Fee: \$351.25

Town Renewal Fee: \$198.75

Certification Expiration Date: 01-16-2017

LEASE EXPIRES = 04-30-2023

Telephone: 970-429-4761

Registered Manager: Timothy Lucca

**Renewal Date: 12-16-2016**

State Renewal Fee: \$500.00

Town Renewal Fee: \$225.00

Certification Expiration Date:

LEASE EXPIRES = 10-31-17

Telephone: 923-1220

Registered Manager: Lynda Edwards

**Renewal Date: 05-30-2017**

State Renewal Fee: \$500.00

Town Renewal Fee: \$225.00

Certification Expiration Date: 11/20/2018

**PREMISES OWNED**

28. Ullrhof Restaurant  
P.O. Box 1248  
Aspen, CO 81612  
Hotel & Restaurant  
**License No.**  
Paul Vallejos (Designated TIPS Server)  
[abpreis@aspensnowmass.com](mailto:abpreis@aspensnowmass.com)  
Telephone: 300-7158  
Registered Manager: Paul Vallejos  
**Renewal Date: 11-18-2016**  
State Renewal Fee: \$500.00  
Town Renewal Fee: \$225.00  
Certification Expiration Date: 07-21-2016  
**PREMISES OWNED**
29. Up 4 Pizza/ASC  
P.O. Box 1248  
Aspen, CO 81612  
Hotel & Restaurant  
**License No.**  
Lee Solomon (Designated TIPS Server)  
[abpreis@aspensnowmass.com](mailto:abpreis@aspensnowmass.com)  
Telephone: 923-1220  
Registered Manager: Lee Solomon  
**Renewal Date: 09-05-2016**  
State Renewal Fee: \$500.00  
Town Renewal Fee: \$225.00  
Certification Expiration Date: 11/19/2016  
**PREMISES OWNED**
30. Tacos of Snowmass, LLC  
**Venga Venga Cantina & Tequila Bar**  
P.O. Box 5428  
Snowmass Village, CO 81615  
Hotel & Restaurant  
**License No.**  
Jacob M. Weber (Designated TIPS Server)  
[sivy@richardsandoval.com](mailto:sivy@richardsandoval.com)  
Telephone: 970-923-7777  
Shayna Ivy – 720-299-3249  
Registered Manager: Shayna Ivy  
**Renewal Date: 12-01-2016**  
State Renewal Fee: \$500.00  
Town Renewal Fee: \$225.00  
Certification Expiration Date: 06-30-2017  
**LEASE EXPIRES = 08-31-2020**
31. Viceroy Hotel, The  
P.O. Box 6985  
Snowmass Village, CO 81615  
Hotel & Restaurant  
**License No.**  
Rick Lang (Designated TIPS Server)  
[RICK.LANG@VICEROYSNOWMASS.COM](mailto:RICK.LANG@VICEROYSNOWMASS.COM)  
Telephone: 970-456-3744 Rick Lang  
Registered Manager: Rick Lang  
**Renewal Date: 03-27-2017**  
State Renewal Fee: \$500.00  
Town Renewal Fee: \$225.00  
Certification Expiration Date: 12-09-2018  
**PREMISES OWNED**
32. Village Barn LLC d/b/a Slice  
P.O. Box 6545  
Snowmass Village, CO 81615  
Hotel & Restaurant  
**License No.**  
Rafajlovic Nenad (Designated TIPS Server)  
[scalliham@basecampsnowmass.com](mailto:scalliham@basecampsnowmass.com); [ddugan@basecampsnowmass.com](mailto:ddugan@basecampsnowmass.com);  
[cburrows@basecampsnowmass.com](mailto:cburrows@basecampsnowmass.com); [nenadrafa@yahoo.com](mailto:nenadrafa@yahoo.com)  
Telephone: 970-948-7150  
Registered Manager: Scott Calliham  
**Renewal Date: 12-18-2016**  
State Renewal Fee: \$500.00  
Town Renewal: \$225.00  
Certification Expiration Date: 03-01-2019  
**LEASE EXPIRES = 10-31-2017**
33. Mountain Bayou, LLC  
P.O. Box 6432  
Snowmass Village, CO 81615  
Hotel & Restaurant  
**License No.**  
Lynn Wemert (Designated TIPS Server)  
[carterroso@hotmail.com](mailto:carterroso@hotmail.com)  
Telephone: 970-319-2662  
Registered Manager: Jason Neilson  
**Renewal Date: 03-09-2017**  
State Renewal Fee: \$500.00  
Town Renewal Fee: \$225.00  
Certification Expiration Date 12-09-2017  
**LEASE EXPIRES = 11-01-2017**

34. Wildwood F & B Operators, LLC  
d/b/a Holiday Inn Express Snowmass Village  
P.O. Box 5037  
Snowmass Village, CO 81615  
Hotel & Restaurant  
License No.  
Anissa V. House (Designated TIPS Server)  
[jim.morrissey@westinsnowmass.com](mailto:jim.morrissey@westinsnowmass.com)

Telephone: 970-923-8400/ 970-923-8283  
Registered Manager: James Morrissey  
**Renewal Date: 12-20-2016**  
State Renewal Fee: \$500.00  
Town Renewal Fee: \$225.00  
**LEASE EXPIRES = 06-30-2017**  
Certification Expiration date 12/02/2017

35. Zane's Tavern - Avalon West LLC  
54 Twin Ridge Drive  
Aspen, CO 81611  
Hotel & Restaurant  
License No .  
Ed Zane (Designated TIPS Server)  
[annazane@aol.com](mailto:annazane@aol.com); [eddiezane@aol.com](mailto:eddiezane@aol.com)

Telephone: 379-2522 F=920-2662  
Registered Manager: Edward W. Zane, Jr.  
**Renewal Date: 05-21-2017**  
State Renewal Fee: \$500.00  
Town Renewal Fee: \$225.00  
Certification Expiration Date 10/16/2017  
**LEASE EXPIRES = 04-01-2017**